The Tabernacle Hymns

B. Frank, Jr.
220 E. Rowland St.

THE TABERNACLE HYMNS

EDITED AND COMPILED BY

D. B. TOWNER, Mus. Doc.

AND

ARTHUR W. McKEE

PRICES:

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THE TABERNACLE HYMNS are straight from the firing line. They will cheer and inspire the soldiers and draw the recruits.

Dr. D. B. Towner's name as editor is a guarantee of their musical merit.

Mr. McKee has proven here his ability to select real gospel songs that the people will sing and love.

These are great songs from the greatest songs writers, and their kindly christian consent to allow these songs to be used under one cover, has made this large list of exceptionally brilliant songs possible.

Yours Singing His Praises

Paul Peter.

The Tabernacle Hymns

1 Tell Out the Wonderful Story.

PAUL RADER. D. B. TOWNER.

1. Let all the lost hear of Je - sus, Out in the dark-ness a-stray,
2. Tell them that death has been vanquished, Life is the gift of His grace;
3. Let all your fears be for - sak - en; Throw your-self in - to the fray;

Go tell the world of the Shep - herd, Car - ry the news to - day.
Tell them the sup - per is read - y, Bid them to take their place.
Look, they are bound for per - di - tion, Show them the blood-bought way.

CHORUS.

Tell out the won-der - ful sto - ry, Tell of the love of the Sav - iour,

Tell how He came from the glo - ry, — Tell out the won-der-ful sto - ry.

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Send Out a Light.

MARY BERNSTECHER — D. B. TOWNER.

1. Send out a light as you go your way, A bea - con of hope when shad-ows are gray; Send out a light that for Je - sus will shine,
2. Send out a light when your burdens press, And show to the world that Je - sus will bless; Thro' dark- est sor - row and bit - ter - est pain;
3. Send out a light un- to those who stray, All heed-less a - long de- structions highway; Point them to path-ways of pur - er de - light,

CHORUS.

Prov - ing to oth - ers God's mer-cy di-vine.
Send out a light it will not shine in vain.
And let your life dai - ly send out a light.
} Send out a light, a *Ad lib.* re - diant light, That will pierce thro' the gloom of some-one's dark night,

Send out a light, a bright beaming light, Send out a light for Je - sus.

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I Am Glad I Am Thine.

ADA R. HABERSHON. D. B. TOWNER.

1. I was found by the One who sought me, I be-long to the One who
2. Yea, to be Thy pe - cul - iar treas - ure, And to live but to give Thee
3. When brave war-riors are round me fall - ing, When swift death is all hearts ap-
4. On all sides with sore grief sur-round - ing, And the world with sad cries re-
5. When to serv-ice Thy voice in - vites me, And the work Thou hast giv'n de-

bought me, I will fol-low the One who taught me, Lord Je-sus I am glad
pleas - ure, For Thy love is be-yond all meas-ure, Lord Je-sus I am glad
pall - ing, My se - cur - i - ty then re - call - ing, Lord Je-sus I am glad
sound-ing, From my heart thro' Thy grace a-bound-ing, Lord Je-sus I am glad
lights me; As a glimpse of Thy smile re-quites me, Lord Je-sus I am glad

CHORUS.

I am Thine. I am glad, so glad, Lord
I am glad, so glad,

Je - sus I am glad I am Thine; I am glad, so
I am glad

glad, Lord Je - sus I am glad I am Thine.
so glad,

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His Blood Availed for Me.

A. S. R. ALBERT SIMPSON REITZ,

1. There's a crim - son tide from the Sav - iour's side, And it
2. There's a bound - less sea flow - ing full and free, From the
3. From the con - trite heart He doth ne'er de - part, But He

purg - eth all who plunge there - in; O its heal - ing stream
cross where Je - sus bled and died, O its pre - cious flow
of - fers par - don o'er and o'er, He the sins doth roll

doth the soul re - deem, And it cleans - eth from all sin.
wash - es white as snow; And its mer - cies e'er a - bide.
from the bur - dened soul, And re - mem - bers them no more.

CHORUS.

Hal - le - lu - jah! Hal - le - lu - jah! It cleansed my heart and made me free;

Hal - le - lu - jah! hal - le - lu - jah! His blood a-vailed for me.

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Let Go.

Avis M. Burgeson. D. B. Towner.

1. When tempt - ed and tried and dis - cour - aged, When wea - ry of
2. When clouds all a - round you are gath - 'ring, When life seems as
3. When sore - ly perplexed and dis - heart - ened, From struggling and

self and of sin, Let go and let Je - sus fight for you, Let
black as the night, Let go and let Him take hold for you, And
striv - ing in vain, Let go and let Je - sus strive for you, O'er

Chorus.

Je - sus the vic - to - ry win.
He will make ev-'ry-thing bright.
sin He a tri-umph will gain.
} Let go! Let Je - sus take your

load of care; Let go! Let Him your ev-'ry bur-den bear Let go! Let

Je-sus guide your steps a - right; Let go! Let go and trust in Je - sus.

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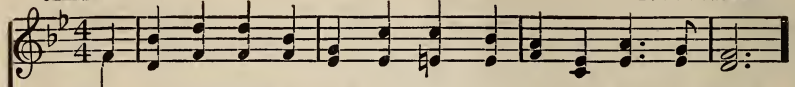
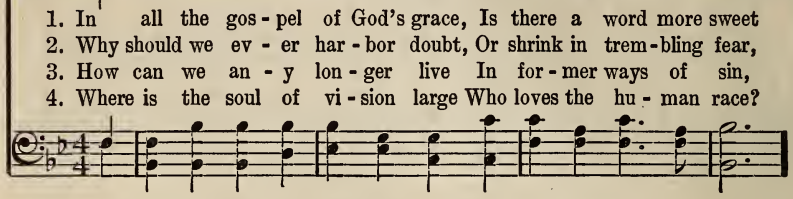
John III. 16.

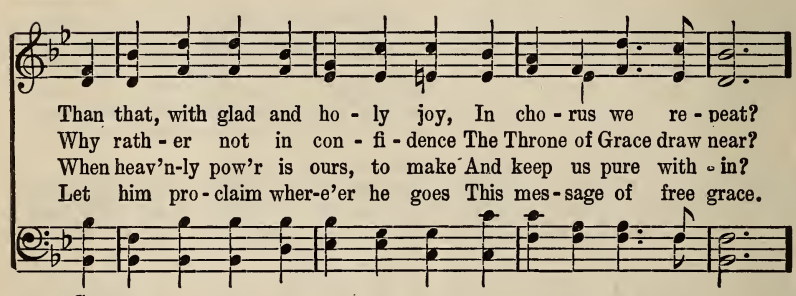
James M. Gray. D. B. Towner.



1. In all the gos - pel of God's grace, Is there a word more sweet
2. Why should we ev - er har - bor doubt, Or shrink in trem - bling fear,
3. How can we an - y lon - ger live In for - mer ways of sin,
4. Where is the soul of vi - sion large Who loves the hu - man race?



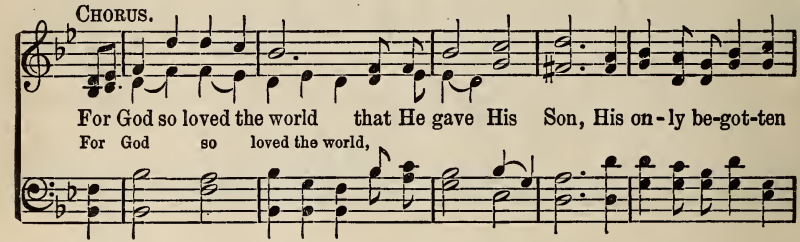
Than that, with glad and ho - ly joy, In cho - rus we re - peat?
Why rath - er not in con - fi - dence The Throne of Grace draw near?
When heav'n-ly pow'r is ours, to make And keep us pure with - in?
Let him pro - claim wher-e'er he goes This mes - sage of free grace.



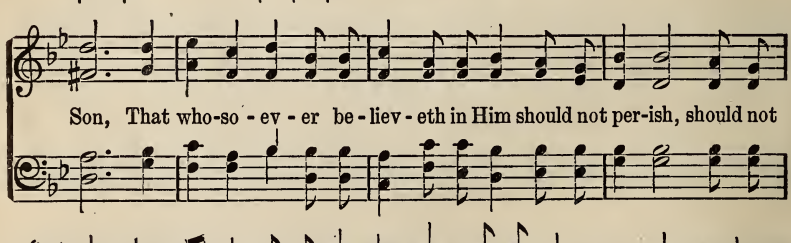
Chorus.

For God so loved the world that He gave His Son, His on - ly be-got-ten

For God so loved the world,

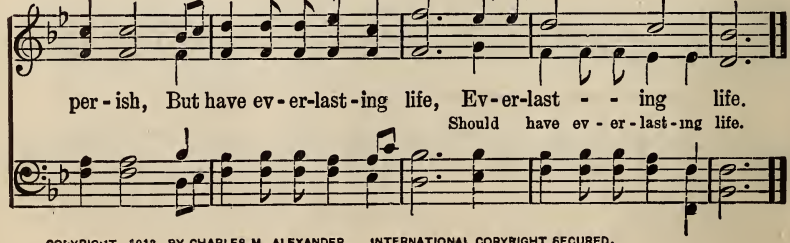


Son, That who-so - ev - er be - liev - eth in Him should not per-ish, should not



per - ish, But have ev - er-last - ing life, Ev - er-last - - ing life.

Should have ev - er - last - ing life.



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11 I'm Walking With My Saviour.

AVIS M. BURGESON. J. W. HENDERSON.

1. I'm walk-ing with my Sav-iour—In His presence ev - er, And His love grows
2. And when the days grow drear-y, And my feet grow wear-y, 'Tis so sweet to
3. He sees the way be-fore me, And the storm clouds o'er me, But He soft-ly
4. Each day the path grows clearer, As He draws me near-er, And I yield more

sweet-er ev-'ry day! By His own hand He leads me, In green pastures feeds me,
know that Je-sus cares! To feel Him close be-side me—There each hour to guide me,
whispers, "Do not fear!" Safe in His arms He'll hold me, To His breast enfold me—
ful - ly to His will. Oh keep me, blessed Saviour, Thine a-lone for-ev - er—

CHORUS.

Treads the path before me all the way.
All my hardest burdens Jesus bears. So day by day I'm walking With my Saviour
When the storm clouds break He will be near.
Teach me just to lis-ten and be still!

talk-ing And I hear His promise "Do not fear"! So whatev-er may be-

fall, My Je-sus knows it all, And He will al-way hear me when I call.

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Stand Up For Jesus.

ALBERT SIMPSON REITZ.

Unison

1. Stand up, stand up for Je - sus, Ye sol-diers of the cross; Lift high His
2. Stand up, stand up for Je - sus, The trum-pet call o - bey, Forth to the
3. Stand up, stand up for Je - sus, Stand in His strength a-lone; The arm of
4. Stand up, stand up for Je - sus, The strife will not be long; This day the

roy - al ban - ner, It must not suf - fer loss: From vic-t'ry un - to
might-y con - flict, In this His glo - rious day: "Ye that are men now
flesh will fail you, Ye dare not trust your own: Put on the gos - pel
noise of bat - tle, The next the vic - tor's song: To Him that o - ver-

vic-t'ry His arm - y shall He lead, Till ev - 'ry foe is van-quish'd, And
serve Him" Against un-num-bered foes; Let cour-age rise with dan-ger, And
arm-or, Each piece put on with pray'r; Where du-ty calls or dan - ger, Be
com-eth, A crown of life shall be; He with the King of glo - ry Shall

CHORUS.

Christ is Lord in - deed.
strength to strength op - pose. Stand up! for Je-sus, Ye sol - diers of the
nev - er want-ing there. Stand up!
reign e - ter - nal - ly.

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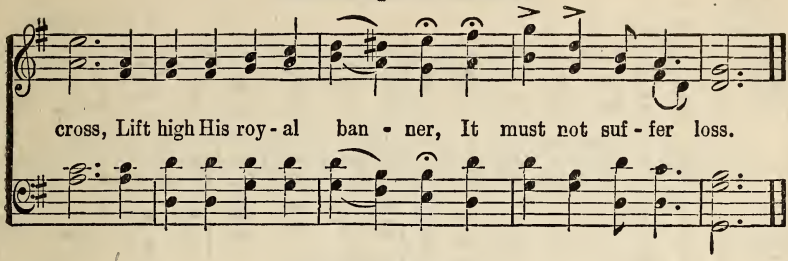
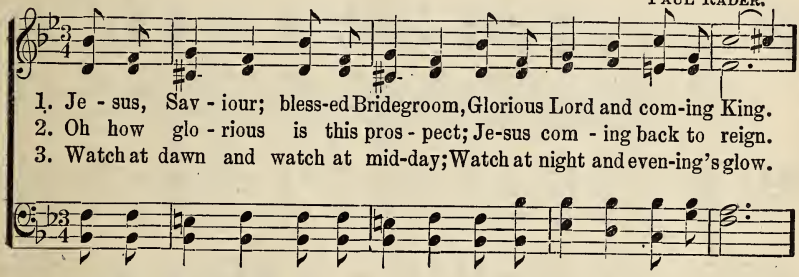
Stand Up for Jesus.

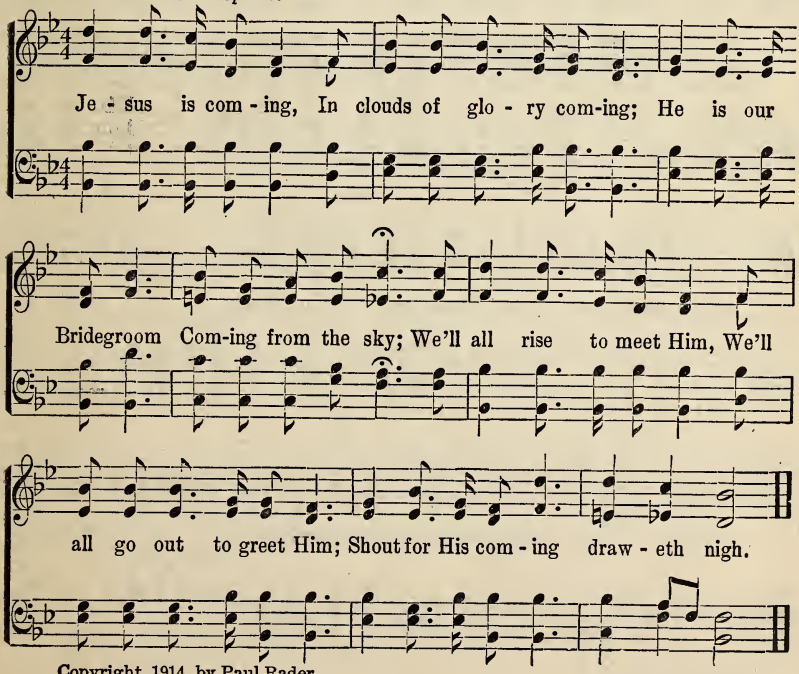


13 Jesus is Coming.

P. R. PAUL RADER.



CHORUS. *With Spirit.*



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A Starless Crown.

FRED. P. MORRIS. D. B. TOWNER.

1. When I stand at last in the gold-en light That shines on the oth - er shore, With my soul entranced by the wondrous sight Of the Lord whom I a - dore; When my work is done and my cross laid down, Shall I take from His hand a star-less crown? A starless crown, . . . no di - a- dem; . . . . . A starless crown, not one bright gem; When my
2. When I gaze at last on my Saviour's face That beams with His love di- vine, Will my heart be sad in that joy - ous place When His eyes look in - to mine? When my work is done and my cross laid down, Shall I no di - a- dem; A starless crown, not one bright gem;
3. When I see at last how the ransomed bring Their trophies un - to His name, When they hail Him Saviour, Redeem - er, King, Will my heart be filled with shame? When my work is done and my cross laid down, Shall I

CHORUS.

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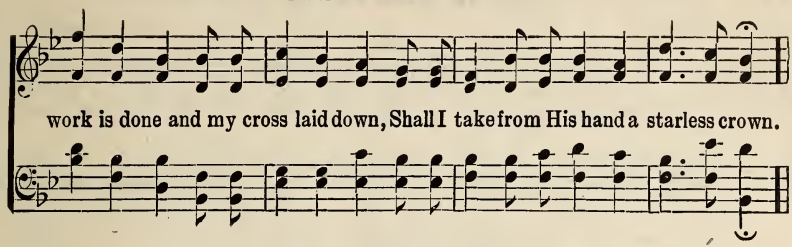
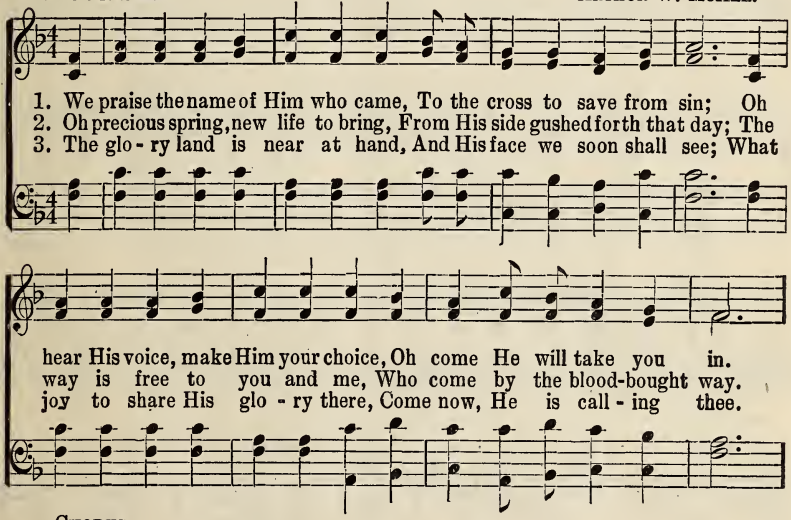
A Starless Crown.

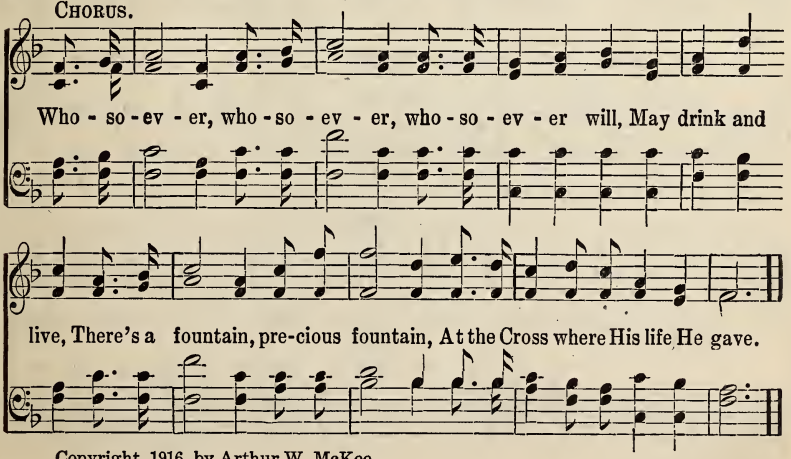


15 Whosoever.

PAUL RADER — ARTHUR W. McKEE.



CHORUS.



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Going Home In the Good Old Way.

MAUD FRASER. D. B. TOWNER.

1. Once the downward path of sin I trod, Day by day I far-
2. Oh, it was a joy - ous day for me, When He touch'd my eyes
3. I could nev - er find the path a - lone, But the Lord my hand
4. I am go - ing home, yes, this I know, Tho' no worth - i - ness
5. I am go - ing home where loved ones wait, Soon I'll en - ter thro'

ther strayed from God; But a Saviour's love my steps did stay, Now I'm
and made me see; When He taught me how to live and pray, Now I'm
takes in His own; With His grace uphold-ing day by day, I am
have I to show, 'Tis by Je - sus' blood I'm saved to-day, And I'm
the pearl - y gate; With my Lord Di -vine to ev - er stay, I am

CHORUS.

go - ing home in the good old way. I am go - ing home in the

good old way; I am go - ing home in the good old way; Dear sinner,

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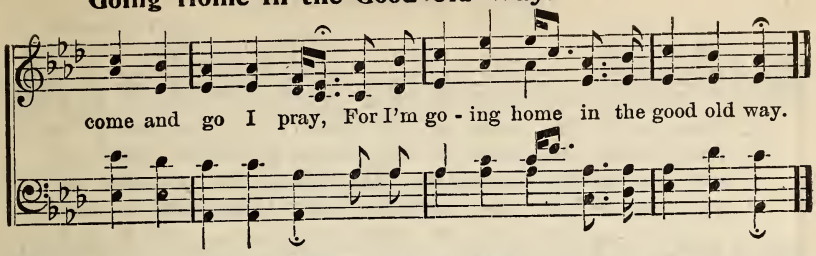
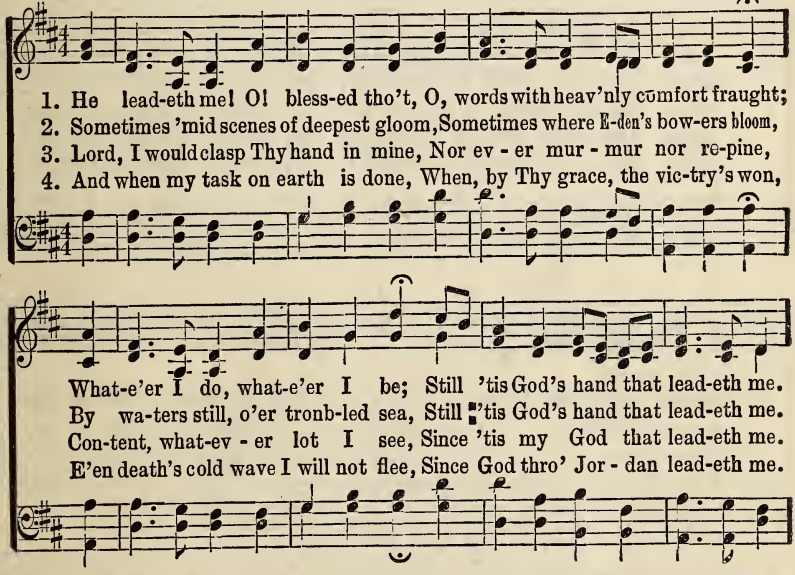
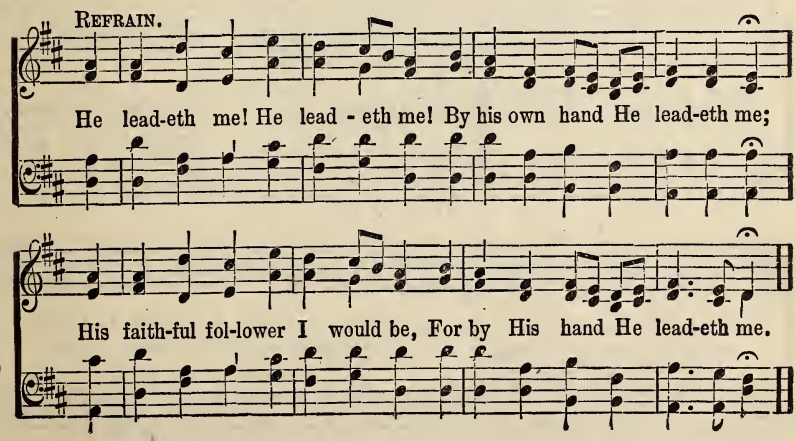
Going Home In the Good Old Way.



17 He Leadeth Me.

JOS. H. GILMORE. WM. B. BRADBURY.





I Would Be Like Thee.

W. A. SCHELL. CHAS. H. GABRIEL.

1. I would be like Thee, Je-sus, my Lord, Gen-tle and lov-ing, trusting Thy
2. I would be like Thee, humble in mind, Growing more earnest, faithful and
3. I would be like Thee, speaking the truth, Giving my life to God in my
4. I would be like Thee when I am tried, Crushing out sin, temp-ta-tion, and

word; Low-ly in spir - it, pure in my heart, Living each day from all
kind; Seeking for souls, to save them from sin, And for Thy kingdom their
youth; List-en-ing for Thy message to me, Spending my best days in
pride; All Thy commandments would I o-bey, Learning Thy will, Thee to

CHORUS.

e - vil a-part.
service to win. I would be like Thee, filled with Thy grace, Till in Thy
working for Thee. I would be like Thee, filled with Thy grace,
follow al-way.

beau - ty I look on Thy face;..... I would be like Thee,
Till in Thy beau - ty I look on Thy face: I would be like Thee,

lost in Thy love,..... I would be like Thee in heaven a - bove.
lost in Thy won-der-ful love. I would be like Thee in heav-en a - bove.

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Fight the Good Fight.

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HARRIETTE WATERS. A. E. LIND.

1. Bu - gle calls are ringing out, "For-ward" is the bat - tle shout, See where
2. Sound the charge against the foe, Lay the hosts of er - ror low; In His
3. Fight the fight of faith and love, Looking un - to Him a - bove; Loy - al

CHORUS. *Adapted and arr.*

floats the conqu'ring sign, On-ward to the war di - vine!
name, vic - to-rious King, Let the song of triumph ring! And when the bat-tle's
sol - diers, do and dare, Your Commander's joy to share.

o - ver, We shall wear a crown, We shall wear a crown, We shall wear a crown! And

FINE.

when the bat-tle's o - ver, We shall wear a crown In the new Je - ru - sa - lem!

D. S.-*when the battle's o - ver, We shall wear a crown In the new Je - ru - sa - lem!*

D. S.

Wear a crown, wear a crown, A - way o - ver Jor - dan! And
Wear a crown, wear a crown,

If Your Heart Keeps Right.

LIZZIE DEARMOND. B. D ACKLEY.

1. If the dark shadows gath-er As you go a-long, Do not grieve for their
2. Is your life just a tan-gle, Full of toil and care, Smile a bit as you
3. There are blossoms of gladness 'Neath the winter's snow, From the gloom and the

cem-ing, Sing a cheer-y song, There is joy for the tak-ing, It will
jour-ney, Oth-ers' bur-dens share; Do not take trou-ble hard-er Than you
darkness Comes the morning's glow; Nev-er give up the bat-tle, You will

soon be light,—Ev-'ry cloud wears a rain-bow If your heart keeps right.
real-ly might, Skies will grow blue and sun-ny If your heart keeps right.
win the fight, Gain the rest of the Vic-tor, If your heart keeps right.

CHORUS.

If your heart keeps right, If your heart keeps right, There's a song of

glad-ness in the dark-est night; If your heart keeps right, If your

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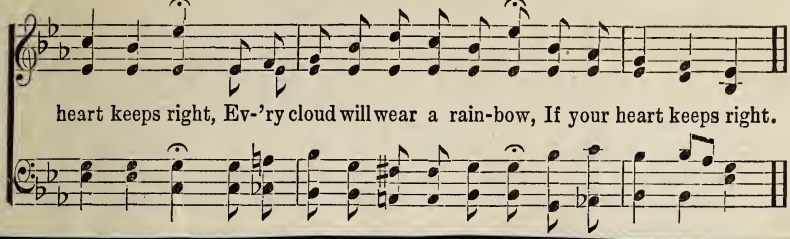
If Your Heart Keeps Right.



The Better Land.

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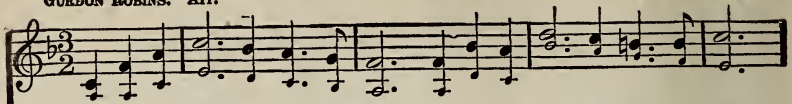
GORDON ROBINS. ARR. D. B. TOWNER.



1. There is a land mine eye hath seen In vi-sions of en - rap-tured tho't,
2. A land up - on whose bliss-ful shore There rests no shad - ow, falls no stain;
3. Its skies are not like earth-ly skies, With varying hues of shade and light;
4. There sweeps no des-o - lat - ing wind Across its calm, se - rene a - bode:

The Better Land.

rit.

we, too, shall see, When day shall break and shad-ows flee.
We, too, shall see, When day shall break and shad-ows flee.

23 God Will Take Care of You.

MRS. C. D. MARTIN. Dedicated to my wife, Mrs. John A. Davis. W. S. MARTIN.

1. Be not dis-mayed what-e'er be-tide, God will take care of you;
2. Thro' days of toil when heart doth fail, God will take care of you;
3. All you may need He will pro-vide, God will take care of you;
4. No mat - ter what may be the test, God will take care of you;

Be-neath His wings of love a - bide, God will take care of you.
When dan-gers fierce your paths as-sail, God will take care of you.
Noth-ing you ask will be de - nied, God will take care of you.
Lean, wea - ry one, up - on His breast; God will take care of you.

CHORUS.

God will take care of you, Thro' ev-'ry day, O'er all the way;

He will take care of you, God will take care of you.....
take care of you.

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The Same Old Way.

W. T. M. MRS. W. T. MORRIS.

1. We are trav'ling home by the good old way, By the way our fathers trod;
2. We at times will chance where the roadways cross, There 'tis Satan will delay,
3. Ma - ny stop to look for a bet - ter way, And are swallowed up in night,
4. 'Twas my father's way, 'twas my mother's way, And 'twill be the way for me!
5. Oh, how glad am I there is just one way, It is nar-row, but 'tis straight;

We will join them there in the land of day, And for-ev - er reign with God.
But we heed the words of the still small voice Saying, "Keep the narrow way."
While the faithful few, by their steady tread En-ter thro' the gates of light.
When my journey's done, and my crown is won, By the same old way 'twill be.
Tho' it leads up-hill we mount upward still T'ward the heav'nly, pearly gate.

CHORUS.

'Tis the same old way, the same old way, There is just one road to Je - sus,—

By the way of the cross of Cal - va - ry! We must travel the same old way.

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Whosoe'er Believeth.

WORDS ARRANGED. GEORGE S. SCHULER.

DUET.

1. God so lov'd this sin - ful world, His on - ly son He gave,
2. Je - sus Christ the King a - bove, Hon - or and praise to Thee,
3. Love di - vine so full, so free; O match-less, bound-less grace;

rit.

That we might sal - va - tion have And vic-t'ry o'er the grave.
Left His throne be-cause of love For sin-ners lost like me.
He for each be-liev - ing one In heav'n pre-pares a place.

CHORUS. *Faster.*

Who - so - e'er be - liev - eth on the Son of God,

Shall not per - ish, Shall not per - ish. Who - so - e'er be - liev - eth

on the Son of God, Shall have ev - er - last - ing life.

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Awake, Arise.

Mrs. C. D. Martin. W. Stillman Martin.

1. A - wake thou that sleep-est and Christ shall give thee light, Put
2. A - wake thou that sleep-est, God's call comes loud and clear, The
3. A - wake thou that sleep-est, Gird on the Spir-it's sword, The

on heav-en's ar - mor, pre - pare for the fight, The day beams are
time of the tri - umph of Je - sus is near, Too long have you
Cap - tain who leads you is Je - sus your Lord, His love is your

shin-ing, the shades of night are gone, A - rise from your slum-ber; a
i - dled the pre-cious hours a way, A - rise from your slum-ber; O
ban-ner, his name your watchward here, A - rise from your slum-ber; shake

Chorus.

crown must be won.
child of the day. A-wake! thou that sleepest, A-wake from the dead,
off ev - 'ry fear.

rit.

And Christ will give thee light, and glo - rious vic - to - ry.

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To the Father-land.

S. E. Paxson. George S. Schuler.

1. We are trav'ling to the glo - ry, Yes the glo - ry land is near;
2. There are love ones in the glo - ry, There are joys be-yond com-pare;
3. Not a sin can en - ter yon - der, For the Word of God is sure,
4. Won't you start to - night for glo - ry, Tell the Sav - ior of your sin?

And we want you to go with us, While the way is made so clear.
Now the voice of God is call - ing, Bid-ding us to bring you there.
That you can - not see the Fa - ther, Not un - til your heart is pure.
He has prom-ised to for - give you, If you come to God thru Him.

Chorus.

To the Fa - ther-land, to the Fa - ther-land, Won't you come to the Fa - ther - land? Thru the Sav - iour's blood, rec - on-ciled to God, Won't you come to the Fa - ther - land?

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Who is the King of Glory?

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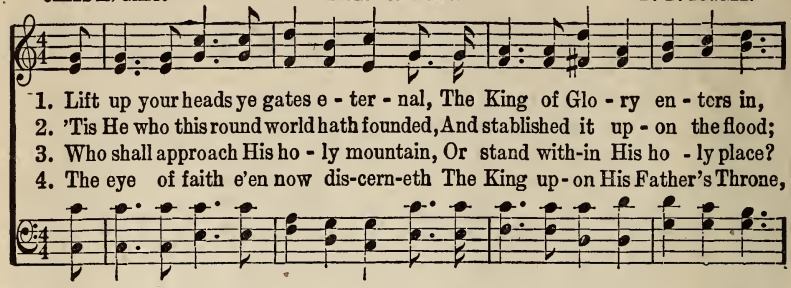
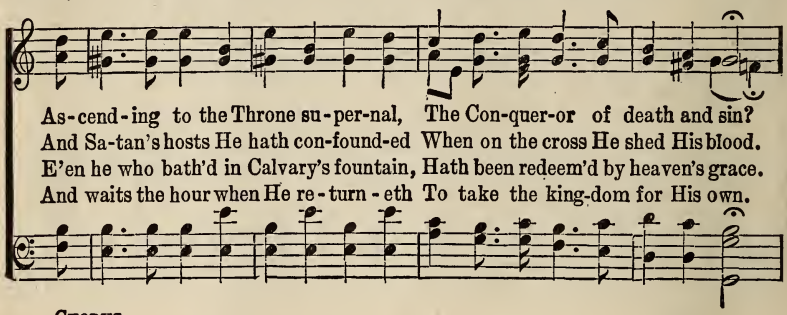
JAMES M. GRAY. D. B. TOWNER.

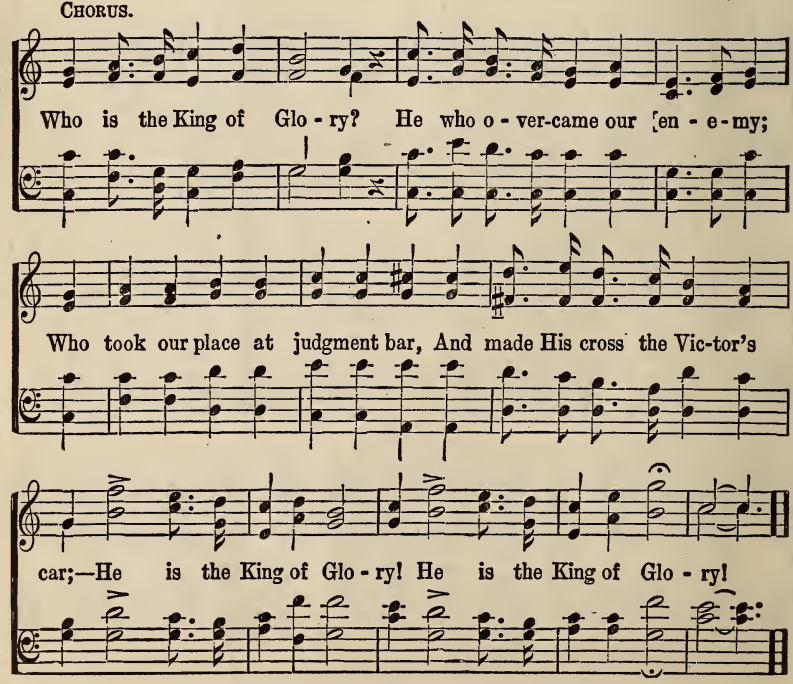


1. Lift up your heads ye gates e - ter - nal, The King of Glo - ry en - ters in,
2. 'Tis He who this round world hath founded, And stablished it up - on the flood;
3. Who shall approach His ho - ly mountain, Or stand with-in His ho - ly place?
4. The eye of faith e'en now dis-cern-eth The King up - on His Father's Throne,



As-cend-ing to the Throne su-per-nal, The Con-quer-or of death and sin?
And Sa-tan's hosts He hath con-found-ed When on the cross He shed His blood.
E'en he who bath'd in Calvary's fountain, Hath been redeem'd by heaven's grace.
And waits the hour when He re-turn - eth To take the king-dom for His own.

CHORUS.



Who is the King of Glo - ry? He who o - ver-came our en - e - my;
Who took our place at judgment bar, And made His cross the Vic-tor's
car;—He is the King of Glo - ry! He is the King of Glo - ry!

The Good Old Gospel.

to my soul! I be-lieve the good old gos-pel, for it is the sin-ner's

friend, I be - lieve the good old gos - pel from be - gin-ning to the end.

31 Peace, Perfect Peace.

EDWARD L. BICKERSTETH. PAX TECUM. GEORGE T. CALDBECK.

1. Peace, per - fect peace, in this dark world of sin?
2. Peace, per - fect peace, by throng - ing du - ties pressed?
3. Peace, per - fect peace, with sor - rows surg - ing round?
4. Peace, per - fect peace, with loved ones far a - way?

The blood of Je - sus whis-pers peace with - in.
To do the will of Je - sus, this is rest.
On Je - sus' bo-som naught but calm is found.
In Je - sus' keep-ing we are safe, and they. A - men.

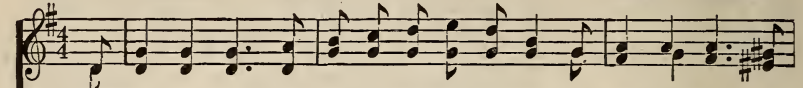
5 Peace, perfect peace, our future all unknown?
Jesus we know, and He is on the throne.

6 Peace, perfect peace, death shadowing us and ours?
Jesus has vanquished death and all its powers.

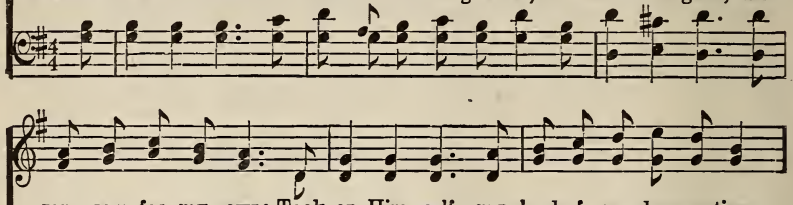
7 It is enough: earth's struggles soon shall cease,
And Jesus call us to heaven's perfect peace.

Redeemed and Saved.

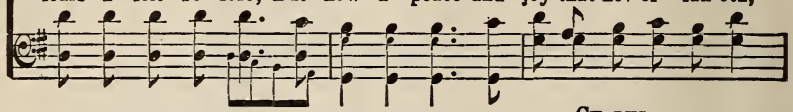
T. O. Chisholm. COPYRIGHT, 1912, BY RODEHEAVER-ACKLEY CO. Chas. H. Gabriel.



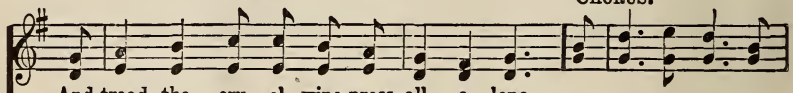
1. Redeemed and saved! For me the Saviour suffered, Laid down His life, a
2. Redeemed and saved! Oh! rapturous was the moment, When, in de - spair, I
3. Redeemed and saved! No more a wand'ring al-ien, No more the guilt, the



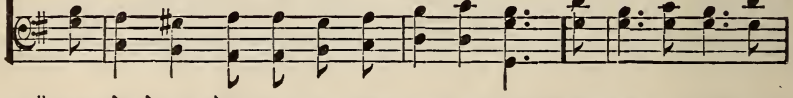
ran - som for my own; Took on Him - self my load of con-dem-na-tion,
heard His par - don free, When first I knew the Son of God, in dy - ing,
fears I felt be - fore; But now a peace and joy that nev-er fail-eth,



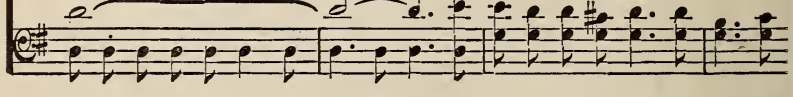
CHORUS.



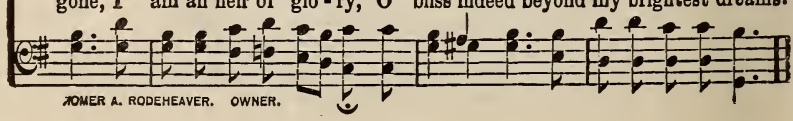
And tread the cru - el wine-press all a - lone.
Had died for me, had died for e - ven me. Redeemed! Redeemed! my
Since I am His, yes, His for - ev - er - more! Re-



grateful heart keeps singing, Redeemed and saved! how wonderful it seems! My sin is
deemed! . . . . . .



gone, I am an heir of glo - ry, O bliss indeed beyond my brightest dreams!



HOMER A. RODEHEAVER. OWNER.

Willing Workers.

FRANKLIN BABB. D. B. TOWNER.

1. We are Willing Work-ers for our Lord and King, Hap-py in His ser - vice
2. Win One is our mot - to from the worldly throng That is mov-ing blind-ly
3. Join us then, we pray you, there is much to do, Harvest fields are wait-ing,
4. Summer soon is end - ed, time for reap-ing past, Hast-en then to gar - ner,

we His prais-es sing; He our bless-ed Sav - iour from on high did bring
in the path of wrong; Sa - tan does de-ceive them by temp-ta-tions strong,
la - bor - ers are few; Workmen now are need-ed who are brave and true,
souls are dy - ing fast; In - to this great har - vest if our lives be cast,

CHORUS.

Terms for our sal - va - tion, let ho - san - nas ring.
Strew-ing transient pleasures all their course a - long.
Vol - un- teer, my broth-er, Christ is call - ing you.
Well done, faithful ser -vants, we will hear at last,
} Work - ing

Working for the Mas - ter,

ev - 'ry day, Tell-ing burden'd sin-ners who are far a - stray That the

each and ev - 'ry day,

ad lib.

blood of Je-sus washes sin a - way, Oh, what joy it brings us all a-long the way!

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Walking With My King.

Harry Dixon Loes. COPYRIGHT. 1915, BY A. W. MCKEE Arthur W. McKee.

1. I've en - list - ed in the arm - y of Je - hov - ah, 'Neath His scep-tre
2. In the days of sin no more I seek to wan-der, From transgression's
3. Just be-yond there shines the King's e-ter - nal cit - y, Far be-hind me

ev - 'ry tal - ent I em - ploy; Dai - ly walk-ing with my King in
blighting woe my soul is free; In the serv-ice of my Lord is
are the paths no more I tread; I am basking in the sun-light

sweet com-mun-ion, Of the rich - es of His king-dom I en - joy:
now my pleas-ure, At His ta - ble I am sat - is - fied to be.
of sal - va - tion, And I find no haunting snares that I should dread.

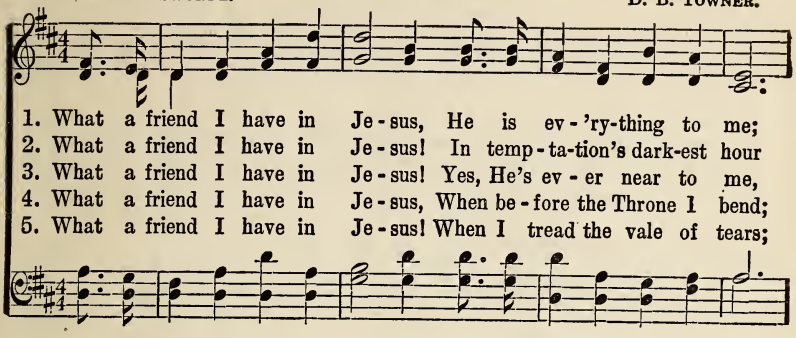
CHORUS.

I am on the roy-al high - way, I am walking with my King;
roy-al high-way, my King,

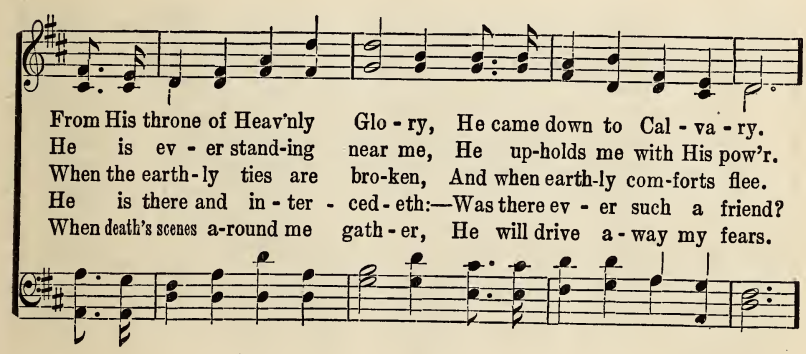
All the way from earth to glo - ry I am walking with my King.

What a Friend.

E. M. WADSWORTH. D. B. TOWNER.

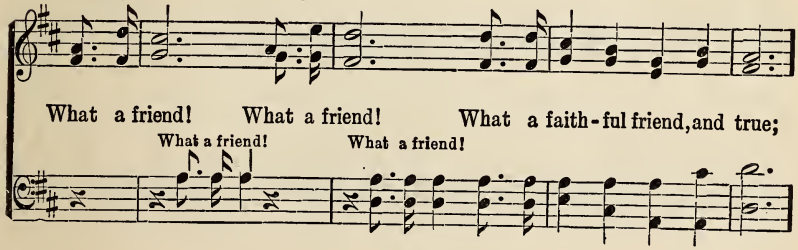


1. What a friend I have in Je-sus, He is ev-'ry-thing to me;
2. What a friend I have in Je-sus! In temp-ta-tion's dark-est hour
3. What a friend I have in Je-sus! Yes, He's ev-er near to me,
4. What a friend I have in Je-sus, When be-fore the Throne I bend;
5. What a friend I have in Je-sus! When I tread the vale of tears;

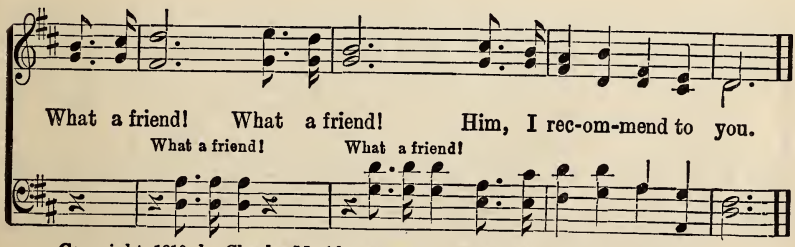


From His throne of Heav'nly Glo-ry, He came down to Cal-va-ry.
He is ev-er stand-ing near me, He up-holds me with His pow'r.
When the earth-ly ties are bro-ken, And when earth-ly com-forts flee.
He is there and in-ter-ced-eth:—Was there ev-er such a friend?
When death's scenes a-round me gath-er, He will drive a-way my fears.

CHORUS.



What a friend! What a friend! What a faith-ful friend, and true;
What a friend! What a friend!



What a friend! What a friend! Him, I rec-om-mend to you.
What a friend! What a friend!

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I Have Been to Jesus.

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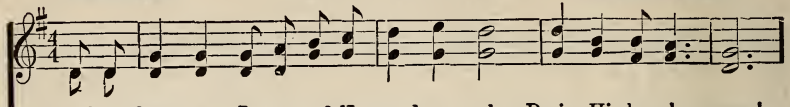
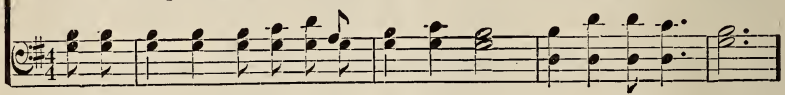
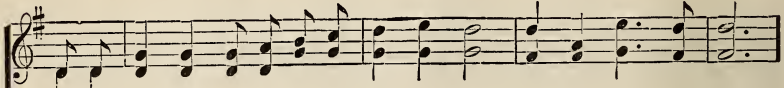
R. H. McDaniel. Chas. H. Gabriel, Jr.

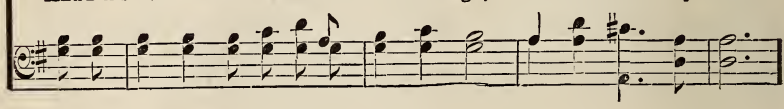


1. I have been to Je-sus and He saved my soul, Praise His ho - ly name!
2. Now I'm tell-ing sin-ners Je-sus saves from sin, Praise His ho - ly name!
3. I'm re - joic - ing dai - ly in His light and love, Praise His ho - ly name!
4. I will love and serve Him while I live be - low, Praise His ho - ly name!

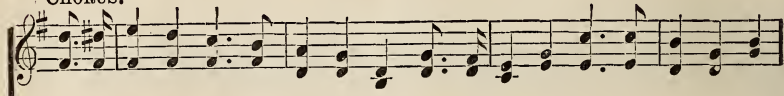




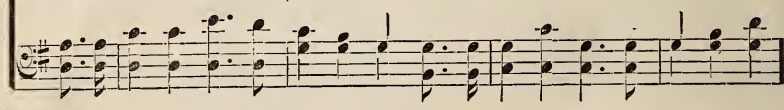
I but touched His garments and He made me whole, Praise His ho - ly name!
And His blood can make the foul-est sin - ner clean, Praise His ho - ly name!
And I'm press-ing on-ward to my home a - bove, Praise His ho - ly name!
And I'll serve Him bet-ter when to heav'n I go, Praise His ho - ly name!

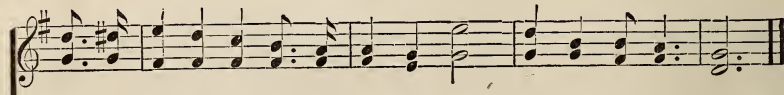


CHORUS.

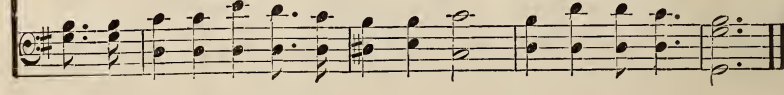


Praise His ho - ly name, His ho - ly name! He has cleansed my soul and set me free;



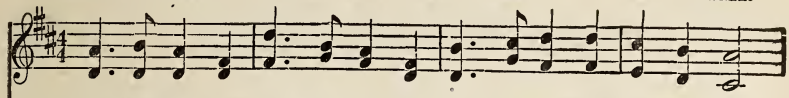


I am hap-py now and will ev - er be, Praise His ho - ly name!

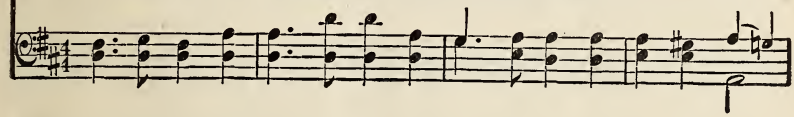


Full Surrender.

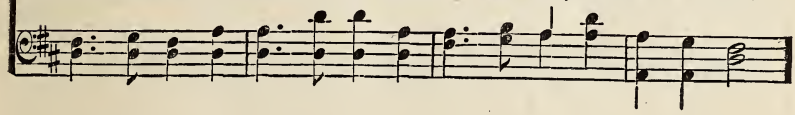
REBECCA S. POLLARD. COPYRIGHT, 1901, BY DANIEL B. TOWNER. D. B. TOWNER.



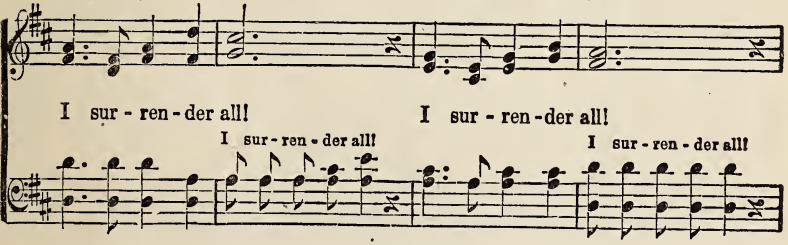
1. Sav-iour,'tis a full sur - ren - der, All I leave to fol - low Thee;
2. As I come in deep con - tri - tion At this con - se - cra - ted hour,
3. No with-hold-ing—full con-fess - ion, Pleasures, rich-es, all must flee;
4. Be this theme my song and sto - ry Now and un - til life is o'er;
5. Oh, the joy of full sal - va - tion! Oh, the peace of love di - vine!



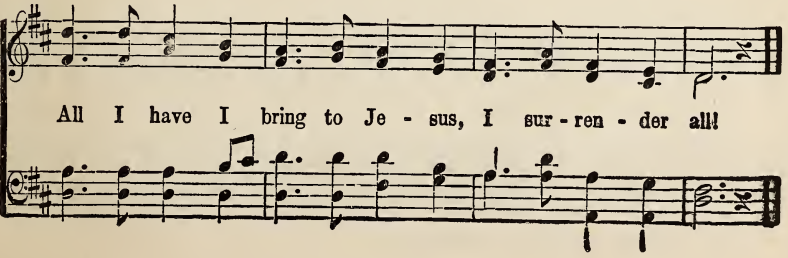
Thou my lead - er and de - fend - er From this hour shalt ev - er be!
Hear, O Christ, my heart's pe - ti-tion, Let me feel the Spir - it's power!
Ho - ly Spir - it, take pos - ses-sion, I no more, but Thou in me!
This my rapt - ure, this my glo - ry, Till I reach the shin - ing shore!
Oh, the bliss of con - se - cra - tion—I am His, and He is mine!



CHORUS.



I sur - ren - der all! I sur - ren - der all!
I sur - ren - der all! I sur - ren - der all!



All I have I bring to Je - sus, I sur - ren - der all!

He Ransomed Me.

JULIA H. JOHNSTON. J. W. HENDERSON.

1. There's a sweet and bless-ed sto - ry of the Christ who came from glo-ry,
2. From the depth of sin and sad-ness To the heights of joy and glad-ness
3. From the throne of heav'n-ly glo - ry—Oh, the sweet and bless-ed sto - ry;
4. By and bye with joy in-creas-ing, And with grat - i - tude un-ceas - ing,

Just to res-cue me from sin and mis - er - y; He in loving kindness sought me,
Je - sus lift - ed me, in mer-cy full and free; With His precious blood He bo't me,
Je - sus came to lift the lost in sin and woe In - to lib - er - ty all-glo-rious,
Lift - ed up with Christ for-ev-er-more to be; I will join the hosts there singing,

ad lib.

And from sin and shame hath bro't me, Hal - le - lu - jah! Je - sus ransomed me.
When I knew Him not, He sought me, And in love di-vine He ransomed me.
Tro-phies of His grace vic-to - rious, Ev - er-more re-joic - ing here be - low.
In the an-them ev - er ring - ing, To the King of Love who ransomed me.

CHORUS.

Hal - le - lu-jah, what a Saviour! Who can take a poor lost sin-ner, Lift him

from the mi-ry clay and set him free; I will ev - er tell the sto-ry,

Hal-le-lu-jah

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He Ransomed Me.

ad lib.

Shout-ing glo-ry, glo-ry, glo-ry, Hal-le-lu-jah! Je-sus lift-ed me.

39 Why Will You Turn Him Away?

OSWALD J. SMITH. HOMER A. HAMMONTREE.

1. Wand'ring a-far from the Saviour's side, In-to a world of sin and shame;
2. Turn-ing a-way from the heav'nly light, Wan-der-ing on in paths of sin—
2. Court-ing the wrath of a righteous God— Hast-en-ing to the judgment morn,

Turn-ing a-way the Cru-ci-fied—Spurning the love with which He came!
Choos-ing to dwell in eter-nal night—Mocking the Spir-it's voice with-in!
Feeling no shame that the sin-ner's rod Fell on the Saviour's head for-lorn!

CHORUS.

O, wan-der-er, wea-ry and lost, Why will you turn Him a-way?

Je-sus who saves you at in-fi-nite cost—Will you not take Him to-day?

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Shine For Jesus Where You Are.

H. D. L. HARRY DIXON LOES.

1. Be a faith-ful wit-ness for your Lord, Shine for Je-sus where you are;..... You can not an i-dle hour af-ford, Just just where you are;
2. Grace for ev-'ry deed He will pro-vide, Shine for Je-sus where you are;..... There are those in need on ev-'ry side, Just
3. In your home to-day let kind-ness glow, Shine for Je-sus where you are;..... Tell some one of Christ and heal sin's woe, Just

CHORUS.

shine for Je-sus where you are..... Shine..... for Je-sus where you are, Shine ..... for Je-sus where you are,; Someone lost in just where you are. Bright-ly shine Bright-ly shine for Je-sus just where you are; sin you may guide to glo-ry, Shine..... for Je-sus where you are. Shine, brightly shine

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Draw Me Nearer.

FANNY J. CROSBY. W. H. DOANE.

1. I am Thine, O Lord, I have heard Thy voice, And it told Thy
2. Con - se-crate me now to Thy serv - ice, Lord, By the pow'r of
3. O the pure de - light of a sin - gle hour That be - fore Thy
4. There are depths of love that I can - not know Till I cross the

love to me; But I long to rise in the arms of faith,
grace di - vine; May my soul look up with a stead - fast hope
throne I spend, When I kneel in prayer, and with Thee, my God,
nar - row sea; There are heights of joy that I may not reach

REFRAIN.

And be clos - er drawn to Thee. Draw me near - er,
And my will be lost in Thine.
I commune as friend with friend!
Till I rest in peace with Thee.

near - er, near - er,

near - er, bless - ed Lord, To the cross where Thou hast died; Draw me

near-er, near-er, near-er, bless-ed Lord, To Thy precious, bleeding side.

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His Grace is Keeping Me.

James Rowe. COPYRIGHT, 1912, BY CHAS. H. GABRIEL. James M. Black.

1. I'm in the path of peace where pleasures never cease, And where my soul de-
2. I lean up-on His arm, He shields from ev'ry harm; Sweet songs I sing be-
3. I know that I shall sing ho-san-na to my King When I His bless-ed

lights to be; All world-ly loss is gain,—with Je-sus I re-main, For
cause I'm free! His glo-ry lights the way to ev-er-last-ing day, Praise
face shall see; I'll dwell for-ev-er-more on that e-ter-nal shore With

CHORUS.

sav-ing grace is keep-ing me.
God, His grace is keep-ing me.
Him whose grace is keep-ing me.

His grace..... is keep-ing
His grace, His grace is keep-ing

me, His grace..... is keep-ing me;..... All
me, is keep-ing me, His grace, His grace is keep-ing me; is keep-ing me; All

glo - - ry to His name,..... His grace is keep-ing me.
glo-ry to His name, all glo-ry to His name,

HOMER A. RODEHEAVER, OWNER.

Come Home!

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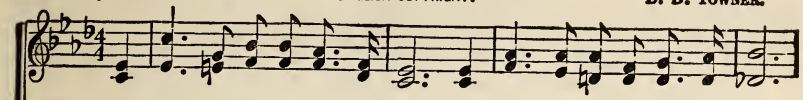
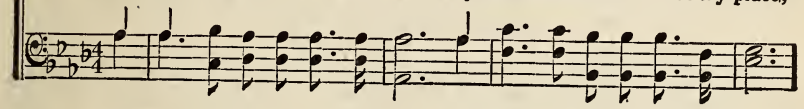
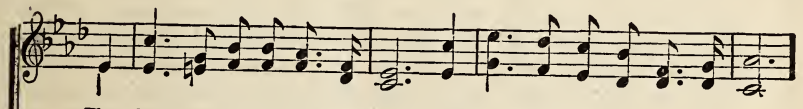
Arr. by JULIA H. JOHNSTON. D. B. TOWNER.

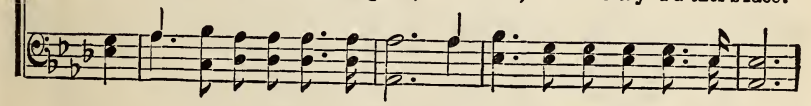


1. A - far from home, be-set by fear, O stray-ing one, by guilt op-pressed,
2. A - rise, and seek thy Father's face; The feast of love is spread for thee;
3. The homeward path take then to-day; Thou art not left to walk a - lone;
4. Why long-er wait? thou art a son, Thy Father's house should be thy place;

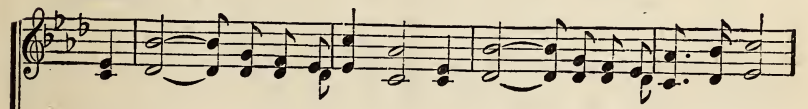




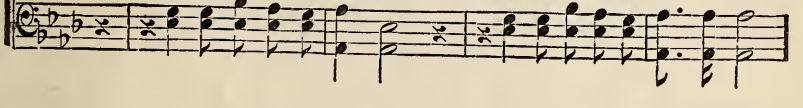
Thy Sav-iour's tender plead-ing hear, He call - eth, "Come to Me, and rest!"
His par - don free, His boundless grace, Are all for Thee; O come and see!
The Spir - it waits to show the way, He safe - ly guides and keeps His own.
Thy birthright claim, O wand'ring one; Re - turn, and see thy Fa-ther's face!



CHORUS.



Come home! thy Saviour calls thee; Come home! no more in darkness roam;
Come home! Come home!



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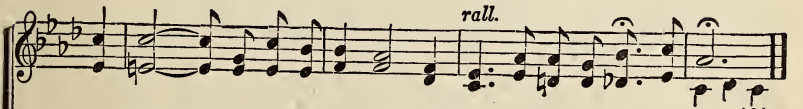
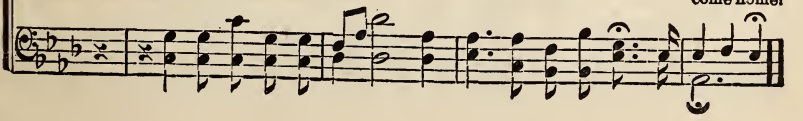


Come home! thy Father loves thee; Come home! O wayward child, come home!
Come home! come home!



When I Came to Jesus.

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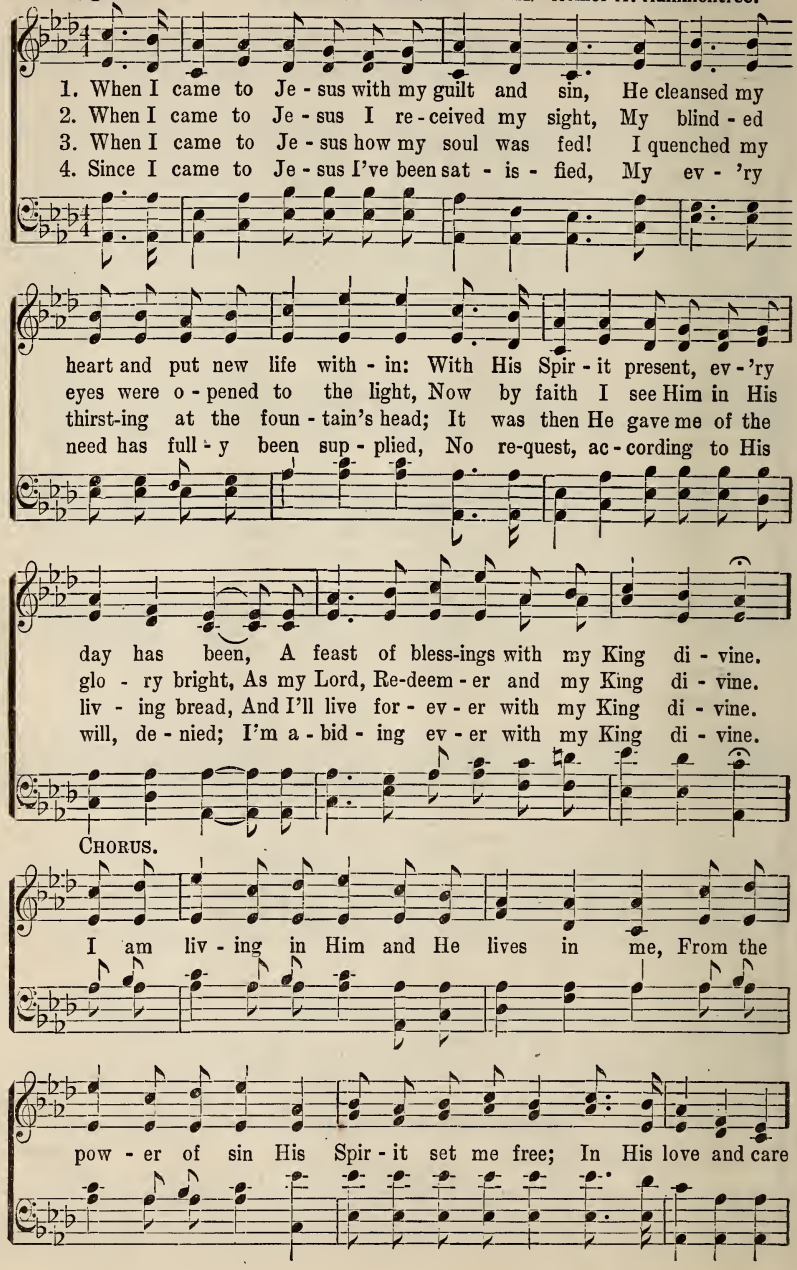
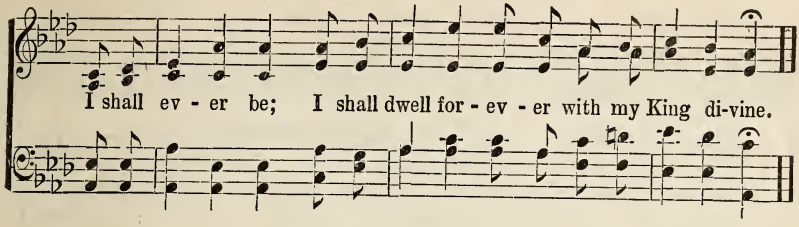
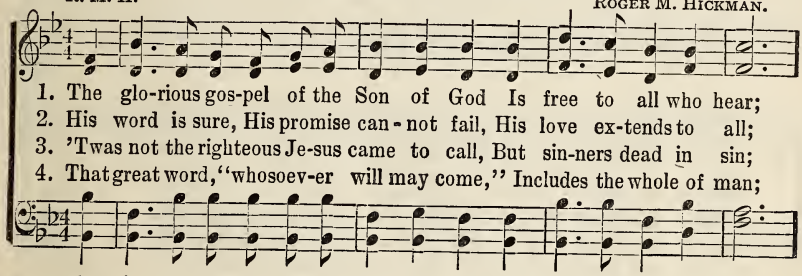


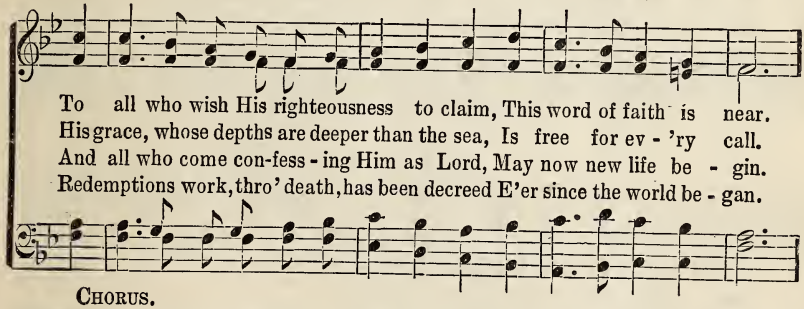
When I Came to Jesus.



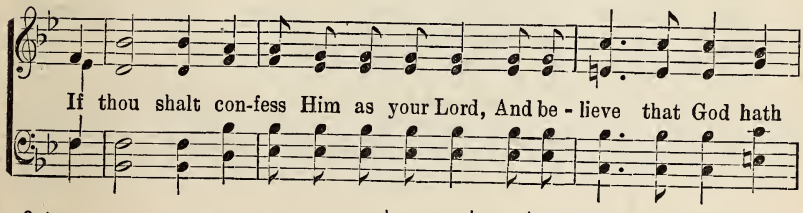
45 The Word of Faith.

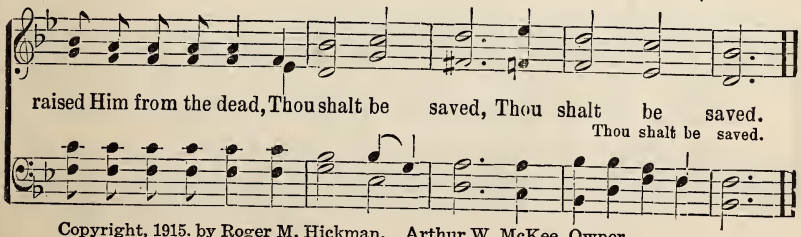
R. M. H. ROGER M. HICKMAN.





CHORUS.





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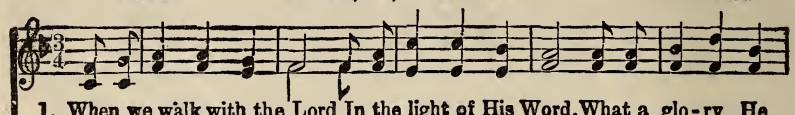
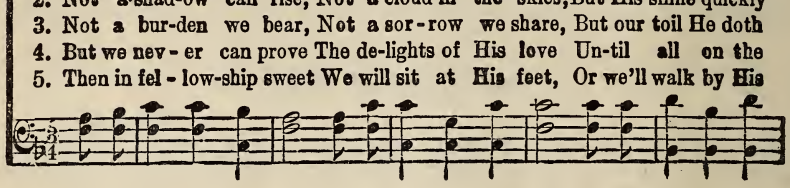
Trust and Obey.

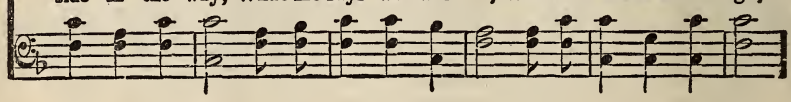
J. H. Sammis. Copyright, 1887, by D. B. Towner. D. B. Towner.



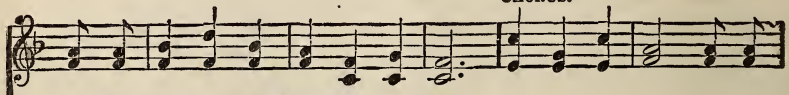
1. When we walk with the Lord In the light of His Word, What a glo-ry He
2. Not a shad-ow can rise, Not a cloud in the skies, But His smile quickly
3. Not a bur-den we bear, Not a sor-row we share, But our toil He doth
4. But we nev-er can prove The de-lights of His love Un-til all on the
5. Then in fel-low-ship sweet We will sit at His feet, Or we'll walk by His



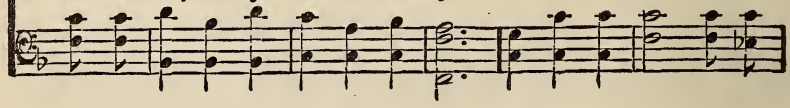
sheds on our way! While we do His good will He a-bides with us still,
drives it a-way; Not a doubt nor a fear, Not a sigh nor a tear
rich-ly re-pay; Not a grief nor a loss, Not a frown nor a cross
al-tar we lay; For the fa-vor He shows And the joy He be-stows
side in the way; What He says we will do, Where He sends we will go,—

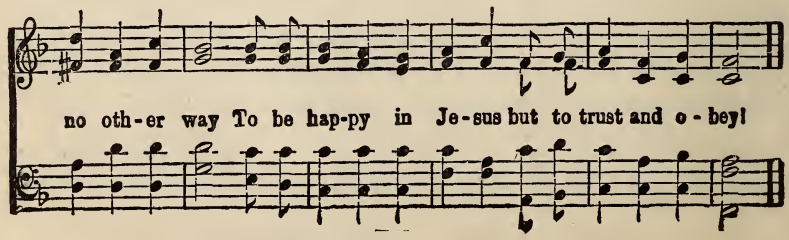


Chorus.



And with all who will trust and o-bey.
Can a-bide while we trust and o-bey.
But is blest if we trust and o-bey. Trust and o-bey, for there's
Are for those who will trust and o-bey.
Nev-er fear, on-ly trust and o-bey.





no oth-er way To be hap-py in Je-sus but to trust and o-bey!

All Will Be Well.

FANNY CROSBY. A. W. McKEE.

1. On - ly Thy Pres-ence, O Sav-iour di - vine, On - ly Thy Spir-it to
2. On - ly Thy Pres-ence to lead me a - right Out of the dark-ness and
3. On - ly Thy Pres-ence when tri-als I bear, Lift - ing so gent-ly my
4. On - ly Thy Pres-ence when wild is the gale, On - ly Thy Presence when

wit-ness with mine; On - ly Thine im - age of love on my breast,
in - to the light; On - ly a whis - per to tell Thou art near,
bur - den of care; On - ly Thy Pres-ence to show me the way,
rent is my sail; On - ly Thy Pres-ence my ves - sel to guide

CHORUS.

Seal of for-give-ness, as - sur - ance of rest. What tho' the bil-lows like
On - ly Thy sun-shine to ban - ish my fear.
Home to the man-sions of in - fi - nite day.
In - to the har-bor and o - ver the tide.

mount-ains may swell; All will be well, yes, all will be well; Un-der Thy

shad - ow in peace I shall dwell; All, all will be well.

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His Mighty Hand.

GEO. WALKER WHITCOMB. ALBERT SIMPSON REITZ.

1. I am saved from sin, I have peace with-in And I walk with Je-sus
2. Ma - ny passed me by, Heed-ing not my cry, But the Sav-iour heard and
3. There's a prom-ise sure; And it shall en-dure, "Lo, I will be with thee
4. There is sweet-er peace, There is per - fect peace, And my Fa-ther's word is

day by day, O His hand so strong, Holds me all day long And with
res - cued me; I was lost and blind, Je - sus was so kind, Lo, He
all the way;" And tho' foes as - sail, I shall still pre - vail, For I
won-drous dear; There is might-y pow'r, For each try - ing hour, There is

CHORUS.

Him I will not go a - stray.
touched my eyes and now I see. He will hold me with His might-y hand!
know He helps me watch and pray.
love that "cast-eth out all fear!"

He will hold me with His might - y hand! In temp - ta-tion He will

help me stand! For He will hold me with His might - y hand.

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For the Showers We Pray.

H. D. L. Harry Dixon Loes.

1. We are pray - ing, Lord, at this ve - ry hour, For sus-
2. Let Thy will hold sway ev - 'ry heart with - in, May a
3. As in old - en times by Thy Spir - it's fire, Thou didst

tain - ing grace to go forth to - day, By Thy Spir - it
new in - fill - ing be ours to - day, Give us grace to
burn up dross in Thy might - y way, With a rich out-

blessed with con - vict - ing pow'r; For the show-ers, Lord, we pray.
con - quer each lurk - ing sin, For the show-ers, Lord, we pray.
pour - ing our souls in - spire; For the show-ers, Lord, we pray.

CHORUS.

For the show-ers, Lord, we pray, Let the blessings fall to-day;
we pray, to - day;

In our Sav-iour's name we a bless-ing claim, For the showers, Lord, we pray.

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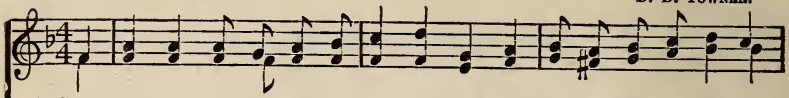
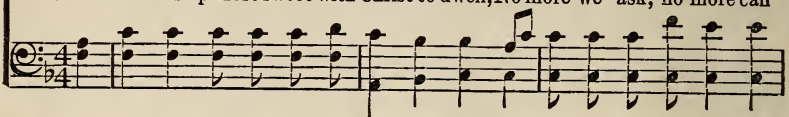
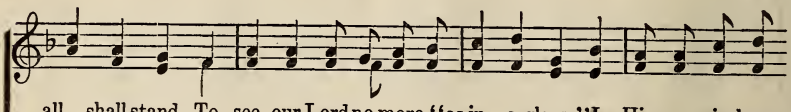
We Shall See His Face.

ERNEST G. W. WESLEY. D. B. TOWNER.

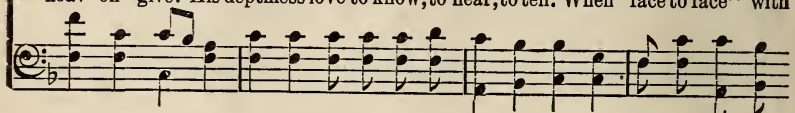


1. Some day the clouds of earth-ly life will pass, Then in the light of God we
2. The veil of flesh removed, then, "face to face" To see as we are seen, to
3. The rap-ture of be-hold-ing Him, our Lord, All loss of earth will full re-
4. Yes, "face to face:" no cloud, no mist between, We shall, ere long, our Saviour
5. In fell-ow-ship most sweet with Christ to dwell, No more we ask, no more can





all shall stand, To see our Lord no more "as in a glass," In His own sin-less,
know as known. The vict'ry won, our vic - to - ry thro' grace, Triumphant, all, to
pay, all pain; To "see Him as He is," our King, adored: With Him as "kings and
see and praise. Most blessed joy when Love Divine is seen: With love to dwell, thro'
heav - en give. His depthless love to know, to hear, to tell: When "face to face" with



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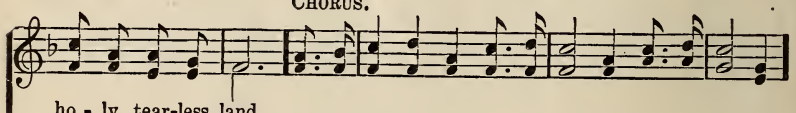
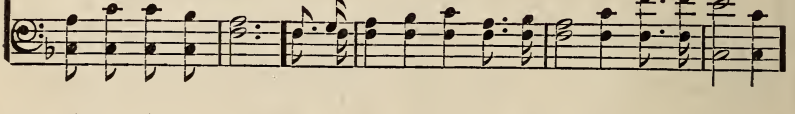
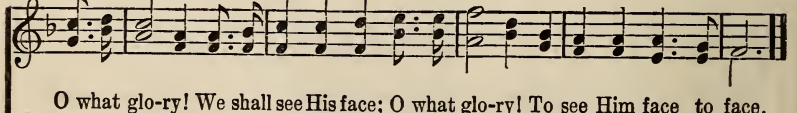
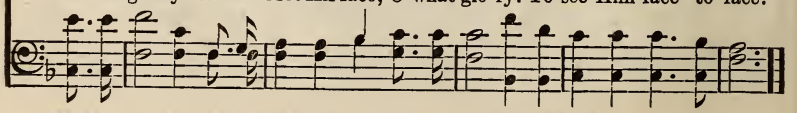


ho - ly, tear-less land.
stand be-fore His throne.
priests" to ev-er reign. We shall see His face; O what glo - ry! O what glo - ry!
glo - ry's end-less days.
Him, our God, we live.





O what glo-ry! We shall see His face; O what glo-ry! To see Him face to face.



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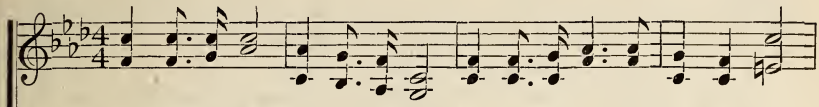
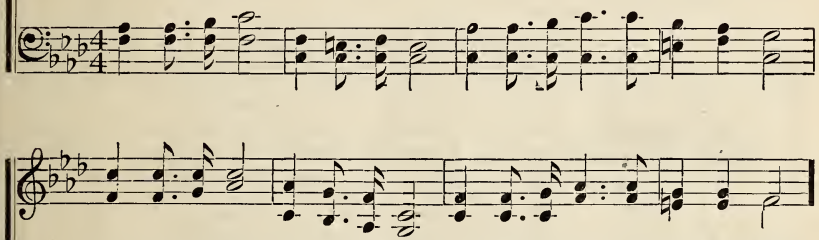
God's Judgment Bar.

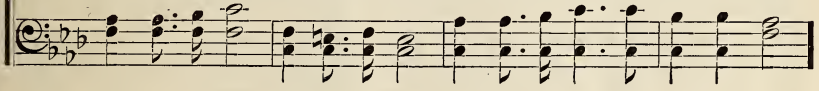
EMILY LEADER. D. B. TOWNER.



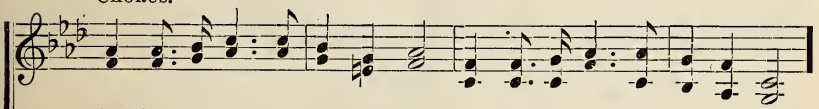
1. God's Judgment bar! Justice complete, No lov- ing Je - sus to en - treat,
2. God's Judgment bar! The great white Throne! An unforgiv - en soul a - lone.
3. God's Judgment bar! Com-pas-sion fled! Re- lent-less jus - tice in its stead.
4. The Mer- cy-seat Christ made for thee. He died that you might pardoned be



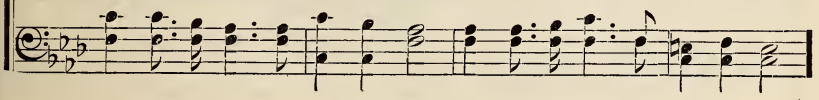
For - ev - er closed Redemption's door No Mer - cy- seat for ev - er - more.
No Sav-iour there to in - ter-cede, No Mer - cy- seat at which to plead.
Then come, while Jesus waits to greet, For there is still a Mer - cy - seat.
That tho' in sin you've stray'd a - far You need not fear God's Judgment bar.

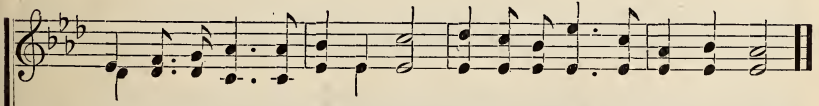


CHORUS.

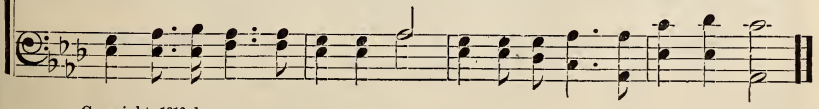


Be- fore that aw - ful day doth dawn, Be - fore all hope for you has gone





Ac - cept the love of Je - sus sweet, For there is still a Mer - cy - seat.



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Sweeter As the Years Go By.

Mrs. C. H. M. — Mrs. C. H. Morris.

1. Of Je-sus' love that sought me, When I was lost in sin; Of wondrous grace that brought me Back to His fold a - gain; Of heights and depths of mer - cy, Far deep - er than the sea, And high - er than the heavens, My theme shall ev - er be.

2. He trod in old Ju - de - a Life's pathway long a - go; The peo - ple thronged about Him, His sav - ing grace to know; He healed the bro-ken-heart-ed, And caused the blind to see; And still His great heart yearneth In love for e - ven me.

3. 'T was wondrous love which led Him For us to suf - fer loss—To bear, without a mur-mur, The an - guish of the cross; With saints redeemed in glo - ry, Let us our voi-ces raise, Till heav'n and earth re-ech-o With our Re-deem-er's praise.

Chorus.

Sweet-er as the years go by,..... Sweet-er as the years go by, 'Tis Sweet-er as the years go by; Rich - er, full - er, deep - er, sweet - er as the years go by;

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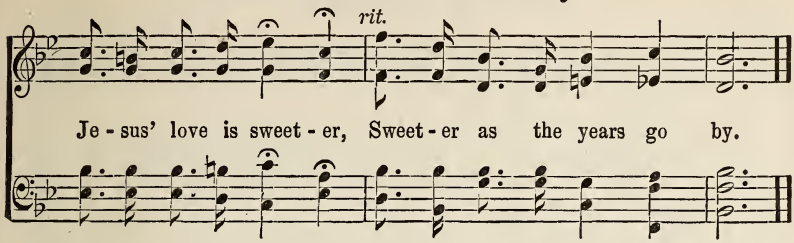
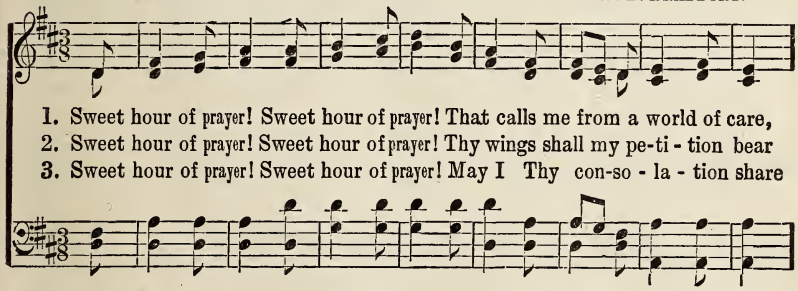
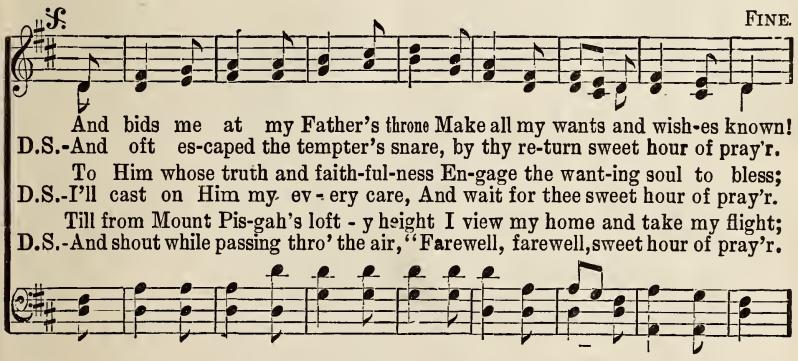
Sweeter as the Years Go By.

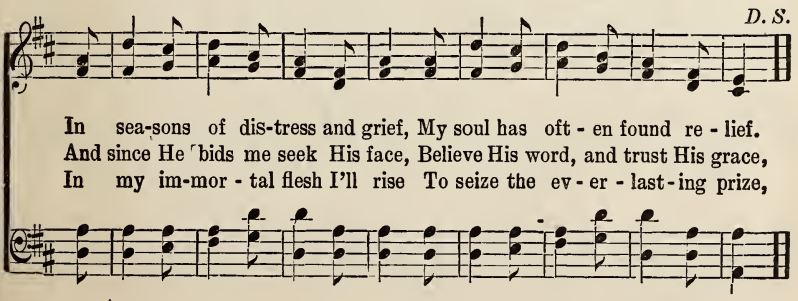


53 Sweet Hour of Prayer.

W. W. Walford. W. B. Bradbury.







Jesus Passed Through Jericho.

E. E. Hewitt. Chas. H. Gabriel.

1. Je-sus pass'd thro' Jer-i-cho, as to the cross He went; To the sin-ful
2. Je-sus pass'd thro' Jer-i-cho, with joy the blind man heard; Heeding not the
3. Je-sus pass'd thro' Jer-i-cho, and still He pass-eth by; Would you from your

and the lost the son of God was sent; All the suff'ring ones of earth, the
world's reproach, He begg'd a healing word; This His op-por-tu-ni-ty; for
sin be free? To Him lift up your cry? Call to Him in humble faith; He

blind, the halt and lame, Called His kind com-pas-sion forth, for
Him sal-va-tion's day; "Lord, I would re-ceive my sight; have
com-eth now this way! Lo, the Christ of Jer-i-cho will

Chorus.

un-to them He came.
mer-cy, now, I pray. Sav-ior, I be-lieve; Let me now my
save your soul to-day.

sight re-ceive; Christ of Jer-i-cho, Let me Thy sal-va-tion know.

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Saved by the Blood.

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S. J. HENDERSON. D. B. TOWNER.

1. Saved by the blood of the Cru - ci - fied One! Ran-somed from
2. Saved by the blood of the Cru - ci - fied One, The an - gels re-
3. Saved by the blood of the Cru - ci - fied One! The Fa - ther He
4. Saved by the blood of the Cru - ci - fied One! All hail to the

sin and a new work be-gun, Sing praise to the Fa-ther and
joic-ing be - cause it is done; A child of the Fa-ther, joint-
spake, and His will it was done; Great price of my par-don, His
Fa-ther, all hail to the Son, All hail to the Spir - it, the

praise to the Son, Saved by the blood of the Cru - ci - fied One!
heir with the Son, Saved by the blood of the Cru - ci - fied One!
own pre-cious Son; Saved by the blood of the Cru - ci - fied One!
great Three in One! Saved by the blood of the Cru - ci - fied One!

CHORUS.

Saved! . . saved! . . My sins are all pardoned, my guilt is all gone!
Glo-ry, I'm saved! glo-ry, I'm saved!

Saved! . . saved! . . I am saved by the blood of the Cru-ci-fied One!
Glo-ry, I'm saved, glo-ry, I'm saved!

He's a Friend of Mine.

J. H. Sammis. D. B. Towner.

1. Why should I charge my soul with care? The wealth of ev-'ry mine
2. The sil-ver moon, the gold-en sun, The count-less stars that shine,
3. He dai-ly spreads a glo-rious feast, And at His ta-ble dine
4. And when He comes in bright ar-ray, And leads the conquering line,

Be-longs to Christ, God's Son and Heir, And He's a Friend of mine.
Are His a-lone, yes, ev-'ry one, And He's a Friend of mine.
The whole cre-a-tion, man and beast, And He's a Friend of mine.
It will be glo-ry then to say, And He's a Friend of mine.

Chorus.

Yes, He's a Friend of mine, And He with me doth all things share;

Since all is Christ's, and Christ is mine, Why should I have a

care? For Je-sus is a Friend of mine....

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My Anchor Holds.

fail; For my an - chor holds, my an - chor holds!
For my an - chor holds, it firm - ly holds,

59 Step by Step.

A. B. S. A. B. SIMPSON.

1. 'Tis so sweet to walk with Je-sus, Step by step and day by day;
2. 'Tis so sweet to walk with Je-sus, Lean - ing hard up - on His arm,
3. Step by step I'll walk with Je-sus, Just a mo - ment at a time,
4. Je - sus, keep me clos - er—clos-er, Step by step, and day by day;

Step - ping in His ve - ry footprints, Walk-ing with Him all the way.
Fol - lowing close - ly where He leads us, None can hurt and naught can harm.
Heights I have not wings to soar to, Step by step my feet can climb.
Step - ping in Thy ve - ry footprints, Walk-ing with Thee all the way.

CHORUS.

Step by step, step by step, I would walk with Je - sus,
walk with Je-sus,

All the day, all the way, Keep - ing step with Je - sus.

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To Eternity.

PAUL RADER. ARTHUR W. MCKEE.

1. The riv - er of Thy grace is flow - ing free, We launch up - on its
2. The breezes of Thy love are flow - ing free, They tell Thy love to
3. Thy spir - it calls to all come home to - day, Come back and find the

depths to sail to Thee; In the o - cean of Thy love we soon shall
all hu - man - i - ty; They are sing - ing of the blood of Cal - va-
Sav - iour while you may; Find that Je - sus is the life, the truth, the

CHORUS.

be, We are sail - ing to e - ter - ni - ty.
ry, Mak-ing white thro' all e - ter - ni - ty. Earth-ly joys can - not com-
way, Lead-ing, guid-ing, to e - ter - ni - ty.

pare with all the glo - ry, When our long-ing eyes shall see Thy face, We shall

have Thy fel-low-ship for - ev - er, In the splen-dor of the throne of grace.

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I'm Happy in Jesus To-day.

G. Houston Greene. COPYRIGHT 1915. BY C. W. HICKS. C. Wesley Hicks.

1. I have a friend whose life is sweet to me, I'm hap - py in
2. He bore my bur-dens all up - on the tree, I'm hap - py in
3. His grace to me grows sweet-er ev - 'ry day, I'm hap - py in

Je - sus to - day; His blood doth keep me clean and make me free,
Je - sus to - day; His pre - cious life He gave to par - don me,
Je - sus to - day; It helps to keep me from the e - vil way,

CHORUS.

I'm hap - py in Je - sus to - day. I'm hap - py in Je - sus to-
so

day, I'm hap-py in Je - sus to - day; For Je - sus goes
hap-py to-day, so hap-py to-day;

with me all the way, I'm hap - py in Je - sus to - day.

Will You Come?

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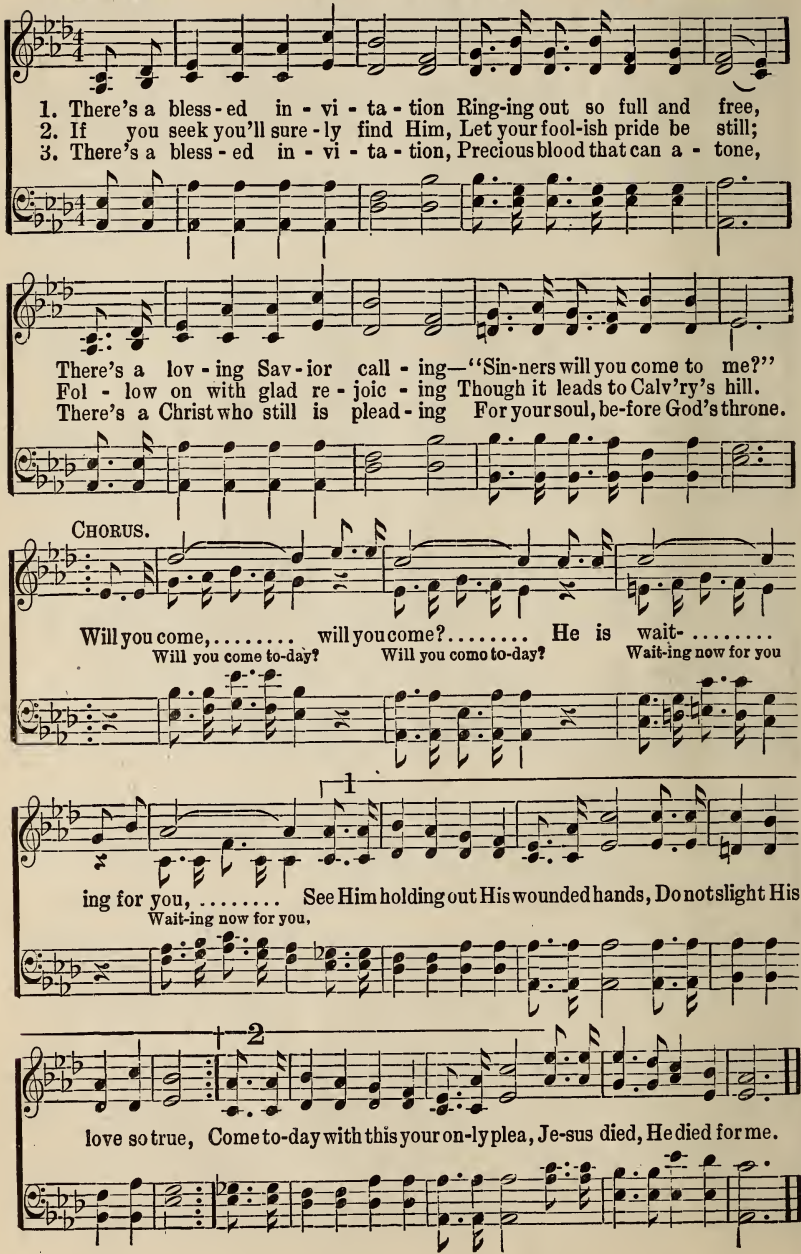
Lizzie DeArmond. Samuel W. Beasley.



Only a Sinner.

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JAMES M. GRAY. D. B. TOWNER.

1. Naught have I got-ten but what I re-ceived; Grace hath bestowed it since I have be-lieved; Boast-ing ex-clud-ed, pride I a-base; I'm on-ly a sin-ner saved by grace!
2. Once I was fool-ish, and sin ruled my heart, Caus-ing my footsteps from God to de-part; Je-sus hath found me, hap-py my case, I now am a sin-ner saved by grace! On-ly a sin-ner saved by grace,
3. Tears un-a-vail-ing, no mer-it had I; Mer-cy had saved me, or else I must die; Sin had a-larmed me, fear-ing God's face; But now I'm a sin-ner saved by grace!
4. Suf-fer a sin-ner whose heart o-ver-flows, Lov-ing his Sav-iour, to tell what he knows; Once more to tell it would I em-brace—I'm on-ly a sin-ner saved by grace!

CHORUS.

On-ly a sin-ner saved by grace! This is my sto-ry, to God be the glo-ry,—I'm on-ly a sin-ner saved by grace!

Jesus is the Friend You Need.

ADA POWELL. CHAS. H. GABRIEL.

1. Have you wandered from the Shepherd's fold a - way, In - to ways for-
2. Are you dai - ly bur-dened with a heav - y load, As you trav - el
3. Would you dwell with-in the man-sions of the blest? Does your wea - ry

bid-den have you gone a - stray? Are you still in darkness, long-ing
in the straight and nar-row road? Are you striv - ing to be loy - al,
heart still long for peaceful rest? You will find the pil-grim way is

CHORUS.

for the day? Je - sus is the Friend you need.
pure and good? Je - sus is the Friend you need. Je - sus is the Friend you
al - ways best, Je - sus is the Friend you need. is the

need, Je - sus is the Friend you need; Let His love and
Friend you need, is the Friend you need;

light be yours to shine a - way the night, Je - sus is the Friend you need.

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He Gives the Power.

R. M. H.

ROGER M. HICKMAN.

1. Je - sus came to earth by a low - ly birth, Gave him-self as an off-
2. Grace and par-don free, all for you and me, Ev - 'ry one who re-ceives
3. Not by works we come as the Fa-ther's son, To re-ceive as a wel-

'ring of matchless worth; To His own He came in His Father's name, But they
Him a son may be; For His blood He spilt to re-move our guilt, When He
come the words "well done;" Lest we fain would boast as a mighty host, Know-ing

CHORUS.

scorned to re-ceive Him their King.
off-ered Him - self once for all. But as ma - ny as re-ceived Him to
not 'tis the free gift of God.

them He gave the pow'r, The pow-er to be-come the Sons of God; But as

ma - ny as received Him to them He gave the pow'r to become the Sons of God.

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Triumphant Zion.

P. DODDRIDGE. J. B. TROWBRIDGE.

1. Tri-um-phant Zi-on! lift thy head From dust and darkness and the dead;
2. Put all thy beauteous garments on, And let thy va-rious charms be knows:
3. No more shall foes un-clean in-vade, And fill thy hol-lowed walls with dread;
4. God from on high has heard thy prayer; His hand thy ru-in shall re-pair;

Tho' humbled long, a-wake at length, And gird thee with thy Saviour's strength.
The world thy glo-ries shall con-fess, Decked in the robes of right-eous-ness.
No more shall hell's in-sult-ing host Their vic-t'ry and their sor-rows boast.
Nor will thy watchful Monarch cease To guard thee in e-ter-nal peace.

CHORUS.

Rise, crowned with light, O Church of Christ, lift up thy head,— Rise in thy
Rise, O Church of Christ, a-rise, Church of Christ, lift up thy head,—

Rise in thy

might from dust and darkness and the dead; Lift up thine eyes—Behold thy
might,— dark-ness and the dead; Lift thy long-ing eyes to heav'n,

ho-ly might,— dust and dark-ness and the dead;

Sav-iour now ap-pears— Glo-rious in pow'r—the Monarch of the years.
See, thy Sav-iour now ap-pears—

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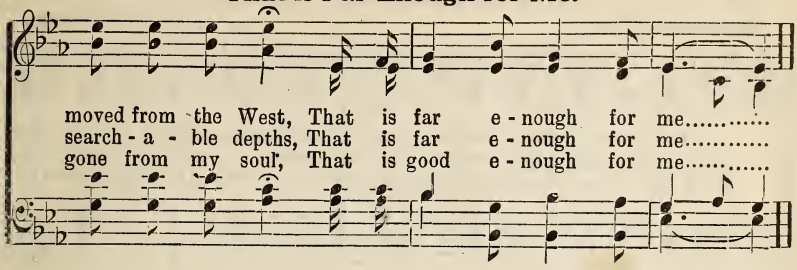
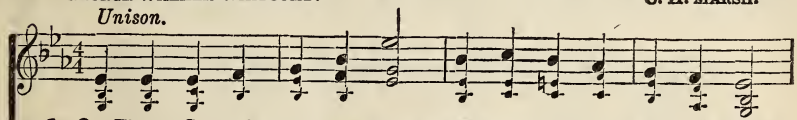
That is Far Enough for Me.



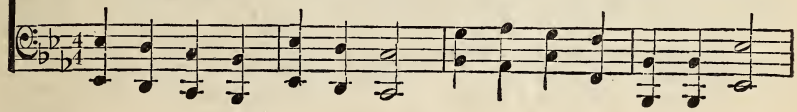
71 Hallelujah to Thy Name!

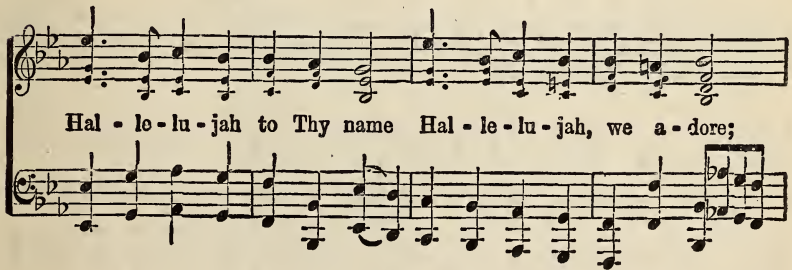
GEORGE WALKER WHITCOMB. C. H. MARSH.

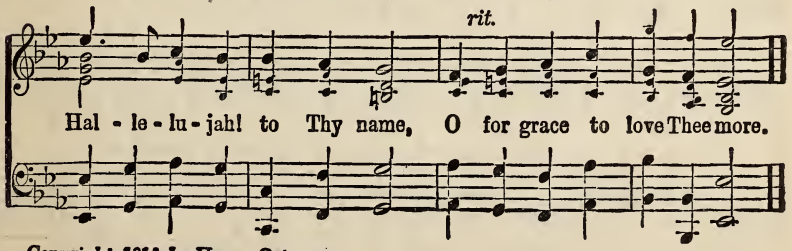
Unison.



1. O Thou God of end - less days, Who can ut - ter all Thy praise?
2. Thou hast giv - en us Thy word, From Thy heart our hearts have heard.
3. Thou hast full a - tone-ment made, And for all the ran - som paid.
4. Thou hast by Thy Spir - it's light Shined a - way our spir-it's night.
5. Thou hast pledged Thy pres-ence here, Near - er than our sor - rows, near.
6. Thou hast prom-ised full re - ward, All in all art Thou, O Lord.







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An Old-Fashioned Home.

MARY BERNSTECHER. D. B. TOWNER.

1. There's an old-fashioned home o - ver yon - der, Just a - cross the sea I know; And when Je - sus the Sav - iour shall call me, To that
2. There's an old-fashioned home in that cit - y, Joy and peace e- tern - al - ly; And an old-fashioned moth - er is wait - ing, In that
3. When the sum-mons shall come I will en - ter, The bright home pre- pared for me; And the face of my Lord and Re-deem - er, In that

CHORUS.

old-fashioned home I will go.
old-fashioned home for me.
old-fashioned home I will see.
} There's a home o - ver yon - der, An old-fashioned home o - ver yon - der, And when Je - sus the Sav - iour shall call me To that old-fashioned home I will go.

There's a home over yonder,
A home o - ver yonder,

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I Shall Be Satisfied Then.

ERNEST L. THOMPSON. D. B. TOWNER.

1. What joy and what peace I shall know When clos-es my life's earthly day,
2. I tried the vain pleasures of sin Be-fore He spoke peace to my soul,
3. Sal-va-tion is now my one theme, Yet half of it can-not be told;
4. And when all my labors are o'er, Then I shall pass on thro' the tomb

For I shall be called from be-low, And heav-en is not far a-way.
They brought condem-na-tion with-in, But Je-sus thro' faith made me whole.
"He died all mankind to re-deem," That sto-ry can nev-er grow old.
To live with my Lord ev-er more; In heav-en I know there is room.

CHORUS.

I shall be sat-is-fied then; I shall be sat-is-fied then;
I shall be sat-isfied then; I shall be sat-is-fied then;

With Je-sus in per-fect con-trol, While glo-ry is flood-ing my soul,

And the years of e-ter-ni-ty roll; I shall be sat-is-fied then.

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Praise the Lord for Victory.

ROGER M. HICKMAN. HOMER A. HAMMONTREE.

1. There's a song within my heart, I am sing-ing ev'ry day, Since the Lord has wash'd all my sins a-way; With His pow'r to o-ver-come, For His glo - ry I can say,
2. All the fear of sin and death, all the ter-rors of the grave, Were for-ev-er lost when His life He gave; For He rose a - gain to life and is a - ble now to save,
3. In the darkened shades of night, when the tempter shall assail, I may fly to Him who will nev-er fail; He has promised if we trust, we may in His name prevail,
4. Yes, I know in whom I trust, and I know He will uphold, For His love is true and His pow'r untold; We shall reign with Him as Kings, when His glory shall unfold,

CHORUS.

Praise the Lord for vic-to - ry! There is vic-t'ry ev-'ry day, there is vic-t'ry all the way, Let us shout and sing, Let His prais-es ring! Since my sins are wash'd away, I'm re-joic-ing ev-'ry day. Praise the Lord for vic-to-ry!

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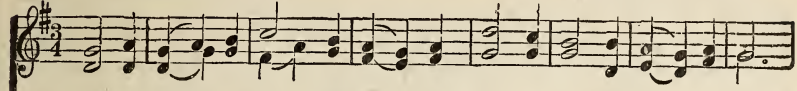
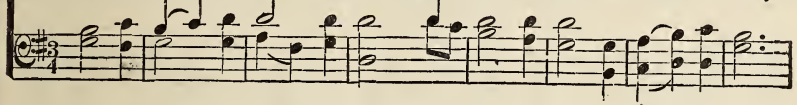
Our Great Saviour.

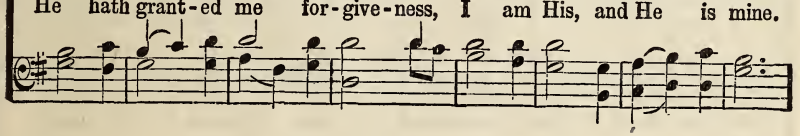
J. Wilbur Chapman. Arr. by Robert Harkness.



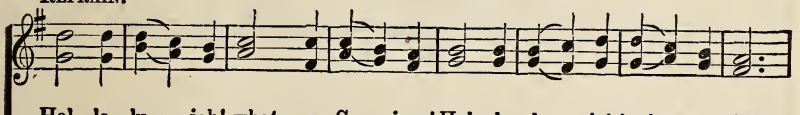
1. Je-sus! what a Friend for sin - ners! Je-sus! Lov-er of my soul;
2. Je-sus! what a strength in weak-ness! Let me hide my - self in Him;
3. Je-sus! what a help in sor - row! While the billows o'er me roll;
4. Je-sus! what a guide and keep - er! While the tempest still is high,
5. Je-sus! I do now re - ceive Him, More than all in Him I find,



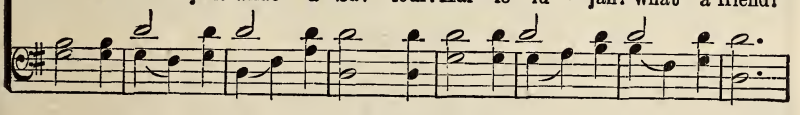
Friends may fail me, foes as - sail me, He, my Sav-iour, makes me whole.
Tempt-ed, tried, and some-times fail - ing, He, my strength, my vict'ry wins.
E - ven when my heart is break-ing, He, my com-fort, helps my soul.
Storms a - bout me, night o'er-take me, He, my pi - lot, hears my cry.
He hath grant-ed me for-give-ness, I am His, and He is mine.



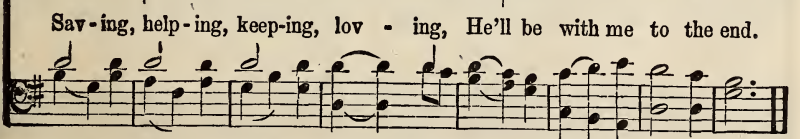
Refrain.



Hal - le - lu - jah! what a Sav - iour! Hal - le - lu - jah! what a friend!



Sav - ing, help - ing, keep-ing, lov - ing, He'll be with me to the end.



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Onward, Christian Soldiers.

S. Baring Gould. Sir Arthur Sullivan.

1. Onward, Chris-tian sol-diers! March-ing as to war; With the cross of
2. Like a might-y ar - my Moves the Church of God; Broth-ers, we are
3. Crowns and thrones may per - ish, King - doms rise and wane; But the Church of
4. On-ward, then, ye faith-ful, Join our hap - py throng, Blend with ours your

Je - sus Go - ing on be - fore, Christ, the Roy - al Mas-ter, Leads a-
tread - ing Where the saints have trod; We are not di - vid - ed, All one
Je - sus Con-stant will re-main: Gates of hell can nev - er, 'Gainst that
voic - es, In the tri-umph song: Glo - ry, laud, and hon - or, Un - to

gainst the foe; For-ward in - to bat - tle, See his ban-ners go.
bod - y we— One in hope and doc - trine, One in char - i - ty.
Church pre-vail; We have Christ's own prom - ise— And that can - not fail.
Christ the King: This thro' countless a - ges Men and an - gels sing.

Chorus.

On - ward, Chris - tian sol - diers! March - ing as to war,
With the cross of Je - sus, Go - ing on be - fore.

Roll the Stone Away.

ORA SAMUEL GRAY. CHARLES H. MARSH.

SOLO.

1. Je-sus was standing beside a grave, Weeping, but knowing his pow'r to save;
2. Je-sus is speaking to you in song, Asking why have you delay'd so long:
3. Je-sus is stand-ing by hearts of sin, Knocking and saying, "Let Me come in."

"Take ye away now the stone from the door," And Christ will his power display.
While men are lying in grave-clothes of sin, For whom Jesus died on the cross.
Rouse then, ye sleeper, and o-pen the door, For Je-sus has pow-er to save.

CHORUS. *faster.*

They roll'd the stone a - way, For Christ was there that day, And call'd up-

on a man to leave the darken'd grave. We'll roll the stone a - way, For

rit.

he is here to- day, And waits to show his mighty pow'r, His pow'r to save.

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Saving Grace.

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JULIA H. JOHNSTON. D. B. TOWNER.

1. O golden day when light shall break And dawn's bright glo-ries shall un-
2. Life's upward way, a nar-row path, Leads on to that fair dwelling-
3. I dim-ly see my jour-ney's end, But well I know who guid-eth

fold, When He who knows the path I take Shall
place Where, safe from sin, and storm, and wrath, They
me; I fol-low Him, that won-drous Friend Whose

pp

ope for me the gates of gold! . . Earth's lit-tle while will
live who trust re-deem-ing grace. . . Sing, sing, my heart, a-
matchless love is full and free. . . . And when with Him I

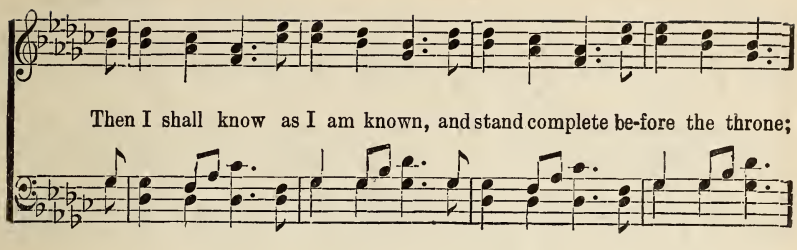
rit. *a tempo.*

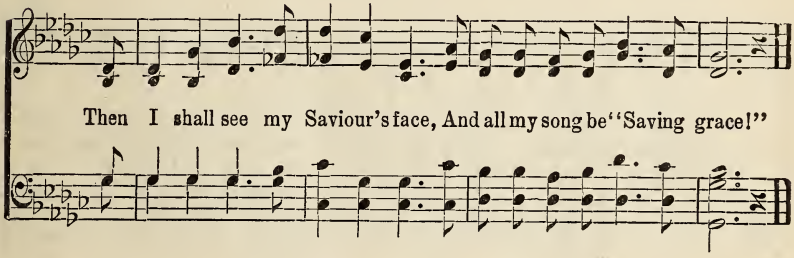
soon be past, My pil-grim song will soon be o'er; The grace that
long the way! The grace that saves will keep and guide Till breaks the
en-ter in, And all the way look back to trace, The conqu'ror's

saves shall time out-last, And be my theme on yon-der shore.
glo-rious crown-ing day, And I shall cross to yon-der side.
palm I then shall win, Thro' Christ and His re-deem-ing grace.

Saving Grace.

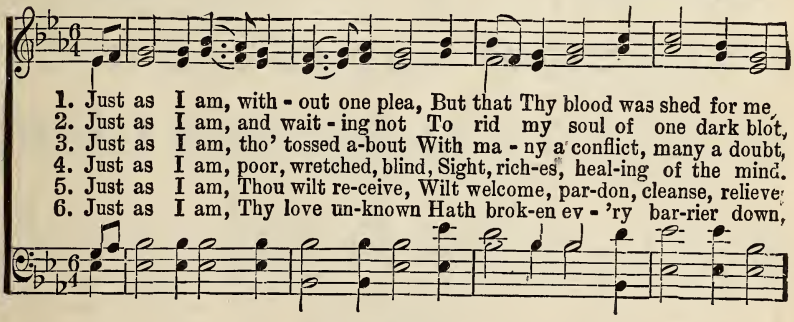
CHORUS.

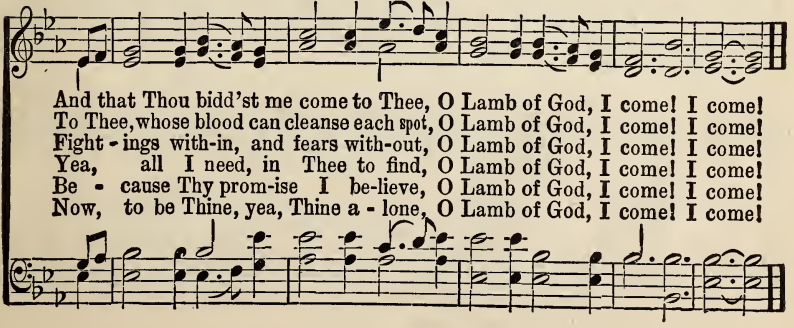




79 Just As I Am.

C. ELLIOTT. WM. B. BRADBURY.





Wonderful Name!

P. R. PAUL RADER.

1. "Thou art the Christ, the Son of the liv - ing God," Glo - ry to Thy
2. "Thou art the Christ, the Son of the liv - ing God." Ris - en Lord and
3. "Thou art the Christ, the Son of the liv - ing God," Glo - ry, glo - ry

ho - ly name; "Thou art the Christ, the Son of the liv - ing God;" Yes - ter-
coming King; "Thou art the Christ, the Son of the liv - ing God," Hear the
to the Son; "Thou art the Christ, the Son of the liv - ing God," Glo - ry

CHORUS.

day and to-day the same.
song and the praise we bring. Won - der-ful Name! won - der - ful Name! A
be to the three in one.

Name far a-bove ev - 'ry Name, Mighty Coun-sel - lor! might-y Coun - sel-

lor! Praise Him who a-rose far a-bove all foes; Won-der-ful! won-der - ful!

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Sweet By-and-By.

S. Fillmore Bennett. Jos. P. Webster.

1. There's a land that is fair - er than day, And by faith we can see it a-
2. We shall sing on that beau-ti - ful shore The mel - o - di - ous songs of the
3. To our boun - ti-ful Fa - ther a - bove, We will of - fer our trib-ute of

far; For the Fa - ther waits o - ver the way To pre - pare us a
blest; And our spir - it shall sor-row no more, Not a sigh for the
praise, For the glo - ri - ous gift of His love, And the bless-ings that

Chorus.

dwell-ing place there.
bless-ings of rest. In the sweet by and by, We shall
hal - low our days. In the sweet by and by,

meet on that beau-ti-ful shore, In the sweet by and
by and by, by and by,

by, We shall meet on that beau - ti - ful shore.
by and by,

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Look and Live.

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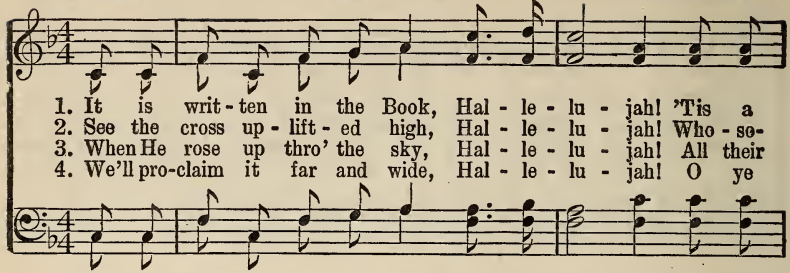
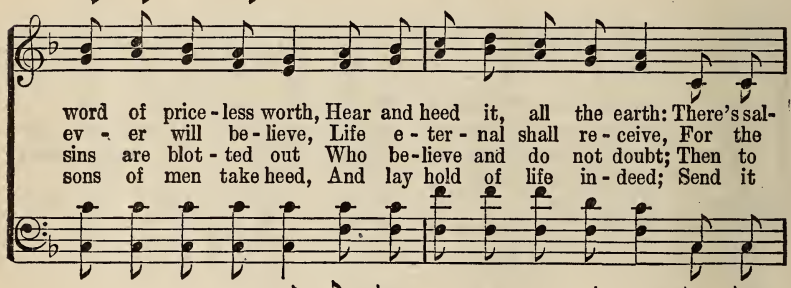
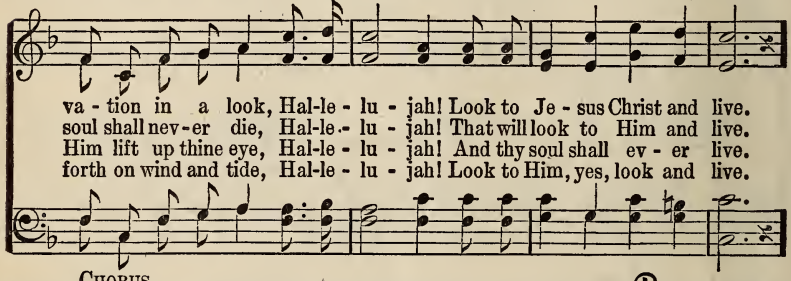
J. H. SAMMIS. D. B. TOWNER.



1. It is writ - ten in the Book, Hal - le - lu - jah! 'Tis a
2. See the cross up - lift - ed high, Hal - le - lu - jah! Who - se-
3. When He rose up thro' the sky, Hal - le - lu - jah! All their
4. We'll pro-claim it far and wide, Hal - le - lu - jah! O ye

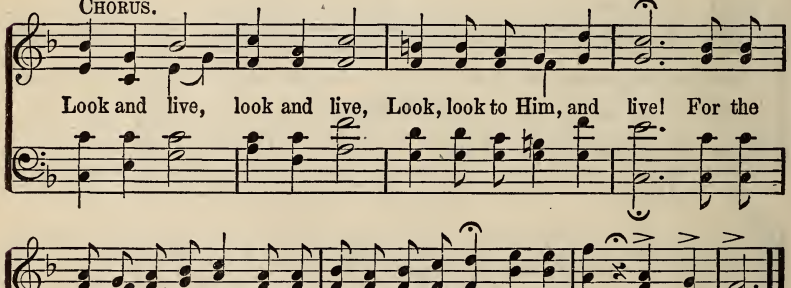


word of price - less worth, Hear and heed it, all the earth: There's sal-
ev - er will be - lieve, Life e - ter - nal shall re - ceive, For the
sins are blot - ted out Who be-lieve and do not doubt; Then to
sons of men take heed, And lay hold of life in - deed; Send it

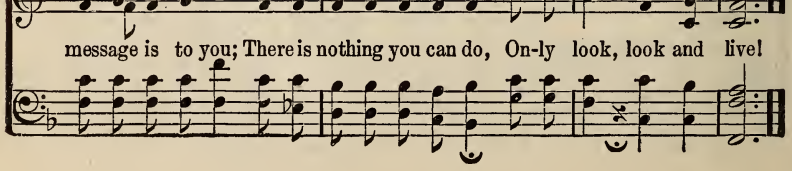


va - tion in a look, Hal-le - lu - jah! Look to Je - sus Christ and live.
soul shall nev - er die, Hal-le - lu - jah! That will look to Him and live.
Him lift up thine eye, Hal-le - lu - jah! And thy soul shall ev - er live.
forth on wind and tide, Hal-le - lu - jah! Look to Him, yes, look and live.

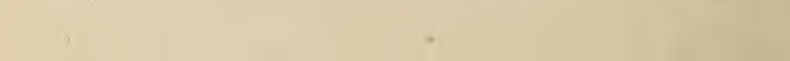
CHORUS.



Look and live, look and live, Look, look to Him, and live! For the

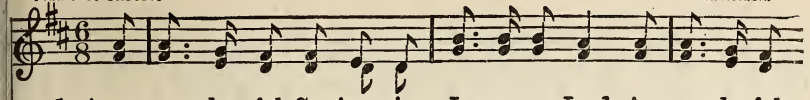


message is to you; There is nothing you can do, On-ly look, look and live!

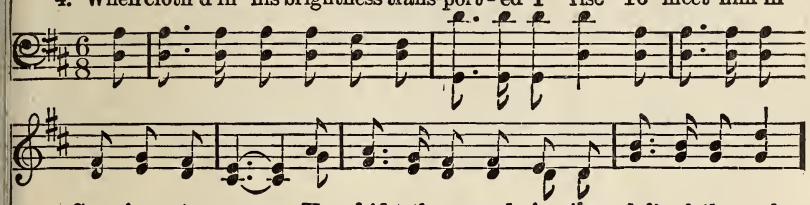


He Hideth My Soul.

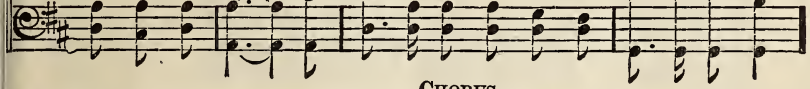
FANNY J. CROSBY. WM. J. KIRKPATRICK.



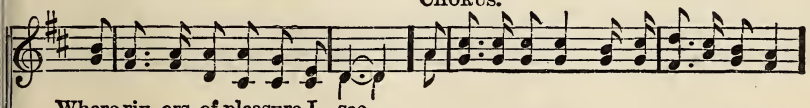
1. A won - der - ful Sav-iour is Je - sus my Lord, A won-der-ful
2. A won - der - ful Sav-iour is Je - sus my Lord, He tak - eth my
3. With num - ber - less blessings each moment he crowns, And fill'd with his
4. When cloth'd in his brightness trans-port - ed I rise To meet him in



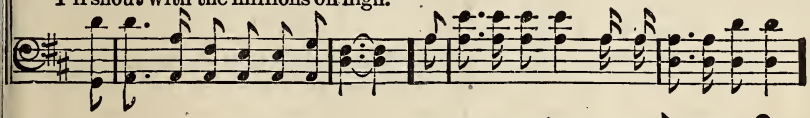
Sav - iour to me; He hid-eth my soul in the cleft of the rock,
bur - den a - way, He hold-eth me up, and I shall not be moved,
ful - ness di - vine, I sing in my rap- ture, O, glo - ry to God
clouds of the sky, His per- fect sal - va - tion, his won-der-ful love,

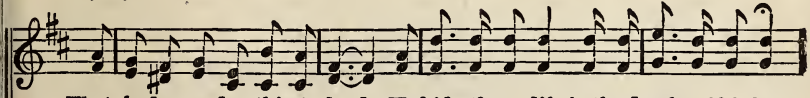


CHORUS.

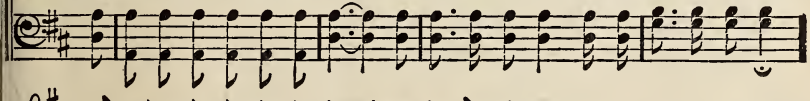


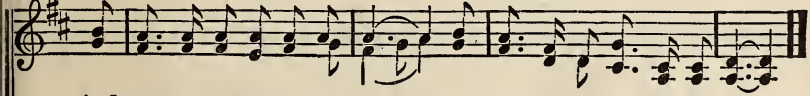
Where riv- ers of pleasure I see.
He giveth me strength as my day.
For such a Redeemer as mine!
I'll shout with the millions on high.
} He hideth my soul in the cleft of the rock,



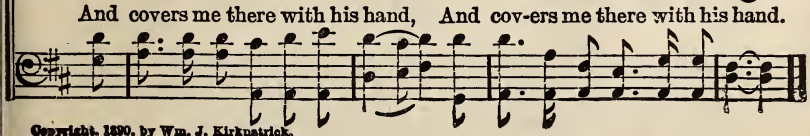


That shadows a dry, thirsty land; He hid-eth my life in the depths of his love,





And covers me there with his hand, And cov-ers me there with his hand.



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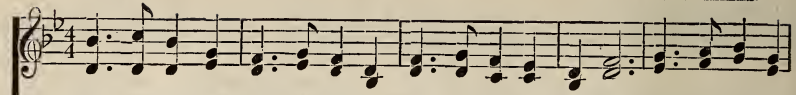
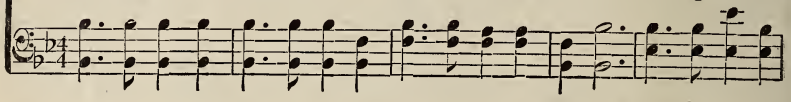
Dwelling in Beulah Land.

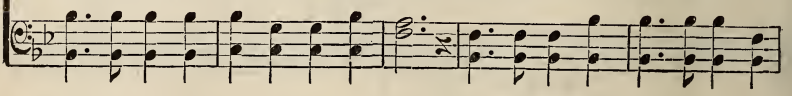
C. A. M. C. Austin Miles.



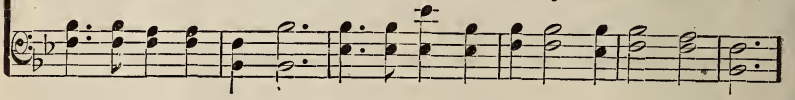
1. Far a-way the noise of strife up-on my ear is fall-ing, Then I know the
2. Far be-low the storm of doubt up-on the world is beat-ing, Sons of men in
3. Let the storm-y breez-es blow, their cry can-not a-larm me, I am safe-ly
4. View-ing here the works of God, I sink in con-tem-plation, Hear-ing now His



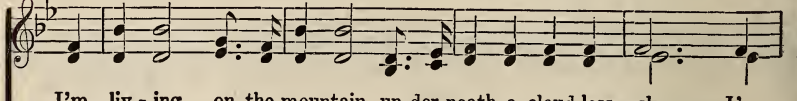
sins of earth be-set on ev-'ry hand; Doubt and fear and things of earth in
bat-tle long the en-e-my with-stand; Safe am I with-in the cas-tle
shel-ter'd here pro-tect-ed by God's hand; Here the sun is al-ways shin-ing,
bless-ed voice, I see the way is plann'd; Dwell-ing in the spir-it, here I



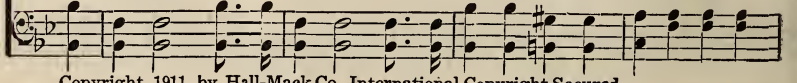
vain to me are call-ing, None of these shall move me from Beu-lah Land.
of God's word re-treat-ing, Noth-ing then can reach me—'tis Beu-lah Land.
here there's naught can harm me, I am safe for-ev-er in Beu-lah Land.
learn of full sal-va-tion, glad-ly will I tar-ry in Beu-lah Land.



Chorus.



I'm liv-ing on the mountain un-der-neath a cloud-less sky, I'm
Praise God!



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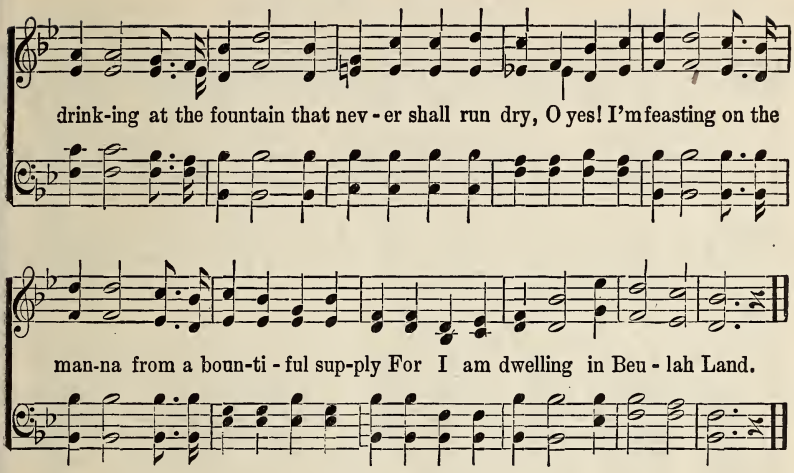
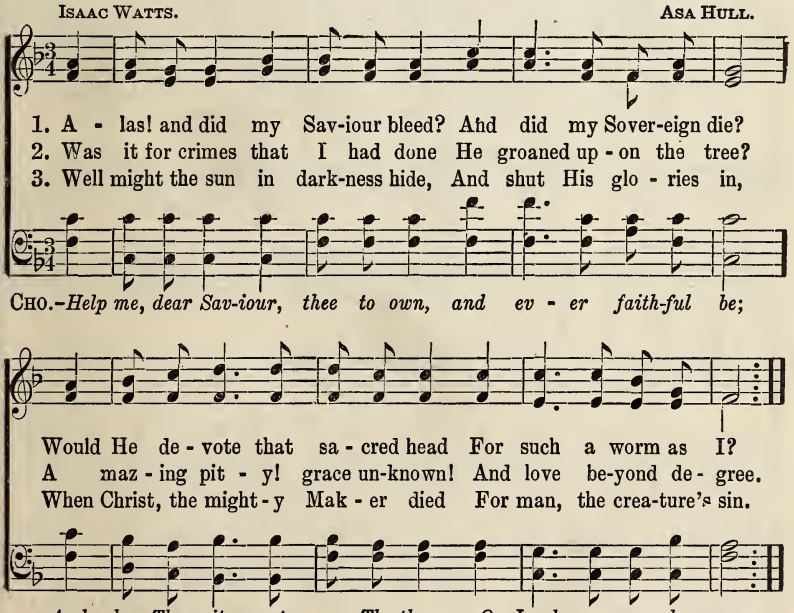
Dwelling in Beulah Land.



85 Alas! and Did My Saviour Bleed.

ISAAC WATTS. ASA HULL.



4 Thus might I hide my blushing face,
Whilst His dear cross appears,
Dissolve my heart in thankfulness,
And melt mine eyes to tears.—*Cho.*

5 But drops of grief can ne'er repay
The debt of love I owe;
Here Lord, I give myself away,
'Tis all that I can do.—*Cho.*

We'll All Be There.

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Johnson Oatman, Jr. Kem G. Bottorf.

1. When the last day shall come and the roll shall be called; When the
2. When the ran - somed of earth shall u - nite in the song That is
3. We shall ne'er say "good-bye" in that home of the soul, There we'll

saints meet their Sav-ior in the air; When the pil - grim and strang-
sung by the an-gels bright and fair; When the harps all shall ring
not have a bur - den or a care; And when Je - sus shall say

er at last reach their home, We'll be there, pra ise the Lord, we'll all be there.
and the mus-ic shall roll, We'll be there, praise the Lord, we'll all be there.
"En - ter in with thy Lord" We'll be there, praise the Lord, we'll all be there.

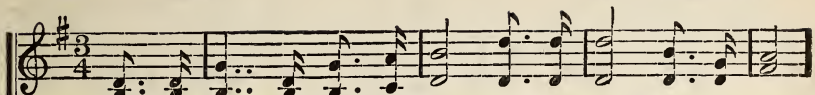
CHORUS.

We'll be there,..... we'll be there,..... On the
We'll be there, we'll all be there, we'll be there, we'll all be there, On the

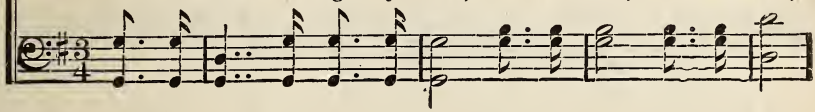
dawn..... of that great day..... When the saints.....
morn-ing of that day, that great and glo-rious day, When the saints all gath-er home,

Jesus Saves.

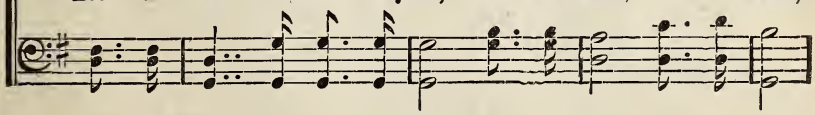
PRISCILLA J. OWENS. WM. J. KIRKPATRICK.



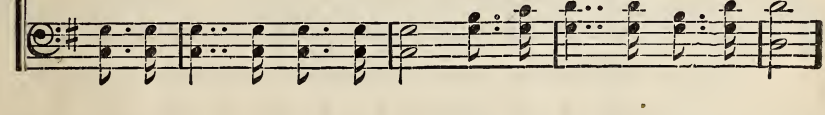
1. We have heard the joy - ful sound, Je - sus saves, Je - sus saves;
2. Waft it on the roll - ing tide, Je - sus saves, Je - sus saves;
3. Sing a - bove the bat - tle's strife, Je - sus saves, Je - sus saves;
4. Give the winds a might - y voice, Je - sus saves, Je - sus saves;



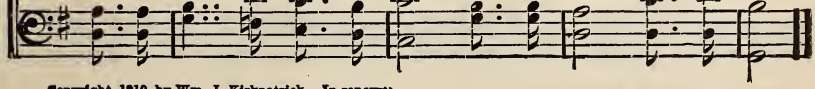
Spread the glad - ness all a - round, Je - sus saves, Je - sus saves;
Tell to sin - ners far and wide, Je - sus saves, Je - sus saves;
By his death and end - less life, Je - sus saves, Je - sus saves;
Let the na - tions now re-joice, Je - sus saves, Je - sus saves;



Bear the news to ev - 'ry land, Climb the steeps and cross the waves,
Sing, ye is - lands of the sea, Ech - o back, ye o - cean caves,
Sing it soft - ly thro' the gloom, When the heart for mer - cy craves,
Shout sal - va - tion full and free, High - est hills and deep - est caves,



On - ward, 'tis our Lord's command, Je - sus saves, Je - sus saves.
Earth shall keep her ju - bi - lee, Je - sus saves, Je - sus saves.
Sing in tri - umph o'er the tomb, Je - sus saves, Je - sus saves.
This our song of vic - to - ry, Je - sus saves, Je - sus saves.



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The Call to Arms.

Mrs. C. D. MARTIN. W. STILLMAN MARTIN.

1. The call to arms is sound-ing to-day, The foe is on the move.
2. The foe is strong, the march may be hard But God is in com-mand.
3. O ral - ly then, ye sol-diers of heav'n, The fight to - day is on.

Go forth O Church of God to the fray, Equipp'd by the pow'r of love.
Be not dismay'd, your Mas-ter and Lord Protects you by His strong hand.
God's prom-ise to His host has been giv'n, That vic-to - ry shall be won.

CHORUS.

The call to arms is heav-en's call To all who love the Lord;

No one shall suf - fer loss Who fights be - neath the cross, Let

not this vain, de - ceit - ful world Al - lure you by its charms;

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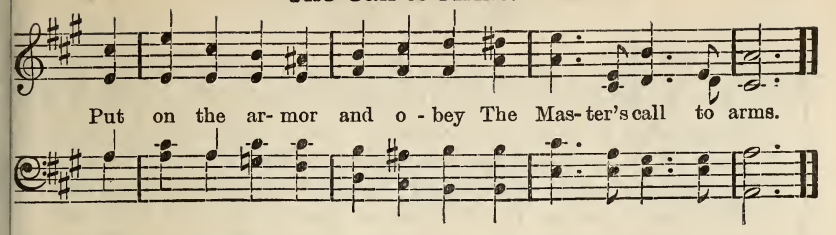
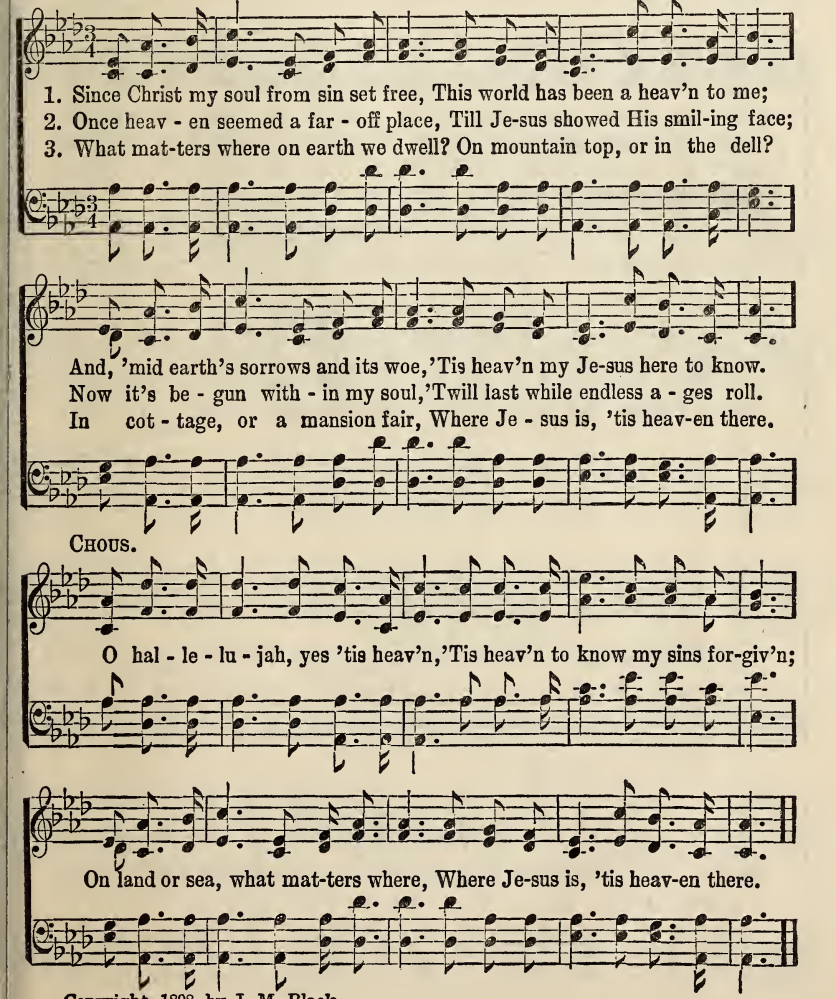
The Call to Arms.



91 Where Jesus is 'Tis Heaven.

C. F. Butler. J. M. Black.



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There Is Power in the Blood.

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L. E. J. L. E. Jones.

1. Would you be free from the bur - den of sin? There's pow'r in the blood,
2. Would you be free from your passion and pride? There's pow'r in the blood,
3. Would you be whit-er, much whit-er, than snow? There's pow'r in the blood,
4. Would you do serv-ice for Je - sus, your King? There's pow'r in the blood,

pow'r in the blood; Would you o'er e - vil a vic - to - ry win?
pow'r in the blood; Come for a cleans-ing to Cal - va - ry's tide;
pow'r in the blood; Sin stains are lost in its life - giv - ing flow;
pow'r in the blood; Would you live dai - ly His prais - es to sing?

CHORUS.

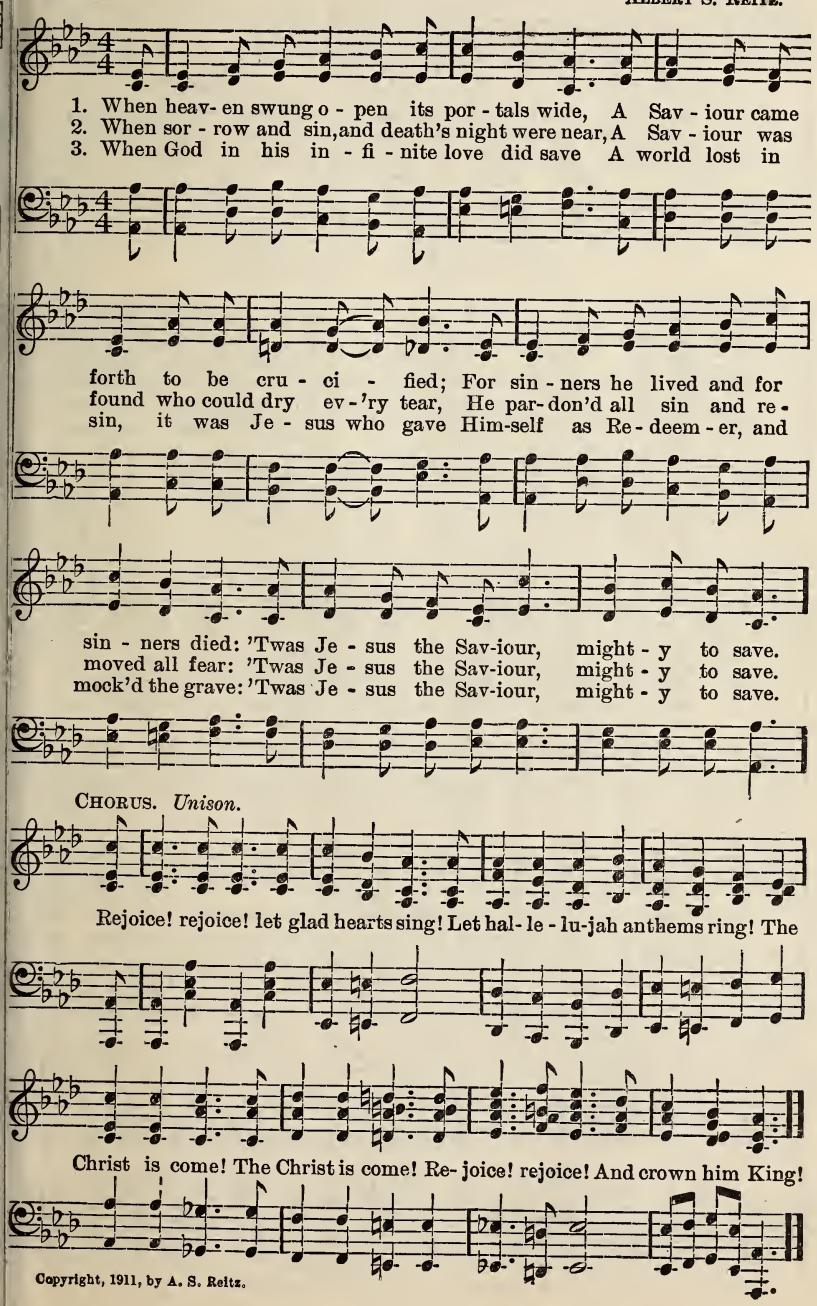
There's won-der - ful pow'r in the blood. There is pow'r, pow'r,
there is

Won-der-work-ing pow'r in the blood of the Lamb; There is
In the blood of the Lamb;

pow'r, pow'r, Wonder-working pow'r In the pre-cious blood of the Lamb.
there is pow'r.

The Christ is Come.

A. S. R. ALBERT S. REITZ.



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The Blessed Lights of Home.

FANNY J. CROSBY. CHAS. H. MARSH.

DUET.

1. O the friends that now are wait-ing, In the cloudless realms of day,
2. They have laid a-side their ar - mor For a robe of spotless white;
3. On those dear fa - mil - iar fa - ces There will be no trace of care;

Who are call - ing me to fol - low Where their steps have led the way;
And with Je - sus they are walk-ing Where the riv - er sparkles bright.
Ev - 'ry sigh was hush'd for- ev - er At the pal - ace gate so fair.

They have laid a-side their ar - mor, And their earth-ly course is run;
We have la-bored here to-geth - er, We have la - bored side by side,
I shall see them, I shall know them, I shall hear their song of love,

They have kept the faith with patience And their crown of life is won.
Just a lit - tle while be- fore me They have cross'd the roll-ing tide.
And we'll all sing hal - le - lu - jah In our Father's house a - bove.

REFRAIN.

They are call - ing, gent - ly call-ing, Sweetly call - ing me to come,

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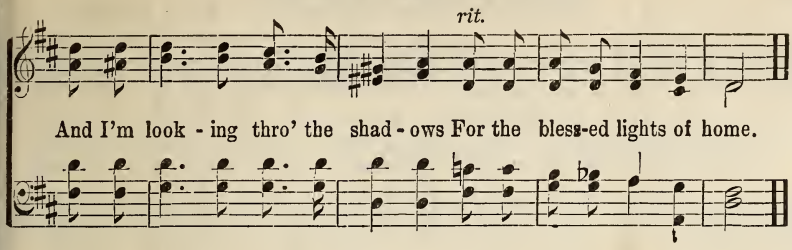
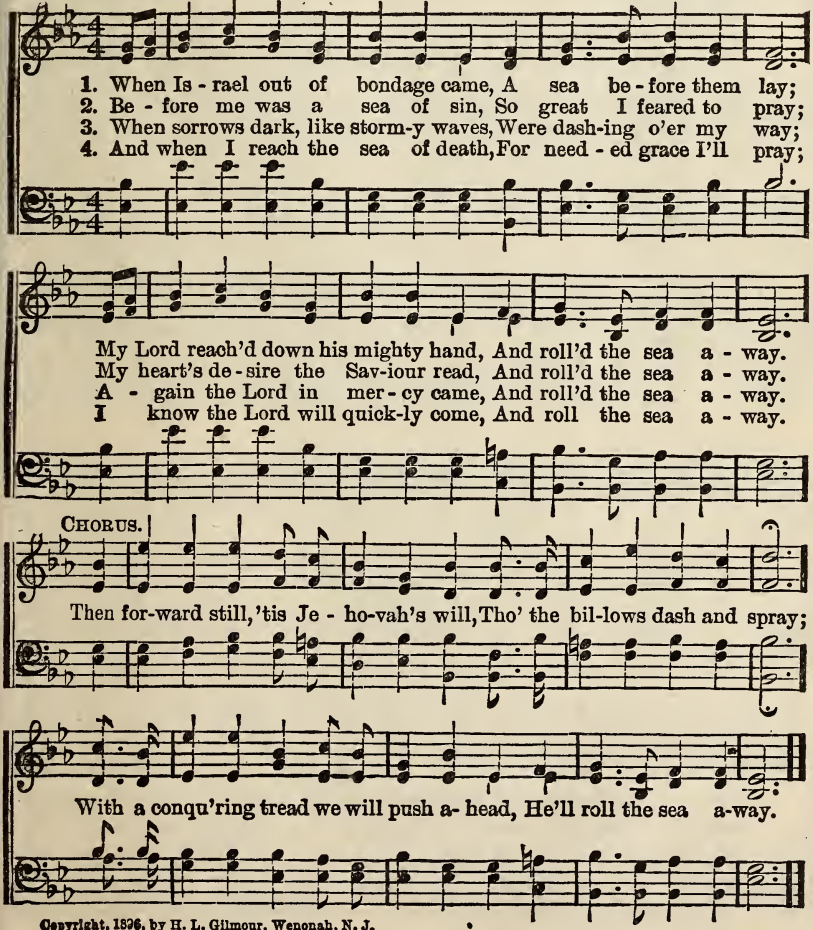
The Blessed Lights Of Home.



95 He Rolled the Sea Away.

H. J. Zelley. H. L. Gilmour.



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At the Battle's Front.

Mrs. C. H. M.

COPYRIGHT, 1906, H. L. GILMOUR, WENONAH, N. J.

Mrs. C. H. Morris.

1. I've en - list - ed for life in the ar - my of the Lord, Tho' the
2. With the ban - ner of love and of ho - li - ness unfurled, Full sal -
3. Is your name, friend, enrolled with the loy - al ones, and true? Will you

fight may be long and the struggle fierce and hard; With the ar - mor of God
va - tion proclaim to a sin - ful, dying world; Tho' the darts thick and fast
dare now to stand with the Saviour's faithful few? Will you join with me now

and the Spirit's trust-y sword At the front of the bat-tle you will find me.
from the en - e - my be hurled, At the front of the bat-tle you will find me.
and the cov - e - nant re-new, At the front of the bat-tle you will find me.

CHORUS.

Hear the tramp! tramp! tramping of the army, The triumph shouting, the foe we're
Tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp!

rout - ing; Hear the tramp! tramp! tramping of the ar - my, March-ing
tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp! tramp!

At the Battle's Front.

on to vic - to - ry,..... I'm in this ar - my, this glorious
hal - le - lu - jah! tramp! tramp! tramp!

ar - my, And the God of bat - tles will de - fend me, I'm in this
tramp! tramp! tramp!

ar - my, this glorious ar-my, At the front of the battle you will find me.
tramp! tramp! tramp! tramp! tramp! tramp!

97 There Are Angels Hovering 'Round.

1. There are an - gels hov - 'ring round, There are an - gels hov-'ring

round There are an - - - gels, an - - - gels hov - 'ring round.

2 To carry the tidings home.
3 To the New Jerusalem.
4 Poor sinners are coming home.
5 And Jesus bids them come.
6 Let him that heareth come.
7 We're on our journey home.

The Fight is On.

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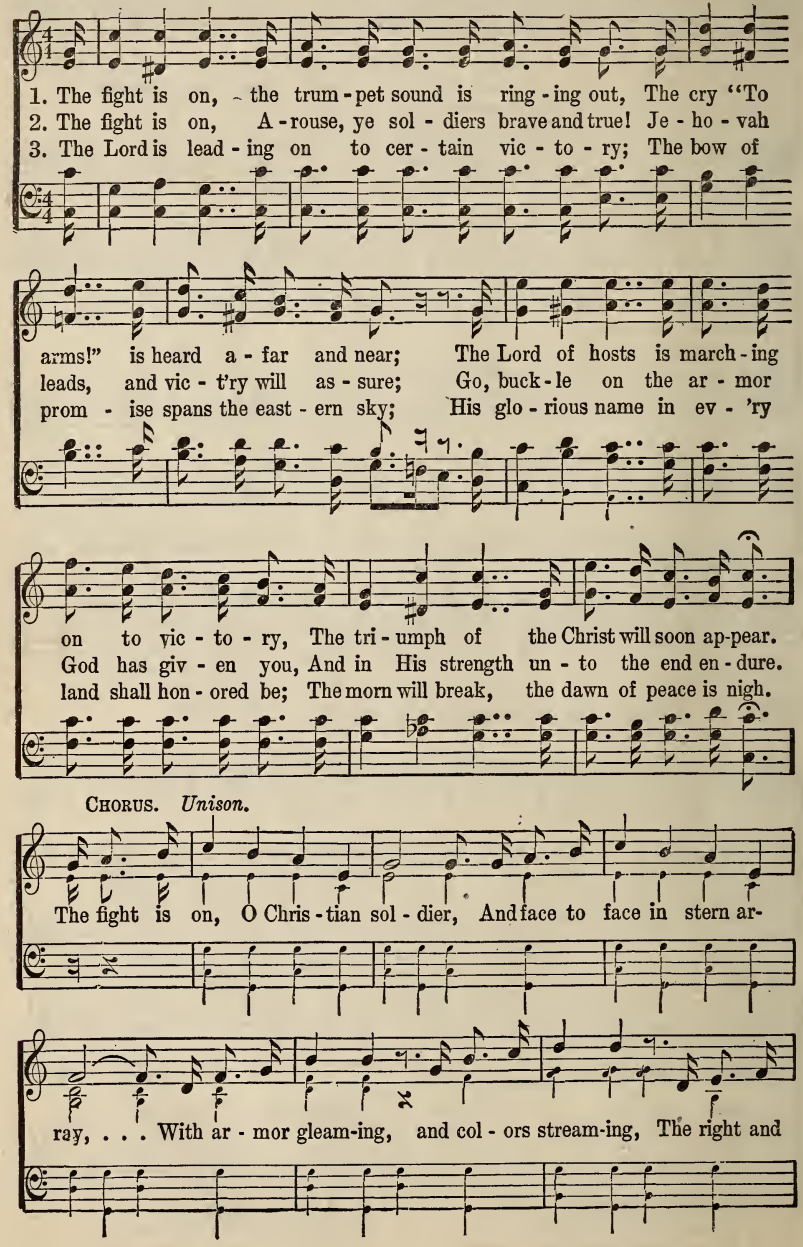
Mrs. C. H. M. Mrs. C. H. Morris.



The Fight is On.

Harmony.

wrong en-gage to - day! The fight is on, but be not

wea - ry; Be strong and in His might hold fast; If God be

for us, His ban-ner o'er us, We'll sing the vic-tor's song at last!

vic - t'ry! vic - t'ry!

99 Give Me a Heart Like Thine.

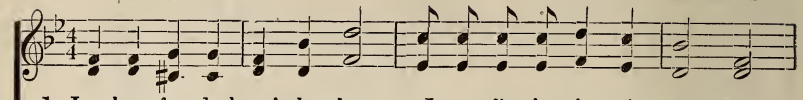
COPYRIGHT, 1913. BY HOMER A. RODEHEAVER. Arr. fr. Major James H. Cole.

1. Give me a heart like Thine, Give me a heart like Thine, By Thy
2. Give me a love like Thine, Give me a love like Thine, By Thy
3. Give me a peace like Thine, Give me a peace like Thine, By Thy
4. Give me a joy like Thine, Give me a joy like Thine, By Thy
5. Give me a will like Thine, Give me a will like Thine, By Thy

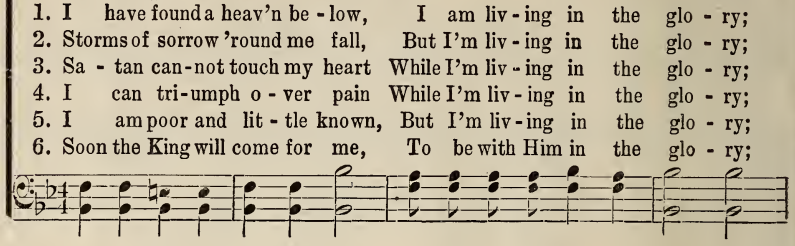
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a heart like Thine.
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a love like Thine.
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a peace like Thine.
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a joy like Thine.
won-der-ful pow-er, By Thy grace ev-'ry hour, Give me a will like Thine.

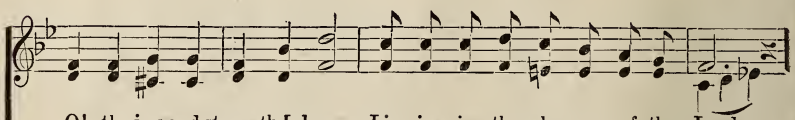
Living in the Glory.

A. B. Simpson. May Agnew Stephens.

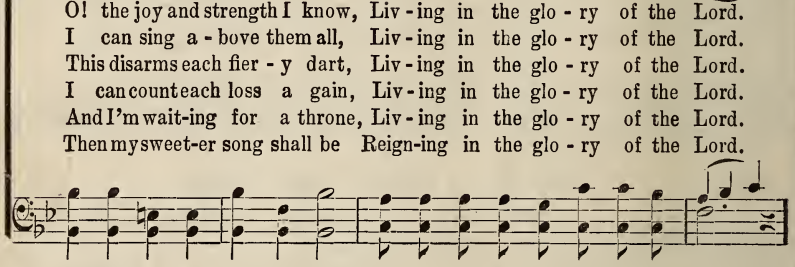


1. I have found a heav'n be - low, I am liv - ing in the glo - ry;
2. Storms of sorrow 'round me fall, But I'm liv - ing in the glo - ry;
3. Sa - tan can - not touch my heart While I'm liv - ing in the glo - ry;
4. I can tri - umph o - ver pain While I'm liv - ing in the glo - ry;
5. I am poor and lit - tle known, But I'm liv - ing in the glo - ry;
6. Soon the King will come for me, To be with Him in the glo - ry;

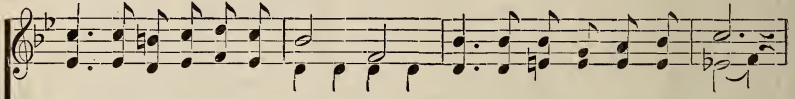




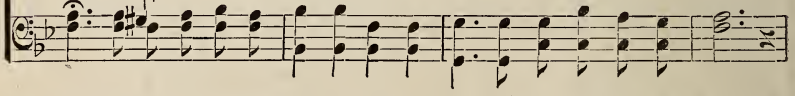
O! the joy and strength I know, Liv - ing in the glo - ry of the Lord.
I can sing a - bove them all, Liv - ing in the glo - ry of the Lord.
This disarms each fier - y dart, Liv - ing in the glo - ry of the Lord.
I can count each loss a gain, Liv - ing in the glo - ry of the Lord.
And I'm wait - ing for a throne, Liv - ing in the glo - ry of the Lord.
Then my sweet - er song shall be Reign - ing in the glo - ry of the Lord.

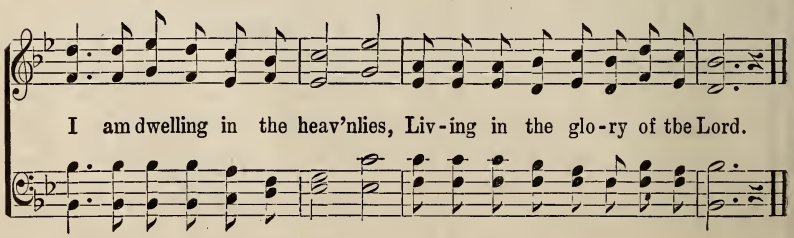


Chorus.



Yes, I'm liv - ing in the glo - ry, As He promised in His word;
glo - ry, glo - ry,





I am dwelling in the heav'nlies, Liv - ing in the glo - ry of the Lord.

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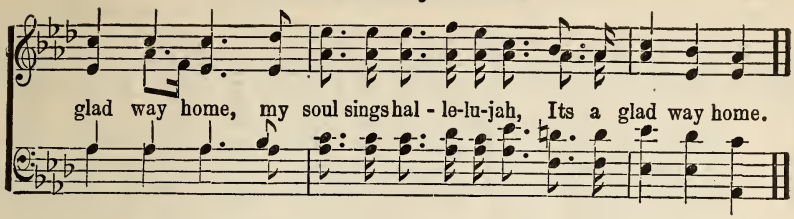
A Glad Way Home.



103 Shall We Gather at the River?

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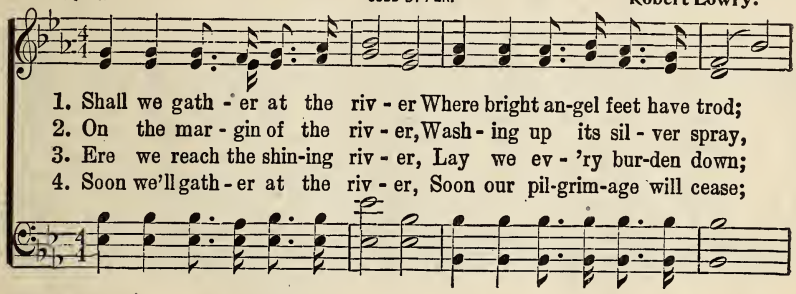
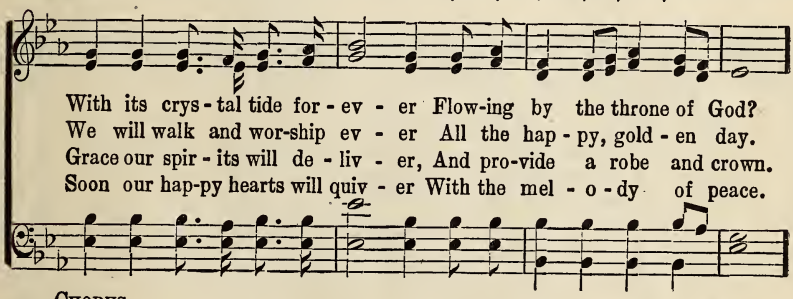
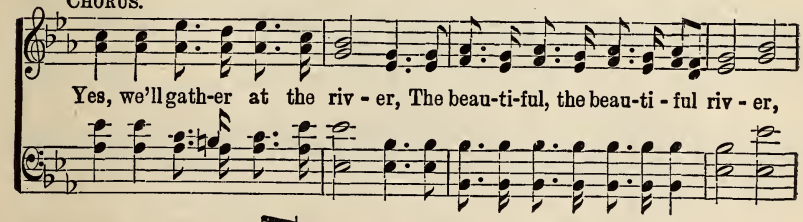
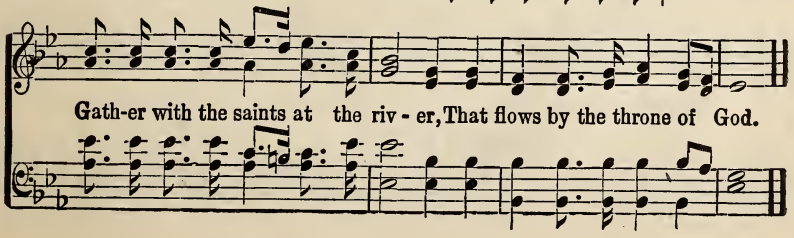
R. L. Robert Lowry.





CHORUS.





Him That Cometh Unto Me.

E. E. Hewitt. Wm. J. Kirkpatrick.

1. List - en to the bless-ed in - vi - ta - tion, Sweet-er than the
2. Wea - ry toil - er, sad and heav - y la - den, Joy - ful - ly the
3. Come, ye thirst-y, to the liv - ing wa - ters, Hun-gry, come and
4. "Him that cometh," blind or maim'd or sin - ful, Com - ing for his
5. Com - ing hum-bly, dai - ly to this Sav - iour, Breathing all the

notes of an - gel - song, Chiming soft-ly with a heav'n-ly ca - dence,
great sal-va - tion see; Close beside thee stands the Burden Bear - er,
on his boun-ty feed; Not thy fit-ness is the plea to bring him,
heal-ing touch di - vine, For the cleansing of the blood so pre - cious,
heart to him in pray'r; Com-ing some day to the heav'nly man - sions,

CHORUS.

Call - ing to the pass - ing throng.
Strong to bear thy load and thee.
But thy press-ing ut - most need.
Prove a - new this gra - cious line.
He will give thee wel-come there.

Him that com - eth un - to me, un - to me, Him that com-eth un - to me, Him that com - eth un - to me, un - to me, I will in no wise cast out.

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Just Work and Pray.

A. S. Reitz. COPYRIGHT, 1914, BY A. W. MC KEE. A. W. McKee.

1. When-e'er the tempter pleads with thee Just work and pray..... the live-long day,....
2. When sorrow's gloom o'er-shad-ows thee, And skies are gray,.... just work and pray;.....
3. When hope grows dim and shadows come Just work and pray;..... He knows the way;.....

rit.

The battles won, temp-ta-tions flee If thou wilt on - ly work and pray.
Thro' tempest wild or troub-led sea, Just work and pray,..... nor doubt His way.
His lov-ing hand will guide thee home, So ev-'ry day..... just work and pray.

CHORUS.

Just work and pray..... each bus-y day,..... 'Twill drive all
just work and pray each bus - y day,

doubt..... and fear a - way;..... Thro' ev-'ry day..... just work and
'Twill drive all doubt and fear away; thro' ev'ry day

rit

pray,..... And God will bright - en life's dark way.....
just work and pray, brighten, God will brighten life's dark way, dark way.

"Whosoever Will."

P. P. B.
Joyfully.

P. P. Bliss.

1. "Who-so - ev - er hear-eth," shout, shout the sound! Send the bless-ed ti - dings
2. Who-so - ev - er com - eth need not de - lay, Now the door is o - pen,
3. "Who-so - ev - er will," the prom - ise se-cure;" "Who-so-ev - er will," for-

all the world a - round; Spread the joy-ful news wher - ev - er man is found;
en - ter while you may; Je - sus is the true, the on - ly Liv-ing Way;
ev - er must en - dure; "Who-so-ev - er will," 'tis life for - ev - er more;

Chorus.

"Who - so - ev - er will may come." "Who-so-ev-er will, who - so-ev - er will,"

Send the proc - la - ma - tion o - ver vale and hill; 'Tis the lov - ing

Fa - ther calls the wan-d'rer home; "Who-so - ev - er will may come."

I Believe.

EDGAR LEWIS. L. E. JONES.

1. I am saved from my sin, and to joy en - ter in,—With the heart I be - lieve on the Sav - iour; I have won - der - ful peace, from my bur - dens release,—I be - lieve on the Son of God.

2. 'Tis by faith I can say Je - sus saves me to - day,—With the heart I be - lieve on the Sav - iour; Waves of love o'er me roll, all is well with my soul,—I be - lieve on the Son of God.

3. There is com - fort and rest on His shel - ter - ing breast,—With the heart I be - lieve on the Sav - iour; I will praise Him in song, tell His love all day long,—I be - lieve on the Son of God.

CHORUS.

I be-lieve, I be-lieve, With the heart I believe on the Sav - iour;
I believe, I believe, With the heart I be - lieve Jesus saves,

I be-lieve, I be-lieve, I be-lieve on the Son of God!
I believe, I be-lieve, I be - lieve on the Son, the Son of God!

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I'm a Pilgrim.

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MARY DANA SHINDLER. GEORGE S. SCHULER.

1. I'm a pil-grim, and I'm a stran-ger, I can tar - ry but a night; Do not de - tain me, for I am go - ing To where the streamlets are ev - er flow - ing.
2. Of that cit - y to which I jour-ney, My Re-deem - er is the light; There is no sor-row, nor an - y sigh - ing, Nor an - y tears there, nor an - y dy - ing.
3. There the sunbeams are ev - er shin-ing; O my long - ing heart is there; Here in this coun-try, so dark and drear - y, I long have wan-dered, for-lorn and wear - y.

CHORUS.

I'm a pil-grim, and I'm a stran-ger, I can tar-ry, I can tar-ry but a night; .... I'm a pil-grim, and I'm a stran-ger, I can tar-ry, I can tar-ry but a night.

I can tar - ry, I can tar - ry but a night;

ad lib.

The New Song.

MARY BERNSTECHER. D. B. TOWNER.

1. I have read of a song so won-drous sweet 'Twill be sung in
2. When each tri-al is o'er and each du - ty done, When the race is
3. Clad in robes of white, cleans'd from sin's deep stain By the pre- cious
4. When at last His glo - rious face we see, Then we'll sing of

Heav'n at the Sav-iour's feet; When some hap-py day the redeem'd shall
end - ed the gar - land won; When the ransom'd hosts gather round the
blood of the Lamb once slain; We shall praise Him when we with Him shall
grace and mer - cy free, We shall wor - ship Him thro' e - ter - ni-

CHORUS.

meet, And sing a new song in glo - ry.
throne, We'll sing a new song in glo - ry.
reign And sing a new song in glo - ry.
ty, And sing a new song in glo - ry.
} A new, new song in

glo - ry we shall sing, A new, new song of prais- es to the King; We'll

shout a - loud the grand old sto- ry, And sing a new song in glo - ry.

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Ring the Bells of Heaven.

Wm. O. Cushing. Geo. F. Root.

1. Ring the bells of heav-en! there is joy to-day, For a soul, re-
2. Ring the bells of heav-en! there is joy to-day, For the wan-d'rer
3. Ring the bells of heav-en! spread the feast to-day, An-gels, swell the

turn-ing from the wild; See! the Fa-ther meets him out up-on the way,
now is rec-on-ciled; Yes, a soul is res-cued from His sin-ful way,
glad tri-umphant strain! Tell the joy-ful ti-dings! bear it far a-way!

Chorus.

Wel-com-ing His wea-ry wan-d'ring child.
And is born a-new a ran-somed child. Glo-ry! glo-ry! how the
For a pre-cious soul is born a-gain.

an-gels sing; Glo-ry! glo-ry! how the loud harps ring; 'Tis the ran-somed

ar-my, like a might-y sea, Peal-ing forth the anthem of the free.

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O Friend Without Jesus.

ROSCOE GILMORE STOTT.

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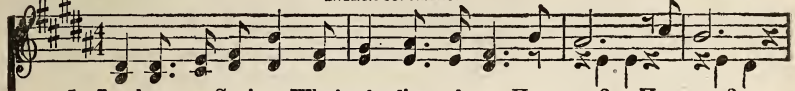
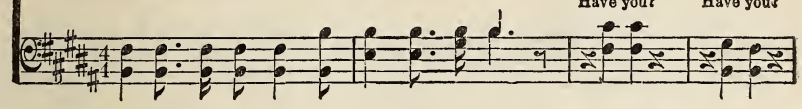
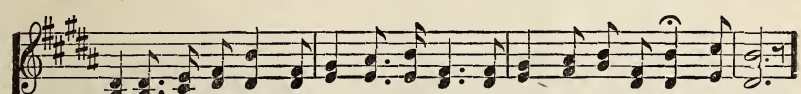
D. B. TOWNER.

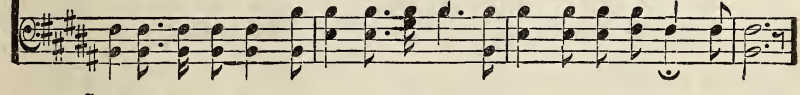


1. I have a Saviour Who's pleading a-bove; Have you? Have you?
2. I have a Shepherd Who leads all the way; Have you? Have you?
3. I have a Fa-ther, Who hears when I call; Have you? Have you?
4. Who could reject Him, my Sav-iour and King! Will you? Will you?
Have you? Have you?

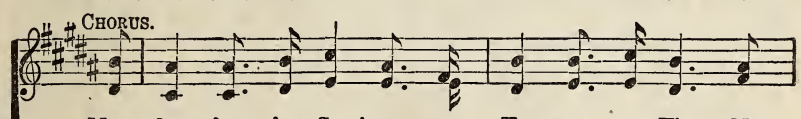




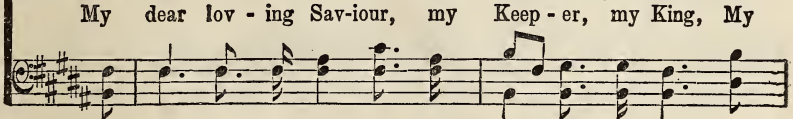
I have a Saviour Who keeps by His love; O friend without Jesus, Have you?
I have a Shepherd Who seeks when I stray; O friend without Jesus, Have you?
I have a Father, Who warns ere I fall; O friend without Jesus, Have you?
I have believ'd Him; His love makes me sing; O friend, I receiv'd Him; Will you?



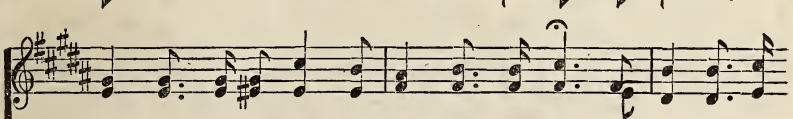
CHORUS.



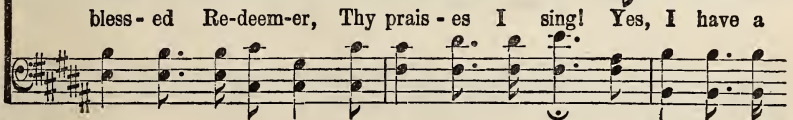
My dear lov - ing Sav-iour, my Keep - er, my King, My



bless - ed Re-deem-er, Thy prais - es I sing! Yes, I have a



Mas - ter so gen - tle and true; O friend with-out Je-sus, Have you?



My Redeemer.

P. P. Bliss. James McGranahan.

1. I will sing of my Re-deem-er And His won-d'rous love to me;
2. I will tell the won-d'rous sto-ry, How my lost es - tate to save;
3. I will praise my dear Re-deem-er, His tri - umph-ant pow'r I'll tell,
4. I will sing of my Re-deemer And His heav'n-ly love to me;

On the cru - el cross He suf-fered, From the curse to set me free.
In His bound-less love and mer-cy, He the ran - som free - ly gave.
How the vic - to - ry He giv-eth O - ver sin, and death and hell.
He from death to life hath brought me, Son of God, with Him to be.

Chorus.

Sing, O sing,..... of my Re - deem - er
Sing, O sing of my Re-deem - er, Sing, O sing, of my Re - deem - er,

With His blood ..... He pur-chased me,.....
With His blood He pur-chased me, With His blood He pur - chased me,

Used by per. Chas. M. Alexander.

My Redeemer.

On the cross..... He sealed my par - don,

On the cross He sealed my par - don, On the cross He sealed my par - don

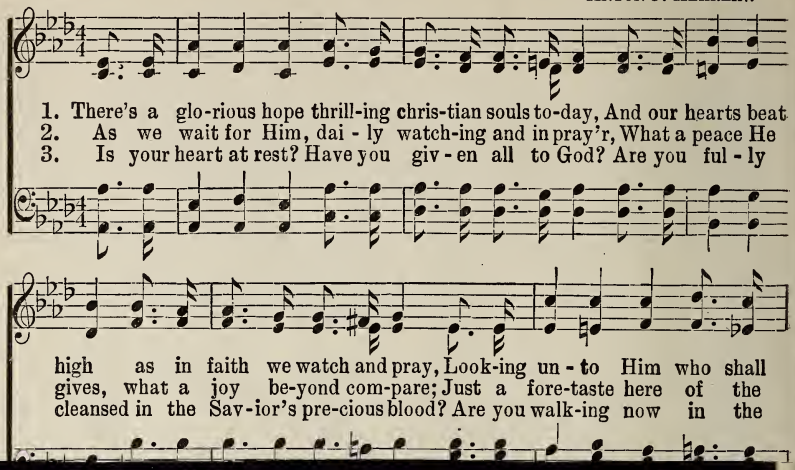
Repeat pp after last verse.

Paid the debt,..... ..... And made me free.....

Paid the debt, and made me free, and made me free.

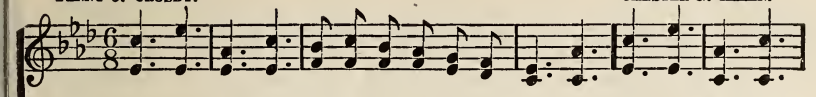
The Glorious Hope.

A. J. K. ANTON J. KEHREIN.

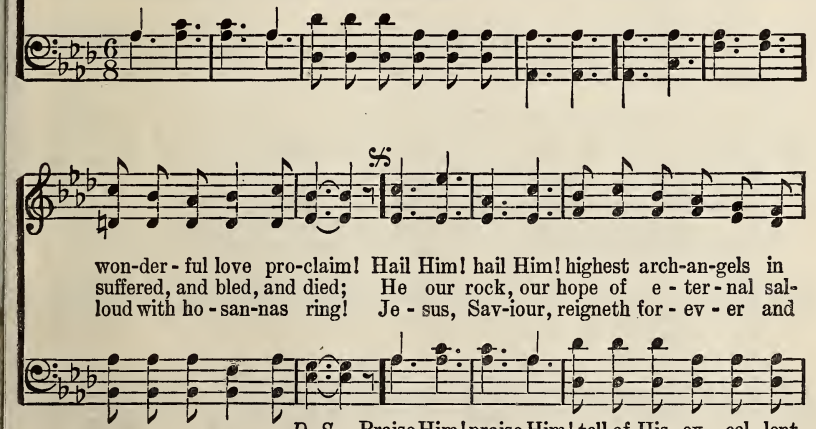


117 Praise Him! Praise Him!

FANNY J. CROSBY. CHESTER G. ALLEN.

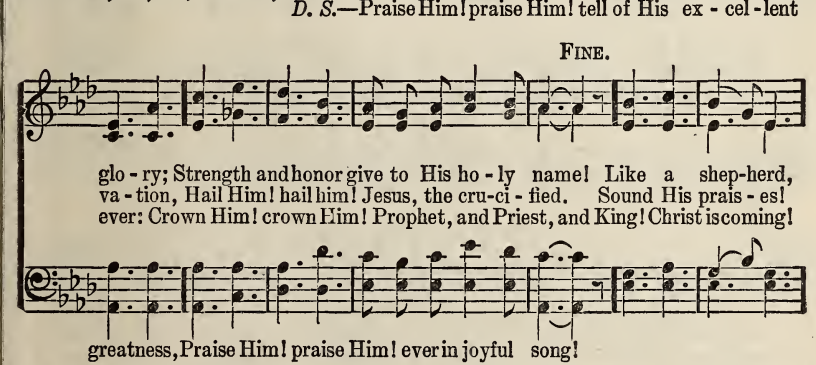


1. Praise Him! praise Him! Jesus, our blessed Re-deem-er! Sing, O earth—His won-der - ful love pro-claim! Hail Him! hail Him! highest arch-an-gels in
2. Praise Him! praise Him! Jesus, our blessed Re-deem-er! For our sins He suffered, and bled, and died; He our rock, our hope of e - ter - nal sal-
3. Praise Him! praise Him! Jesus, our blessed Re-deem-er! Heav'nly por - tals, loud with ho - san-nas ring! Je - sus, Sav-iour, reigneth for - ev - er and

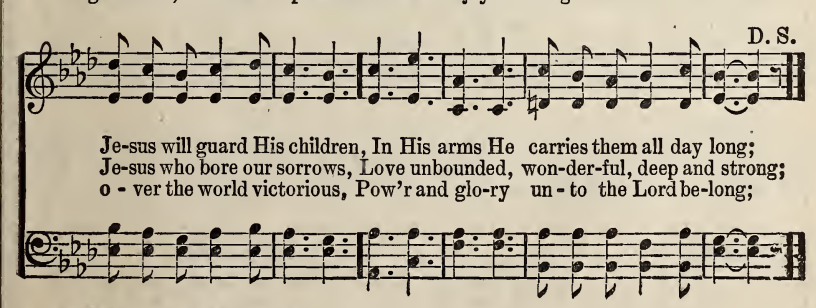


D. S.—Praise Him! praise Him! tell of His ex - cel - lent glo - ry; Strength and honor give to His ho - ly name! Like a shep-herd, va - tion, Hail Him! hail him! Jesus, the cru-ci - fied. Sound His prais - es! ever: Crown Him! crown Him! Prophet, and Priest, and King! Christ is coming! greatness, Praise Him! praise Him! ever in joyful song!

FINE.



D. S.



Je-sus will guard His children, In His arms He carries them all day long;
Je-sus who bore our sorrows, Love unbounded, won-der-ful, deep and strong;
o - ver the world victorious, Pow'r and glo-ry un - to the Lord be-long;

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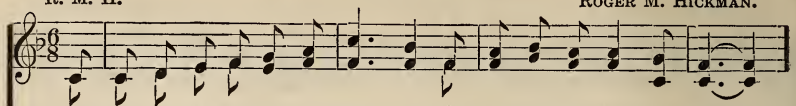
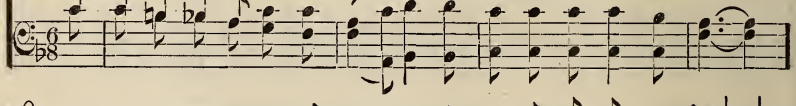
118 Watch For the Lord.

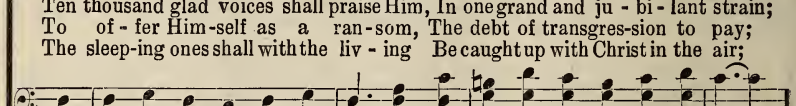
R. M. H. ROGER M. HICKMAN.



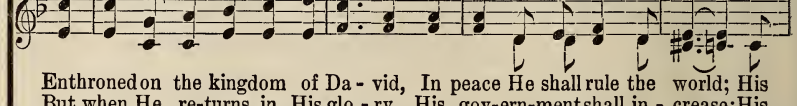
1. O glo - ri - ous day when the Sav - ior Re - turns with His saints to reign!
2. When fullness of time was fast dawn-ing, The Sav - ior was born one day;
3. It may be at morn-ing or even - ing, At mid-night or noon-day fair,



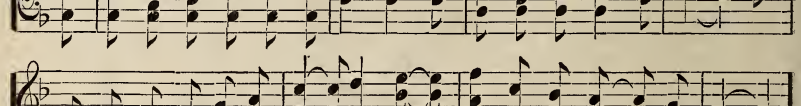
Ten thousand glad voices shall praise Him, In one grand and ju - bi - lant strain;
To of - fer Him-self as a ran-som, The debt of transgres-sion to pay;
The sleep-ing ones shall with the liv - ing Be caught up with Christ in the air;



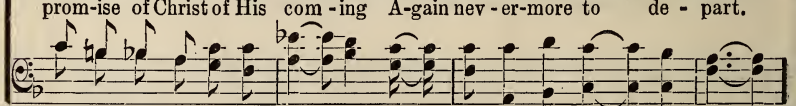
Enthroned on the kingdom of Da - vid, In peace He shall rule the world; His
But when He re-turns in His glo - ry, His gov-ern-ment shall in - crease; His
What comfort to those who are wait-ing, What joy to the pure in heart; The



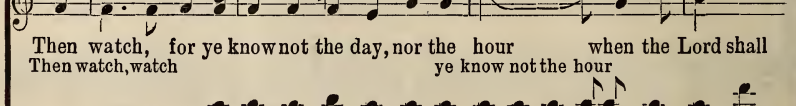
ar - mies shall compass the whole earth, With His banner of love un - furled.
name shall be Wonder-ful, Coun-selor, The Might - y God, Prince of Peace.
prom-ise of Christ of His com - ing A-gain nev - er-more to de - part.



CHORUS.



Then watch, for ye know not the day, nor the hour when the Lord shall
Then watch, watch ye know not the hour



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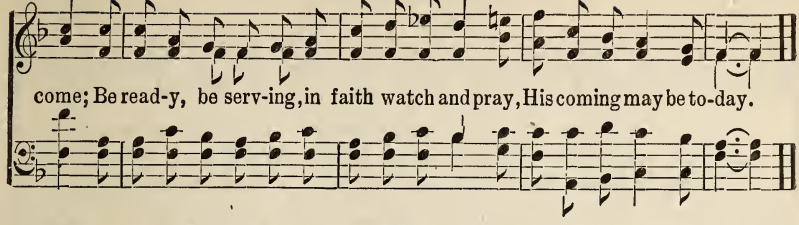
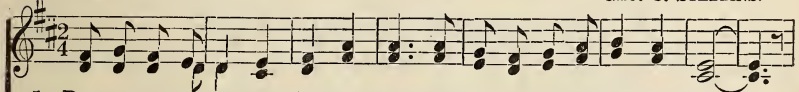
Watch For the Lord.

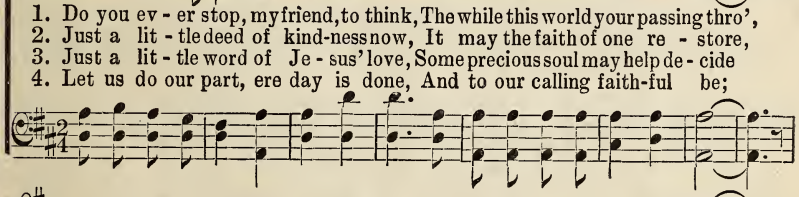


119 Just a Little Help From You.

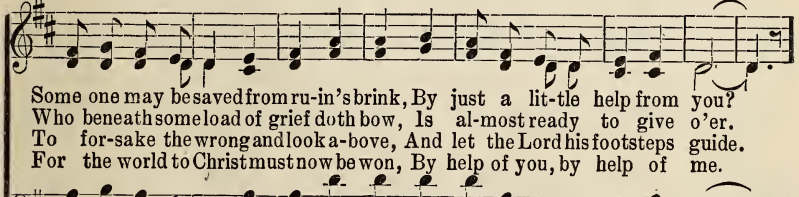
MAUD FRAZIER JACKSON. GEO. C. STEBBINS.



1. Do you ev - er stop, my friend, to think, The while this world your passing thro',
2. Just a lit - tle deed of kind-ness now, It may the faith of one re - store,
3. Just a lit - tle word of Je - sus' love, Some precious soul may help de - cide
4. Let us do our part, ere day is done, And to our calling faith-ful be;



Some one may be saved from ru-in's brink, By just a lit-tle help from you?
Who beneath some load of grief doth bow, Is al-most ready to give o'er.
To for-sake the wrong and look a-bove, And let the Lord his footsteps guide.
For the world to Christ must now be won, By help of you, by help of me.



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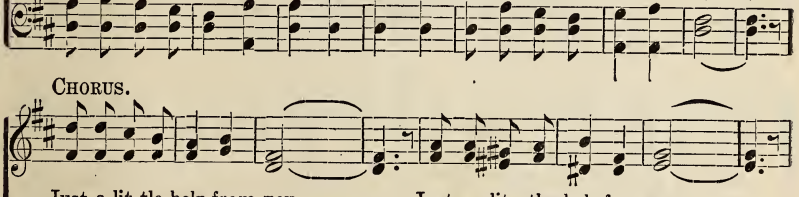

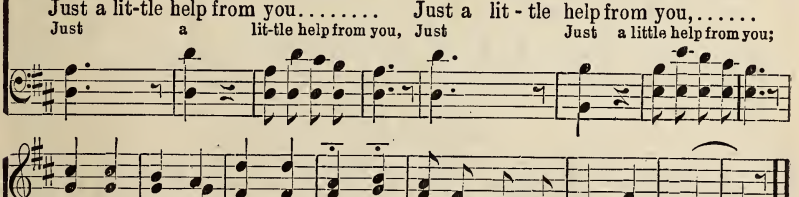

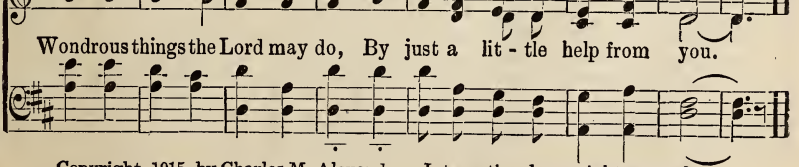

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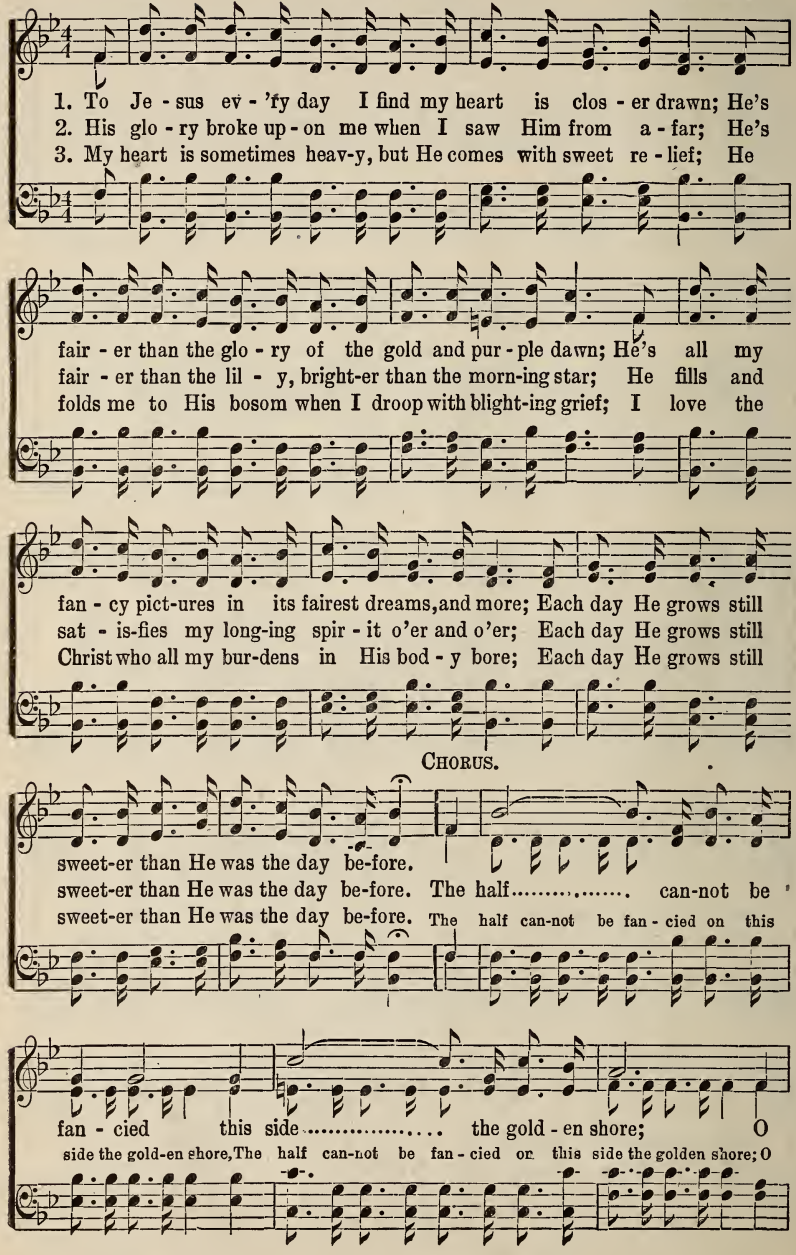
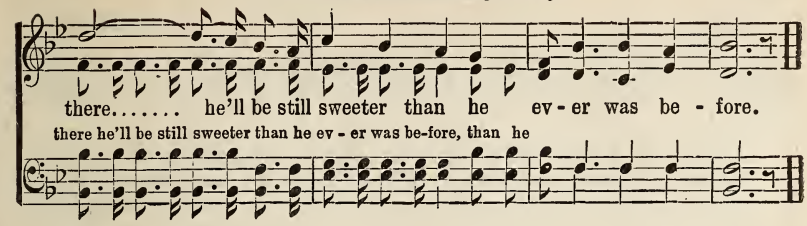
Still Sweeter Every Day.

W. C. Martin. COPYRIGHT, 1899, BY HALL-MACK CO. C. Austin Miles.



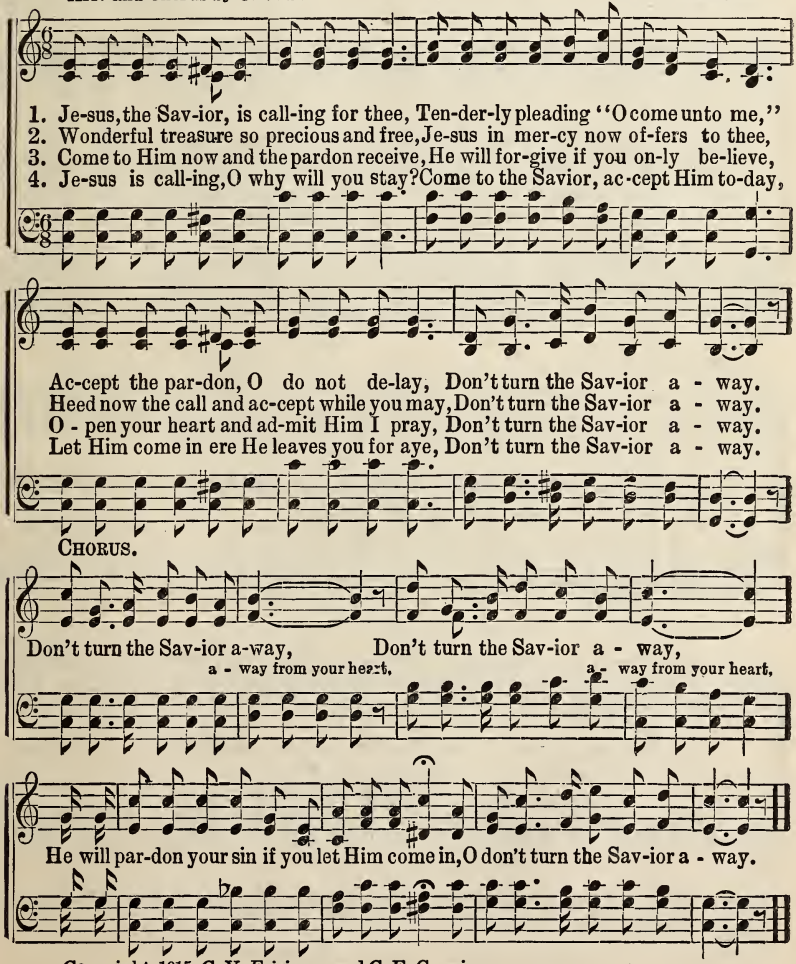
Still Sweeter Every Day.



121 Don't Turn the Savior Away.

C. E. Corwin.
Arr. and Chorus by C. V. F.

C. V. Frisinger.



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Sail On!

C. H. G. — CHAS. H. GABRIEL.

Solo and Chorus.

1. Up - on a wide and storm-y sea, Thou'rt sailing to e - ter - ni - ty,
2. Art far from shore and wear-y worn—The sky o'er-cast, thy can-vas torn?
3. Do com-rades tremble and re - fuse To fur-ther dare the taunting hues?
4. Do snarling waves thy craft as - sail? Art pow'rless, drifting with the gale?

ad lib.

And thy great Ad-m'ral or - ders thee, "Sail on, sail on, sail on!"
Hark ye! A voice is to thee borne, "Sail on, sail on, sail on!"
No oth - er course is thine to choose, Sail on, sail on, sail on!
Take heart! God's word shall nev-er fail—Sail on, sail on, sail on!

CHORUS. *Faster.*

Sail on! sail on! the storms will soon be past, The darkness will not al-ways

last! Sail on! sail on! God lives! and He commands: "Sail on! sail on!"

sail on! sail on!

*While the Sop. and Base sustain the last "on," the Alto and Tenor repeat the last "Sail on" three times, *rall. e dim.*

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Tell It To-day.

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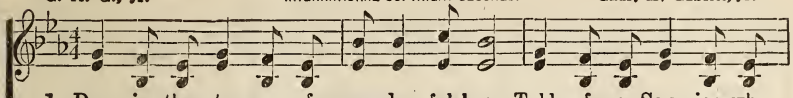
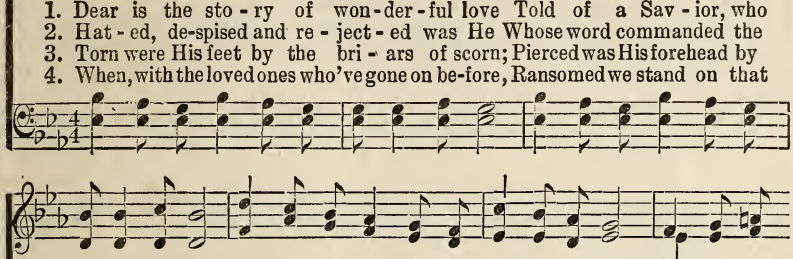
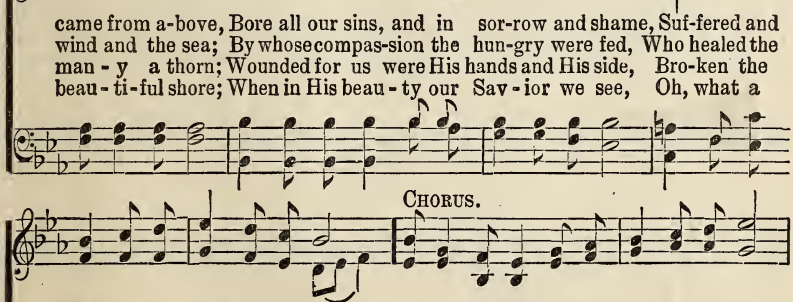
C. H. G., Jr. Chas. H. Gabriel, Jr.



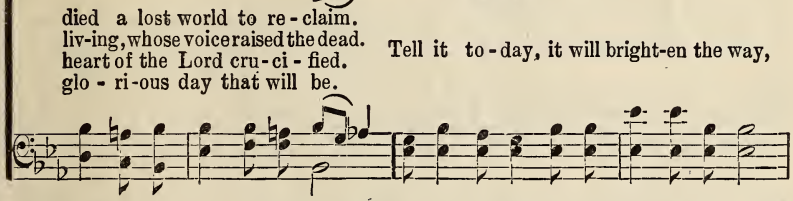
1. Dear is the sto - ry of won - der - ful love Told of a Sav - ior, who came from a-bove, Bore all our sins, and in sor-row and shame, Suf-fered and died a lost world to re - claim.
2. Hat - ed, de-spised and re - ject - ed was He Whose word commanded the wind and the sea; By whose compas-sion the hun-gry were fed, Who healed the liv-ing, whose voice raised the dead.
3. Torn were His feet by the bri - ars of scorn; Pierced was His forehead by man - y a thorn; Wounded for us were His hands and His side, Bro-ken the heart of the Lord cru - ci - fied.
4. When, with the loved ones who've gone on be-fore, Ransomed we stand on that beau - ti - ful shore; When in His beau - ty our Sav - ior we see, Oh, what a glo - ri - ous day that will be.



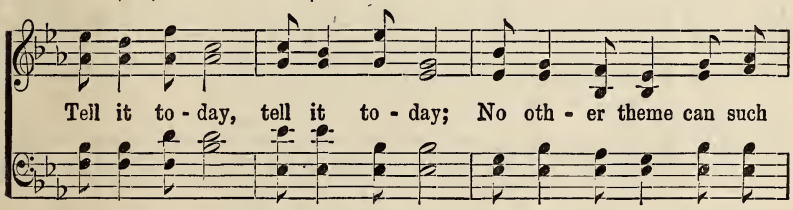


CHORUS.

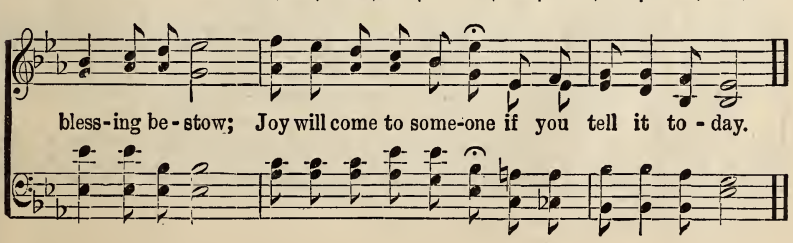
Tell it to - day, it will bright-en the way,



Tell it to - day, tell it to - day; No oth - er theme can such



bless - ing be - stow; Joy will come to some-one if you tell it to - day.



Believing We Rejoice.

R. M. H. ROGER M. HICKMAN.

1. Be - liev - ing, we rejoice with joy unbounded, In the free sal-va-tion of our
2. Be - liev - ing, we rejoice in Him, tho' nev-er hav-ing seen His blessed face, we
3. Be - liev - ing, we rejoice in trib-u-la-tion, That our faith, more precious than the

Lord and King; Up-on this rock our hope is firm-ly found-ed, And with joy the
see His pow'r as one, we live in Him and naught an sev-er From His love and
fin - est gold, Be found un - to His praise and ex-ul-ta- ion, In that day when

CHORUS.

prais-es of our Lord we sing.
pres-ence ev-ery day and hour. Be - liev - ing, we re-joice in a full sal-
Heaven's por-tals shall un-fold.

va-tion, Trusting Him who in death was vic-tor o'er the grave; Re-ceiv-ing Him, we're

free from all condemnation, Saved and kept by His pow'r, for He's able now to save.

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125 Keep on the Sunny Side of Life.

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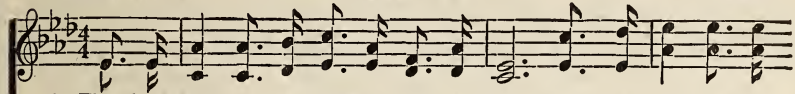
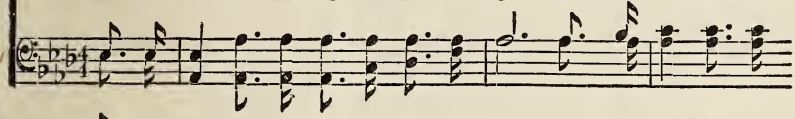
BY PER. JOHN J. HOOD.

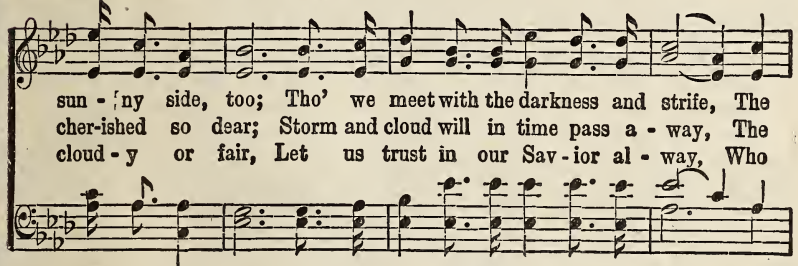
Ada Blenkhorn — J. Howard Entwisle.



1. There's a dark and a troubled side of life, There's a bright and a
2. Tho' the storm in its fu - ry break to-day, Crush-ing hopes that we
3. Let us greet with a song of hope each day, Tho' the mo-ments be

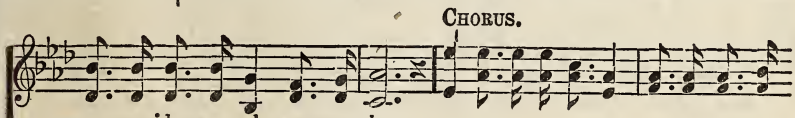


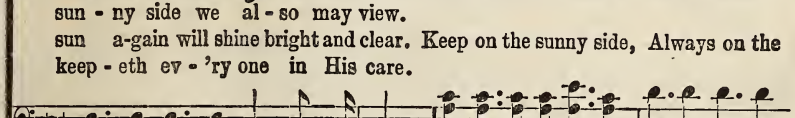
sun - ny side, too; Tho' we meet with the darkness and strife, The
cher-ished so dear; Storm and cloud will in time pass a - way, The
cloud - y or fair, Let us trust in our Sav - ior al - way, Who



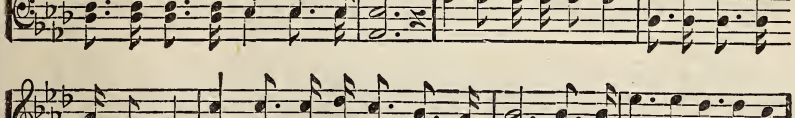
CHORUS.

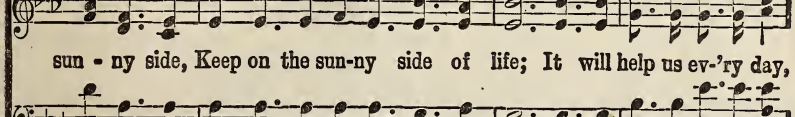
sun - ny side we al - so may view.
sun a-gain will shine bright and clear. Keep on the sunny side, Always on the
keep - eth ev - 'ry one in His care.



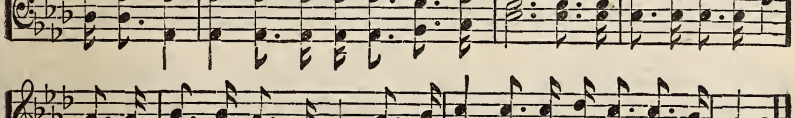


sun - ny side, Keep on the sun-ny side of life; It will help us ev-'ry day,





It will bright-en all the way, If we keep on the sun-ny side of life.



Saved, Saved.

J. P. S.

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J. P. Scholfield.

1. I've found a friend who is all to me,,.... His
2. He saves me from ev - 'ry sin and harm,.... Se-
3. When poor and need - y and all a - lone,..... In

love is ev - er true;..... I love to tell how He
cures my soul each day;..... I'm lean - ing strong on His
love He said to me,..... "Come un - to me and I'll

lift - ed me... And what His grace can do for you.....
might - y arm;.. I know He'll guide me all the way.....
lead you home, To live with me e - ter - nal - ly."....

CHORUS.

Saved..... by His pow'r di-vine, Saved..... to new life sub-lime!
Saved by His pow'r, Saved to new life,

rit.

Life now is sweet and my joy is com-plete, for I'm Saved, saved, saved!

129 In the Hands of Jesus.

O. E. Weiss. D. B. Towner.

1. In the hands of Je - sus I will trust my soul, Lay my sin up-
2. In the hands of Je - sus I will rest my way, Peace is mine, how-
3. In the hands of Je - sus there is hope for thee, Guilt - y one, who

on Him and my bur - den roll; He can break all shack-les, He can
ev - er dark may be the day; For He la - bors with me, He can
nailed them to the cru - el tree; For His might - y pow - er tri-umphed

burst all bands, I am safe for - ev - er rest - ing in His hands.
nev - er fail, In His hands I sure - ly ev - er will pre - vail.
o'er the grave, And if thou wilt trust Him, He thy soul will save.

Chorus.

Safe in the Sav-iour's hands; Safe in His nail-pierc'd hands;
Safe, for-ev-er safe, in the Safe, for-ev - er safe, in His
Let us praise the Lord, all with one ac - cord; For we're safe for- ev - er in His hands.

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Will the Circle be Broken?

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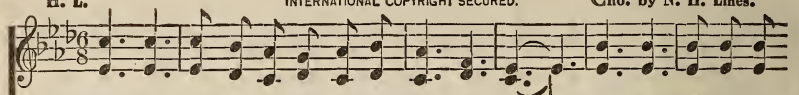
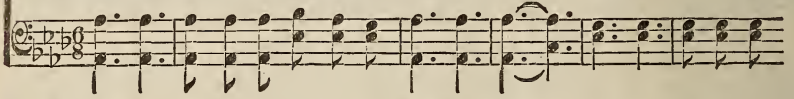
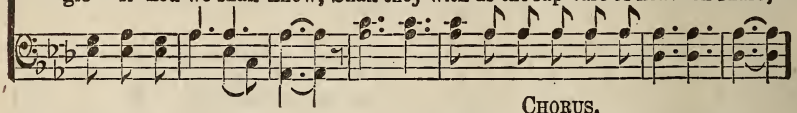
H. L. — Haldor Lillenas. Cho. by N. H. Lines.



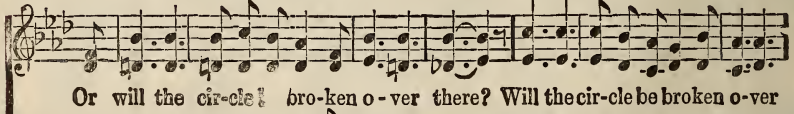
1. When the dawn of e - ter - ni - ty shall ap - pear, When the songs of the
2. When we gath-er at last round the great white throne, When the King in His
3. Fa - ther, moth-er and brothers and sis - ters dear, Those we ten - der - ly
4. Friends who nev-er for-sook us while here be - low, In that land of the



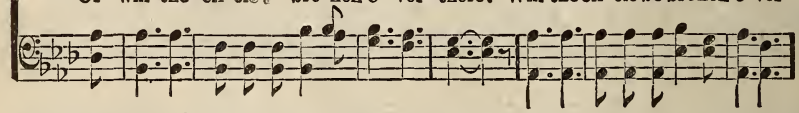
ransomed fall on our ear, Shall we meet our de-part-ed in garments fair,
beau - ty His bride shall own, Will our loved ones the wedding robe spotless wear,
cherished and loved while here, They the crowns of the pu - ri-fied then shall wear,–
glo - ri - fied we shall know, Shall they with us the rap-ture of heav - en share,



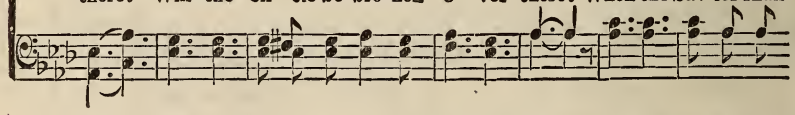
CHORUS.



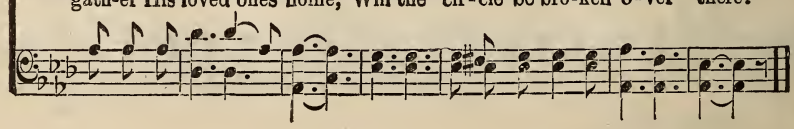
Or will the cir-cle be bro-ken o - ver there? Will the cir-cle be broken o-ver



there? Will the cir - cle be bro-ken o - ver there? When the Sav-ior shall



gath-er His loved ones home, Will the cir-cle be bro-ken o-ver there?



I Am Praying for You.

S. O'Maley Cluff. Ira D. Sankey.

1. I have a Sav - ior, He's plead - ing in glo - ry, A dear, lov-ing Sav-
2. I have a Fa - ther; to me He has giv - en A hope for e - ter-
3. I have a robe: 'tis re - splend - ent in whiteness, A - wait - ing in glo-
4. When Je-sus saves you, tell oth-ers the sto - ry, That my lov - ing Sav-

ior tho' earth-friends be few; And now He is watch - ing in ten - der - ness
ni - ty, bless - ed and true; And soon will He call me to meet Him in
ry my won - der - ing view; Oh, when I re - ceive it all shin - ing in
ior is your Sav - ior too; Then pray that your Sav - ior may bring them to

CHORUS.

f

o'er me, And, oh, that my Sav-ior were your Sav-ior too.
heav - en, But, oh, that He'd let me bring you with me too! For you I am
brightness, Dear friend could I see you re-ceiv - ing one too!
glo - ry, And pray'r will be answered—'twas answered for you!

p *f* *pp rall.*

praying, For you I am praying, For you I am praying, I'm pray - ing for you.

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If Jesus Goes With Me.

C. A. M.

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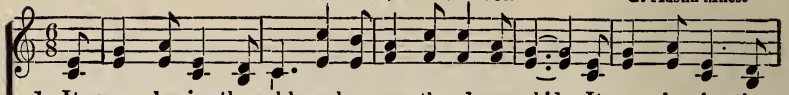
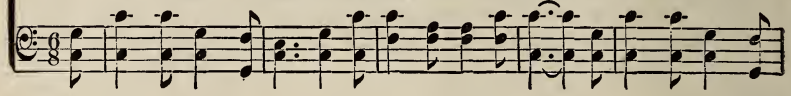
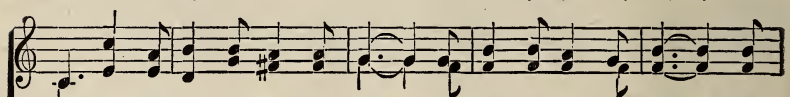
C. Austin Miles.

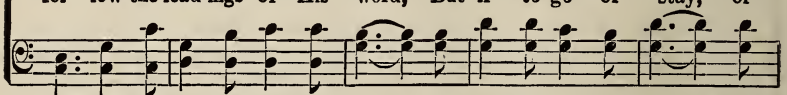


1. It may be in the val-ley, where countless dangers hide; It may be in the
2. It may be I must car - ry the bless-ed word of life A-cross the burn-ing
3. But if it be my por - tion to bear my cross at home, While others bear their
4. It is not mine to ques-tion the judgments of my Lord, It is but mine to

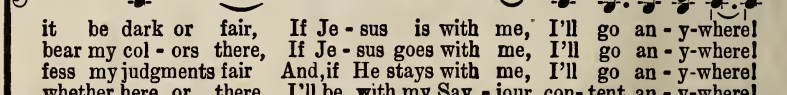




sun-shine that I, in peace, a - bide; But this one thing I know— if
des - erts to those in sin - ful strife; And tho' it be my lot to
bur - dens be-yond the bil-low's foam, I'll prove my faith in Him— con-
fol - low the lead-ings of His word; But if to go or stay, or



it be dark or fair, If Je - sus is with me, I'll go an - y-where!
bear my col - ors there, If Je - sus goes with me, I'll go an - y-where!
fess my judgments fair And, if He stays with me, I'll go an - y-where!
whether here or there, I'll be, with my Sav - iour, con- tent an - y-where!



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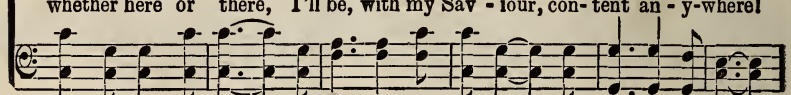
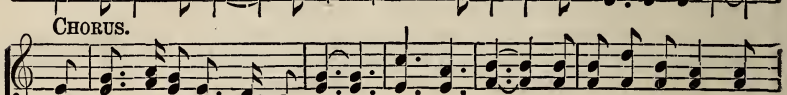
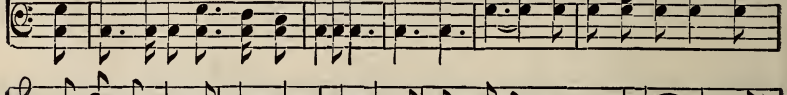
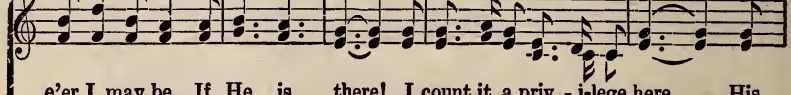


If Je - sus goes with me, I'll go.. An - y where! 'Tis heav-en to me, Where

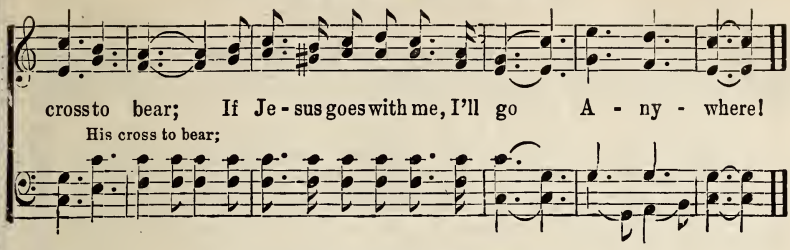




e'er I may be, If He is there! I count it a priv - i-lege here.. His

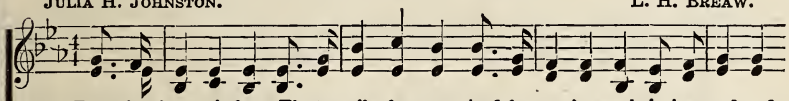


If Jesus Goes With Me.

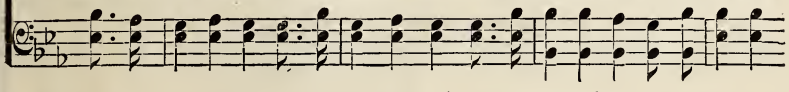


133 A Fountain Opened.

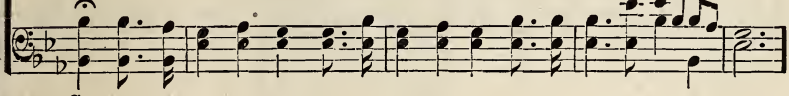
JULIA H. JOHNSTON. L. H. BREAW.



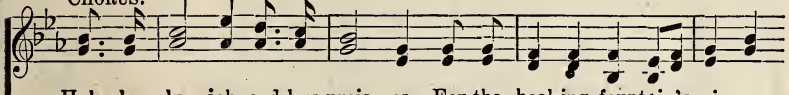
1. There's a fountain free, That avails for me, And for ev-'ry soul, in its need and
2. Thro' the ages long, In a countless throng, Have the sin stained souls in their need come
3. There is cleansing pow'r, There is help each hour, For the heavy-laden, yet trusting

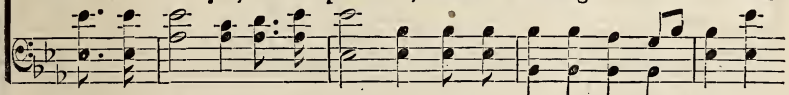


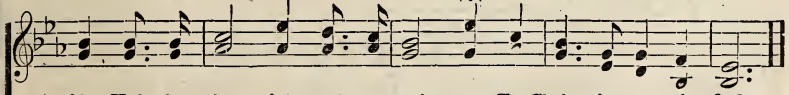
guilt; 'Tis the heal-ing flood, of the precious blood, That on Cal-va-ry was spilt.
nigh, Yet that crimson tide, From the wounded side, Yet a-vails to pu - ri - fy.
soul, Sin-sick one, today, Will you make your way, To this fount, and be made whole?

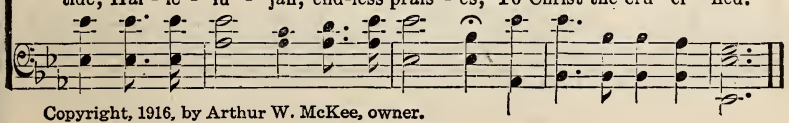


CHORUS.









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A Crown Laid Up for Me.

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Fanny J. Crosby. Chas. H. Gabriel.

1. Firm as a rock I will cling to my Sav - ior, He is my
2. Firm as a rock I will cling to my Sav - ior, Walk-ing with
3. Firm as a rock I will cling to my Sav - ior, Prais-ing His
4. Firm as a rock I will cling to my Sav - ior, Near-er He

hope wher - e'er I may be; O what a joy and peace in be-
Him no dan - ger I fear; How can I want when He is my
word, a - dor - ing His love; Prais-ing His name whose in - fi - nite
brings my dwel - ling so fair; An - gels of light are wav - ing me

CHORUS.

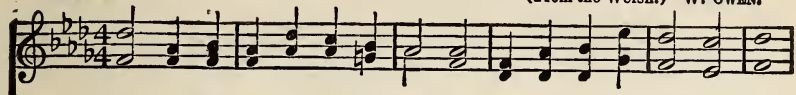
liev - ing, There is a home pre - par - ing for me.
Shepherd, How can I fall when He is so near? My long-ing eyes by
mer - cy, Lead-eth my soul to man-sions a-bove.
on-ward, Glo - ry to God my treas-ure is there!

faith be - hold, The gates of pearl, the streets of gold; With

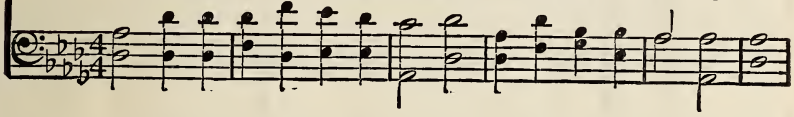
Christ my Lord I there shall be, And wear the crown laid up for me.

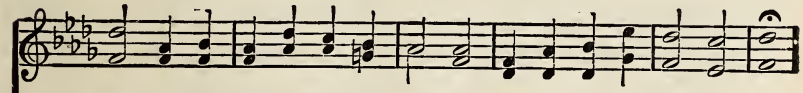
What Did He Do?

JAMES M. GRAY. (From the Welsh.) W. OWEN.

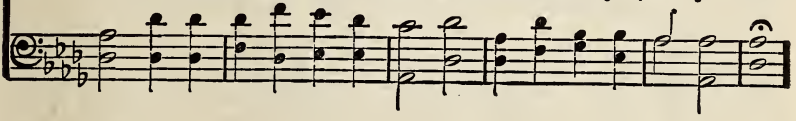


1. O lis - ten to our wondrous sto - ry! Count-ed once a-mong the lost,
2. No an - gel could our place have ta-ken, High-est of the high tho' he;
3. And yet this wondrous tale pro-ceed - eth, Stir-ring heart and tongue aflame!
4. Will you sur - ren-der to this Sav-iour—To His scep-ter hum - bly bow?

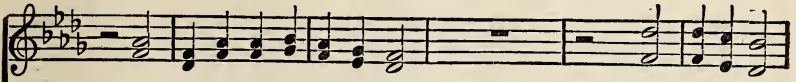




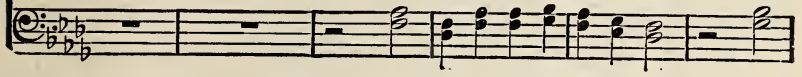
Yet One came down from heaven's glo - ry, Sav - ing us at aw - ful cost.
The loved One, on the cross for - sa - ken, Was one of the God-head Three!
As our High Priest in heav'n He pleadeth, And Christ Je-sus is His name!
You, too, shall come to know His fa - vor, He will save you, save you now!

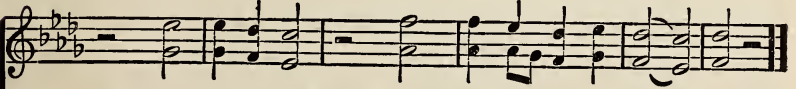


CHORUS.

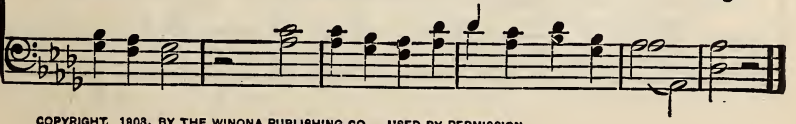


Who saved us from e-ter - nal loss? What did He do?
Who but God's Son upon the cross? He





Where is He now? In heav - en in - ter - ced - ing!
died for you! Be-lieve it thou, In heav - en in - ter - ced - ing!



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Beulah Land.

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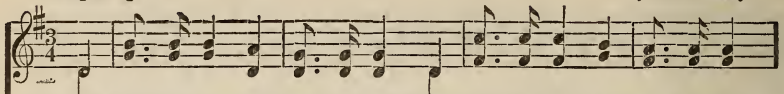
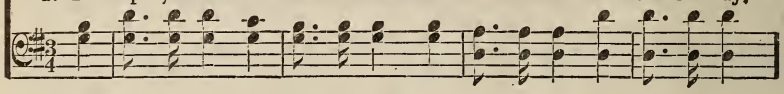
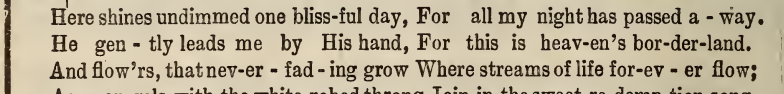


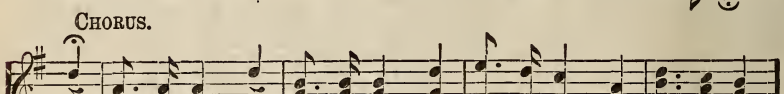
1. I've reached the land of corn and wine, And all its rich - es free - ly mine;
2. My Sav-ior comes and walks with me, And sweet communion here have we;
3. A sweet per-fume up- on the breeze Is born from ev - er - ver-nal trees,
4. The zeph-yrs seem to float to me Sweet sounds of heav-en's mel-o - dy,



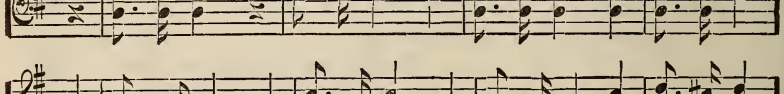
Here shines undimmed one bliss-ful day, For all my night has passed a - way.
He gen - tly leads me by His hand, For this is heav-en's bor-der-land.
And flow'rs, that nev-er - fad - ing grow Where streams of life for-ev - er flow;
As an-gels with the white-robed throng Join in the sweet re-demp-tion song.



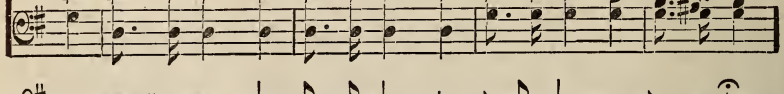
CHORUS.



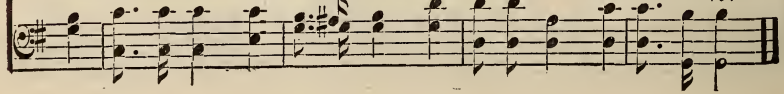
O Beu-lah Land, sweet Beu-lah Land, As on thy high - est mount I stand,



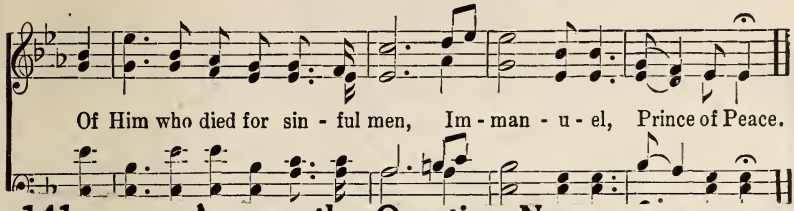
I look a - way a - cross the sea, Where mansions are pre-pared for me,



And view the shin - ing glo - ry-shore—My heav'n, my home for-ev - er more!

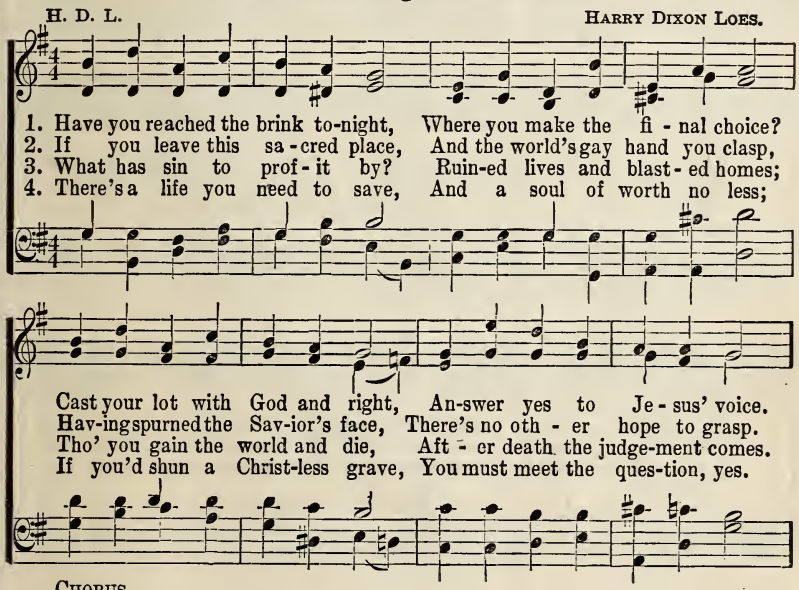


Immanuel, Prince of Peace.



141 Answer the Question Now.

H. D. L. HARRY DIXON LOES.



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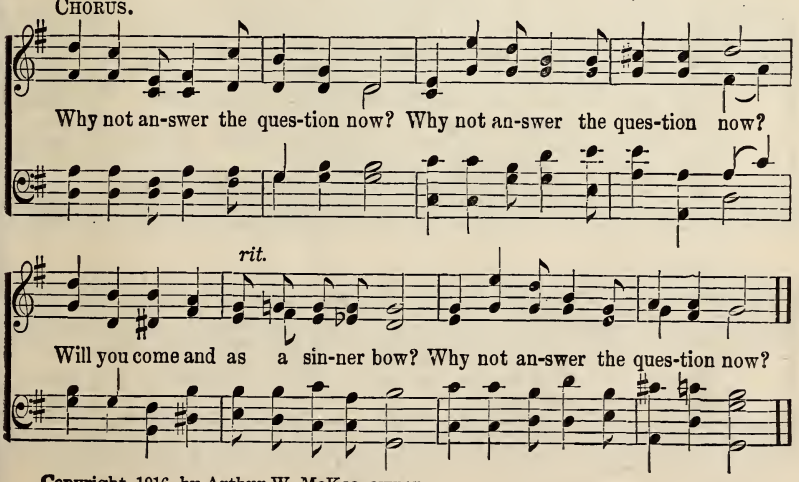

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Beulah Land.

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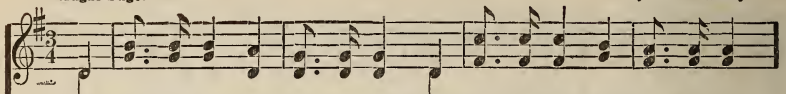
Edgar Page. Jno. R. Sweney



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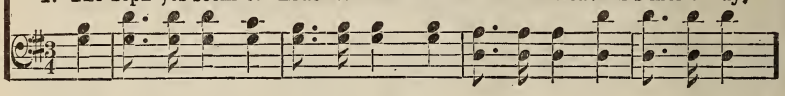

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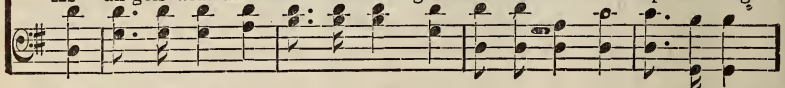

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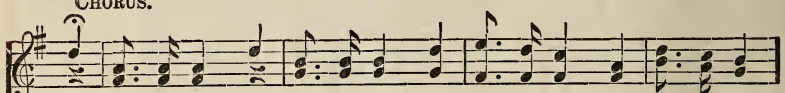

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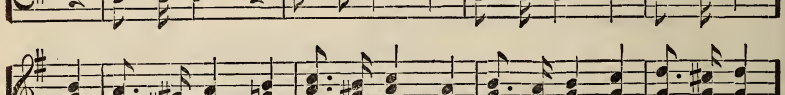

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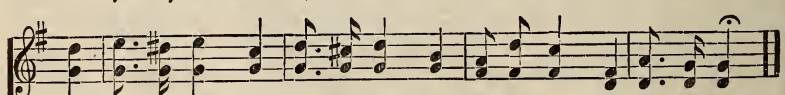
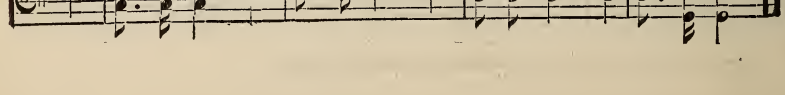
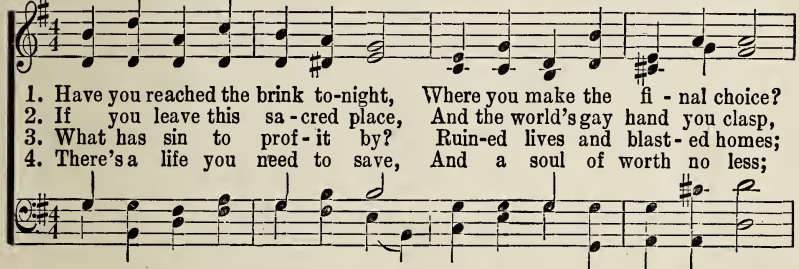


And view the shin - ing glo - ry-shore—My heav'n, my home for-ev - er more!

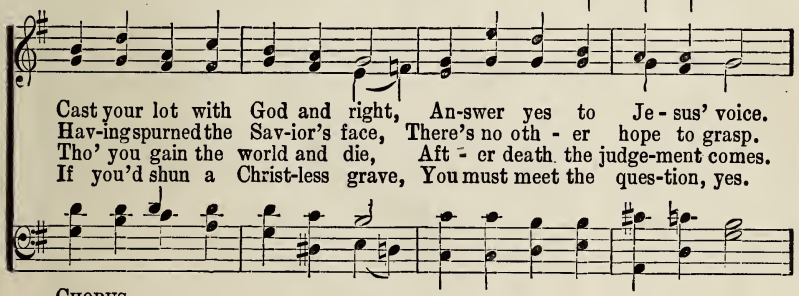


141 Answer the Question Now.

H. D. L. HARRY DIXON LOES.

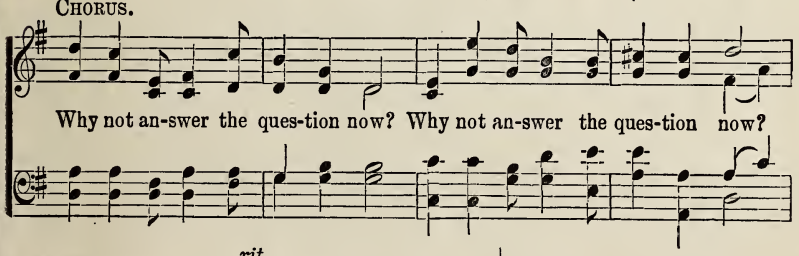


1. Have you reached the brink to-night, Where you make the fi - nal choice?
2. If you leave this sa - cred place, And the world's gay hand you clasp,
3. What has sin to prof - it by? Ruin-ed lives and blast - ed homes;
4. There's a life you need to save, And a soul of worth no less;



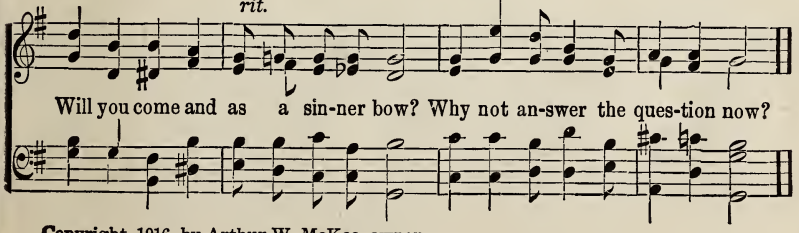
Cast your lot with God and right, An-swer yes to Je - sus' voice.
Hav-ing spurned the Sav-ior's face, There's no oth - er hope to grasp.
Tho' you gain the world and die, Aft - er death the judge-ment comes.
If you'd shun a Christ-less grave, You must meet the ques-tion, yes.

CHORUS.



Why not an-swer the ques-tion now? Why not an-swer the ques-tion now?

rit.



Will you come and as a sin-ner bow? Why not an-swer the ques-tion now?

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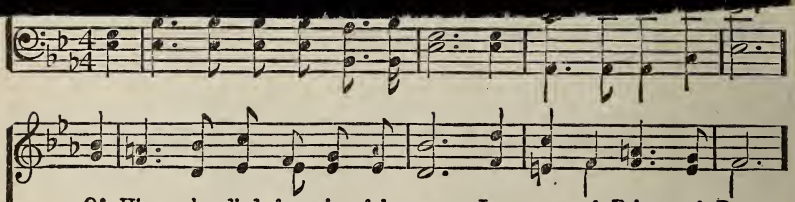
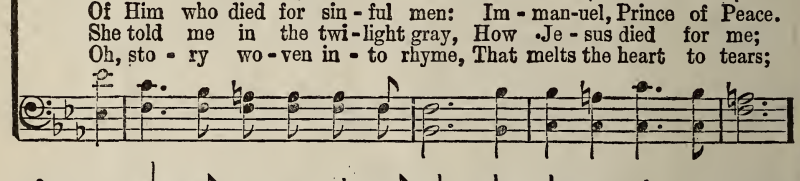
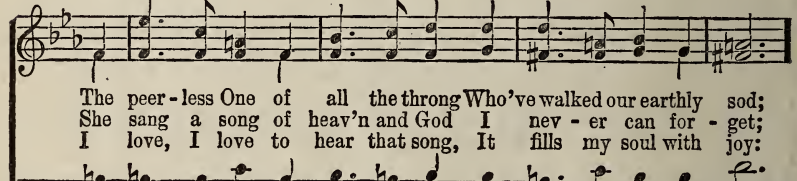


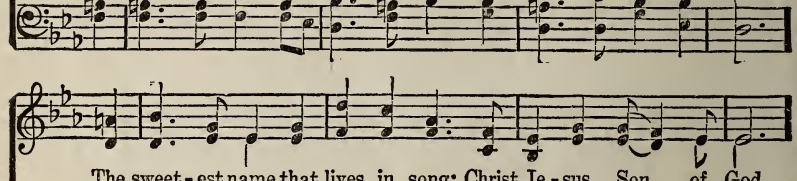
Of Him who died for sin - ful men: Im - man-uel, Prince of Peace.
She told me in the twi - light gray, How Je - sus died for me;
Oh, sto - ry wo - ven in - to rhyme, That melts the heart to tears;



The peer - less One of all the throng Who've walked our earthly sod;
She sang a song of heav'n and God I nev - er can for - get;
I love, I love to hear that song, It fills my soul with joy:



The sweet - est name that lives in song: Christ Je - sus, Son of God.
And tho' she sleeps be-neath the sod, Her song is liv - ing yet.
To Him all songs of praise be - long Which mor-tal tongues em - ploy.



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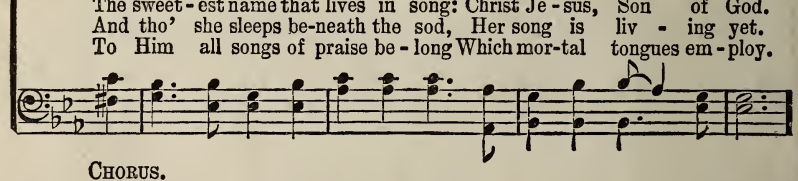
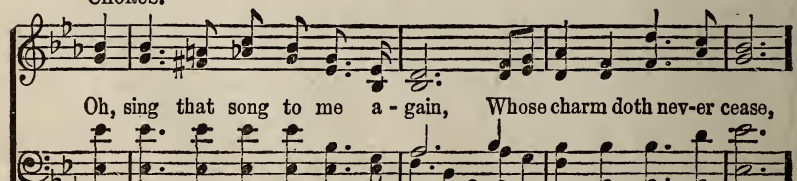


Oh, sing that song to me a - gain, Whose charm doth nev-er cease,



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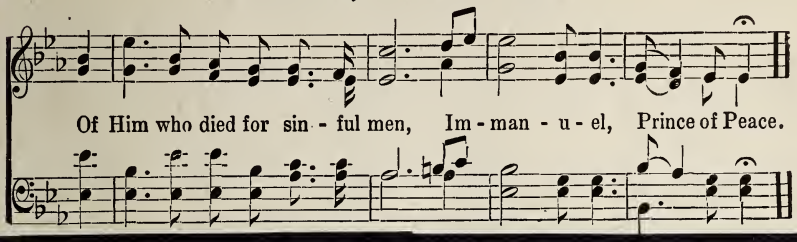
Immanuel, Prince of Peace.



In the Service of the King

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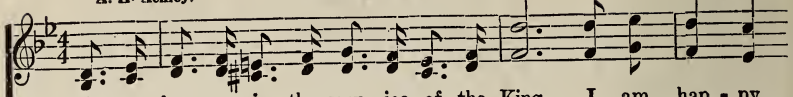
A. H. Ackley.

B. D. Ackley



1. I am hap - py in the serv - ice of the King, I am hap - py,
2. I am hap - py in the serv - ice of the King, I am hap - py,
3. I am hap - py in the serv - ice of the King, I am hap - py,
4. I am hap - py in the serv - ice of the King, I am hap - py,

145 He is My Shepherd.

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Blanche V. McDowell. James M. Black.

1. I hear the voice of Je-sus my Shep - herd, Call-ing me on - ward,
2. Tho' I may walk the shad-ow - y val - ley, Noth-ing can harm me,
3. He will not leave me, neith-er for-sake me, Un-der His care I

up- ward each day; Un - to green past-ures, by liv - ing wa - ters,
noth-ing mol - est; For His pro-tec - tion safe-guards my foot - steps
safe - ly a - bide; Tho' the storm gath-ers dark - ly a - round me,

CHROUS.

Je - sus is ev - er lead-ing the way.
Till I shall reach the home-land of rest. He is my Shep-herd, true, ten-der
Yet in His se - cret presence I hide.

Shep-herd, And His sweet voice I fol-low each day; Safe - ly He

leads me, ten-der - ly leads me, And from His side I nev-er will stray.

Jesus, the Best Friend of All.

H. G. S. H. G. SMYTH.

1. There is one who un-der-stands our hearts, Je-sus, the best friend of all;
2. He will soothe and com - fort in dis-tress, Je-sus, the best friend of all;
3. In temp - ta - tion He will help thee stand, Je-sus, the best friend of all;
4. There is one who died for you and me, Je-sus, the best friend of all;

And for ev - 'ry need His grace im-parts, Je-sus, the best friend of all.
He will sym - pa-thize, and help and bless, Je-sus, the best friend of all.
Will sup-port thee with His strong right hand, Je-sus, the best friend of all.
He will give us par - don full and free, Je-sus, the best friend of all.

CHORUS.

Je-sus, the best friend of all, Je - sus, the best of all,
best friend of all; He knows our ev -'ry care, the best of all;
And will ev - 'ry bur - den bear, Je - sus, the best friend of all.

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Anywhere with Jesus.

JESSIE H. BROWN. COPYRIGHT, 1887, BY DANIEL B. TOWNER. D. B. TOWNER.

1. An - y-where with Je - sus I can safe - ly go, An - y-where He
2. An - y-where with Je - sus I am not a - lone, Oth-er friends may
3. An - y-where with Je - sus I can go to sleep When the dark'ning

leads me in this world be - low; An - y-where with - out Him dear-est
fail me, He is still my own; Tho' His hand may lead me o - ver
shadows round a - bout me creep, Know-ing I shall wak - en nev - er

joys would fade, An - y-where with Je - sus I am not a - fraid.
drear - est ways, An - y-where with Je - sus is a house of praise.
more to roam, An - y-where with Je - sus will be home, sweet home.

CHORUS.

An - y - where! an - y - where! Fear I can not know;

An - y - where with Je - sus I can safe - ly go.

I Have Overcome.

A. B. S. A. B. SIMPSON.

1. Faint-ing sol-dier of the Lord, Hear His sweet in - spir - ing word—
2. Fear not, tho' thy foes be strong; Faint not, tho' the strife be long;
3. Soon the con-flict will be done, Soon the bat - tle will be won,

"I have conquered all thy foes, I have suf-fered all thy woes;
Trust thy glo-rious Cap-tain's pow'r, Watch with Him one lit - tle hour;
Soon shall wave the vic-tor's palm, Soon shall ring th'e- ter - nal psalm;

Struggling sol-dier, trust in Me, I have o - ver - come for Thee."
Hear Him call-ing, "Fol-low Me, I have o - ver - come for Thee."
Then our joy - ful song shall be— "I have o - ver - come for Thee."

CHORUS.

"I have o-vercome, o-vercome, O-vercome for Thee;
o-ver-come, o-ver-come,

Thou shalt o-vercome, o-ver-come, O-vercome thro' Me."
o-ver-come, thro' Me.

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149

Wonderful Peace.

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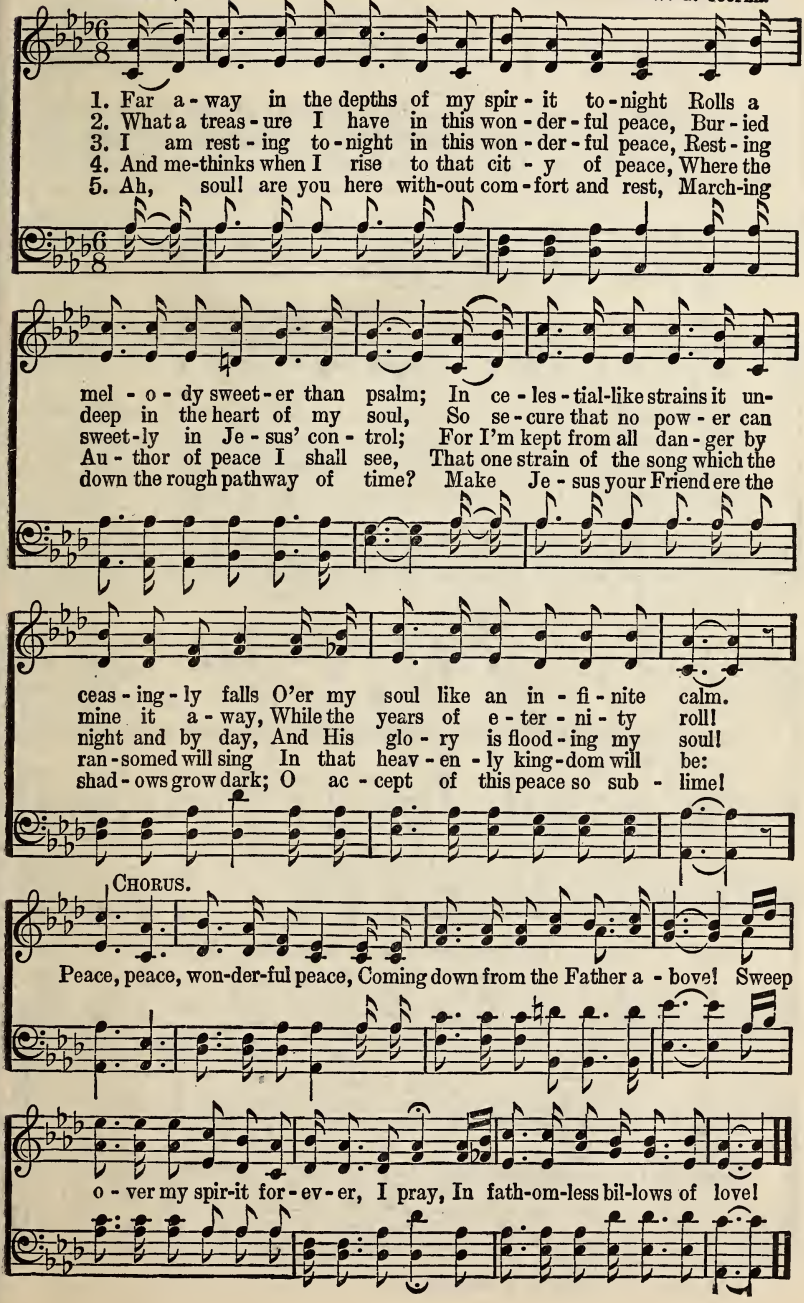
W. D. CORNELL, alt. W. G. COOPER.



150 O 'Tis a Great Change for Me.

JOHNSTON OATMAM, Jr. J. B. HERBERT.

1. My boat had once floated a-way from the shore, And I was a-drift on life's
2. My life was once darkened, and fettered by sin, But now, Hal - le - lu-jah! By
3. No more is my spir-it con-formed to this world, But now high-er joys ev -'ry
4. When I have reached heaven, that home of the soul, Blest haven that lies o - ver

wild rag-ing sea; But now in the life-boat I'm safe ev-er-more, And O, 'tis
grace I am free! For all has been changed since God's ight hath shone in, And O, 'tis
mo-ment I see: For I have been changed and transformed by His pow'r, And O, 'tis
times rolling sea, I know I will shout when its joys I be-hold—"O this is

CHORUS.

a great change for me! 'Tis a great change for me, a great change for me! O

now I am hap - py! From sin I've been set free! From out of the

dark-ness I've stepped in-to light, And O, 'tis a great change for me!

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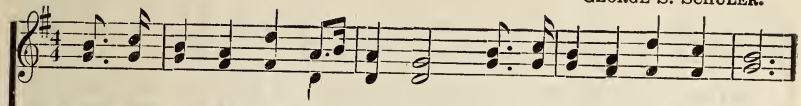
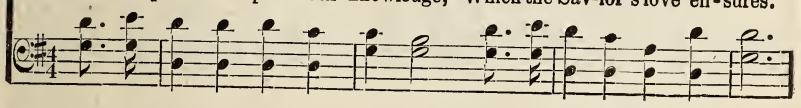
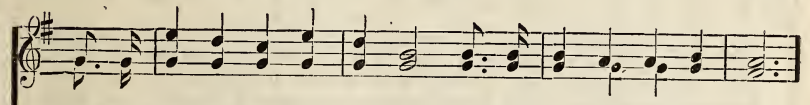
153 Keep the Love of God in Your Heart.

HARRIET L. WEDELL. GEORGE S. SCHULER.

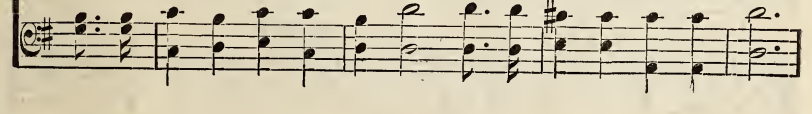


1. Would you be a help to oth - ers, As they toil a - long life's road;
2. Would you make life worth the liv - ing; Ev - er brighter day by day,
3. There's a peace that pass - eth knowledge, Which the Sav-ior's love en - sures.

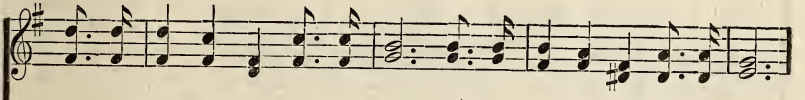




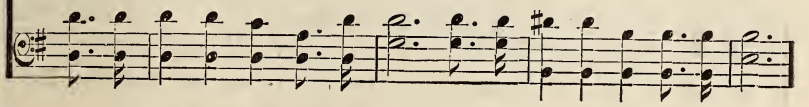
Would you fill their lives with sun - shine, And with Christ's love ease their load?
Till in Heav'n you see His glo - ry, And with Him a - bide for aye?
Will you take Him as your Mas - ter, Trusting Him, whose love en - dures?

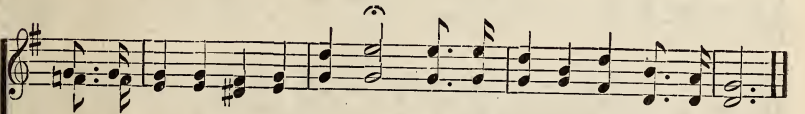


CHORUS.

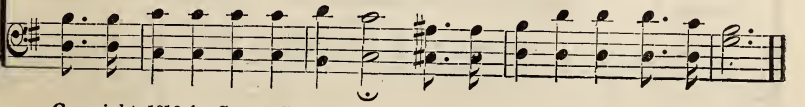


Keep the love of God in your heart; Keep the love of God in your heart.





It will make you more like Je - sus; Keep the love of God in your heart.



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I Have Been Born Again.

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R. N. McDaniel — Chas. H. Gabriel, Jr.

1. My heart glows with rap-ture, my cup run-neth o'er, Such joy, so trans-port-
2. I know I'm redeemed, I've the wit-ness with-in, That Je-sus has saved
3. I love my dear Sav-ior, His work I will do; I love all God's peo-
4. I now have com-mun-ion with God ev-'ry day, He gra-cious-ly lis-
5. I have a bright pros-pect of glo-ry di-vine, For Je-sus is with

ing, I ne'er knew be-fore; It flows thro' my soul from God's heav-'n-ly store,
me and cleansed me from sin; And now I'm re-joic-ing and liv-ing in Him,
ple, I love sin-ner's too; I love now the way of the cross to pur-sue,
tens, and hears when I pray; His smiles rest up-on me, I know He is mine;
me, I know He is mine; And some day in glo-ry with Him I shall shine,

CHORUS.

For I have been born a-gain. I'll sing it and tell it wher-
ev-er I go, I want all to hear it, I want all to know, The
joys of sal-va-tion that makes the heart glow, For I have been born a-gain.

155 Everybody Can Help.

OSWALD J. SMITH. D. B. TOWNER.

1. Ma - ny have wan-dered from Je-sus; Ma - ny have strayed from the fold,
2. Will you not has - ten His com - ing, Will you not work for the lost?
3. Tell of His love and His mer - cy; Tell of His won - der - ful grace,
4. O, what a won - der-ful Sav - iour! O, what a won - der - ful Friend!

Gath - er them home ere they far - ther roam, Ev - 'ry-bod - y can help
Gath - er them in from the paths of sin, Ev - 'ry-bod - y can help
Tell how He died 'mid a crim - son tide, Ev - 'ry-bod - y can help
Tell of His pow'r for the dark - est hour, Ev - 'ry-bod - y can help

Chorus.

just a lit - tle! Ev - 'ry-bod - y can help just a lit - tle,

Ev - 'ry-bod-y can help just a lit - tle; Gath-er them home ere they

far-ther roam; Ev - 'ry-bod - y can help just a lit - tle!

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Just Beyond the Pearly Gates.

JAMES ROWE. KEM G. BOTTORF.

1. We shall sing a sweet, new song, When we join the ransom'd throng, Just be-
2. Nev - ermore our souls will roam, When we reach that happy home, Just be-
3. Christ our King we shall behold, When the tale of life is told, Just be-

yond..... the pearl-y gates;..... We shall sigh or
yond..... the pearl-y gates;..... Fac - es, hid - den
yond..... the pearl-y gates;..... Bright-er than the

Just beyond the pearl - y gates;

grieve no more All our hardships will be o'er, Just be - yond.....
now, will smile Ten-der wel-come, af - ter while, Just be - yond.....
noon-tide sun, He will smile, and say "well done," Just be - yond.....

Just be-yond

CHORUS.

the pearl-y gates..... Just be - yond..... the pearl-y

The pearl- y gates, Just be-yond, just be -

gates,..... Rapture for..... the faithful waits,.....

yond the pearl-y gates, Rapture for the faithful waits, Rapture for the faithful waits.

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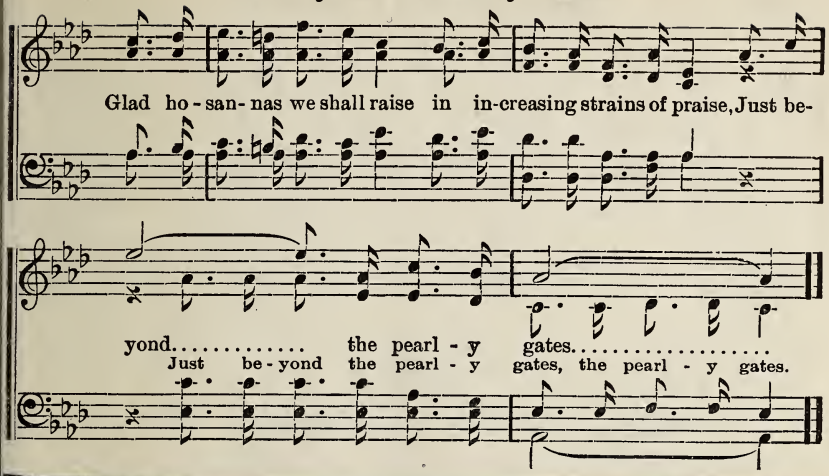
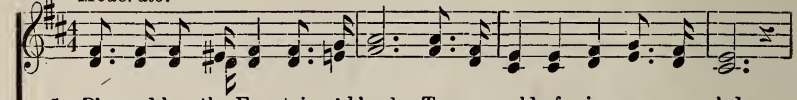
Just Beyond the Pearly Gates.



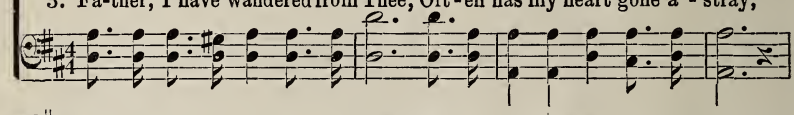
158 Blessed be the Fountain.

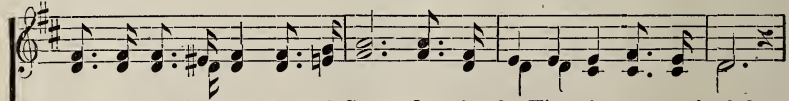
E. R. Latta. H. S. Perkins.

Moderato.



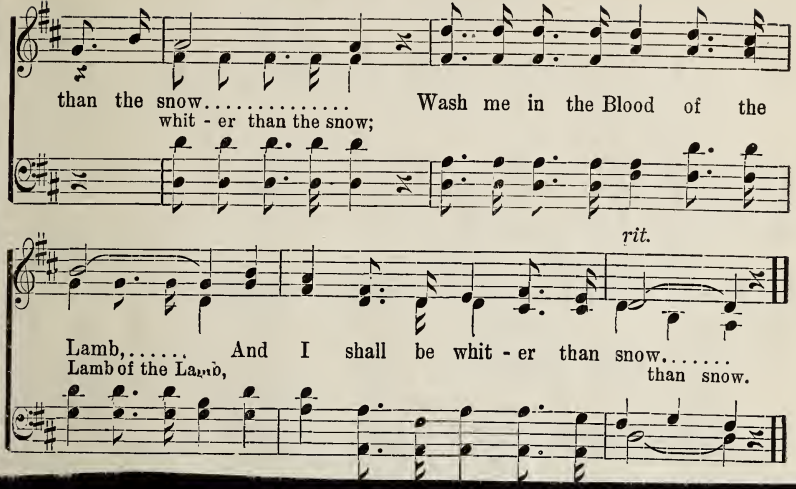
1. Bless-ed be the Fountain of blood, To a world of sin-ners re-vealed;
2. Thorny was the crown that He wore, And the cross His bod - y o'er came;
3. Fa-ther, I have wandered from Thee, Oft - en has my heart gone a - stray;





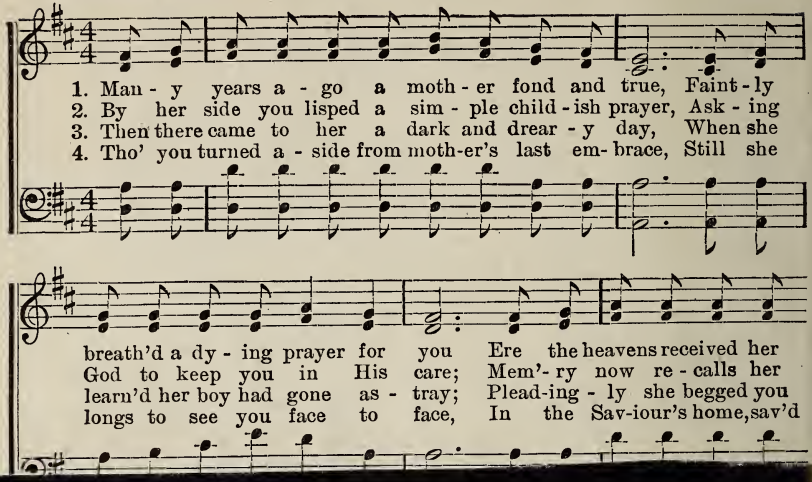
Bless-ed be the dear son of God; On - ly by His stripes we are healed.
Grievous were the sorrows He bore, But He suf-fered thus not in vain.
Crim-son do my sins seem to me— Wa - ter can - not wash them a - way.

Blessed be the Fountain.

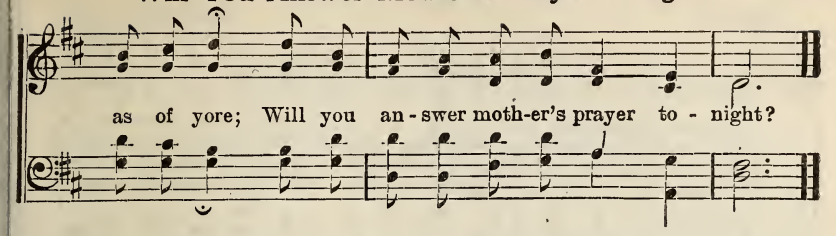


160 Will You Answer Mother's Prayer Tonight?

MARY BERNSTECHER. D. B. TOWNER.

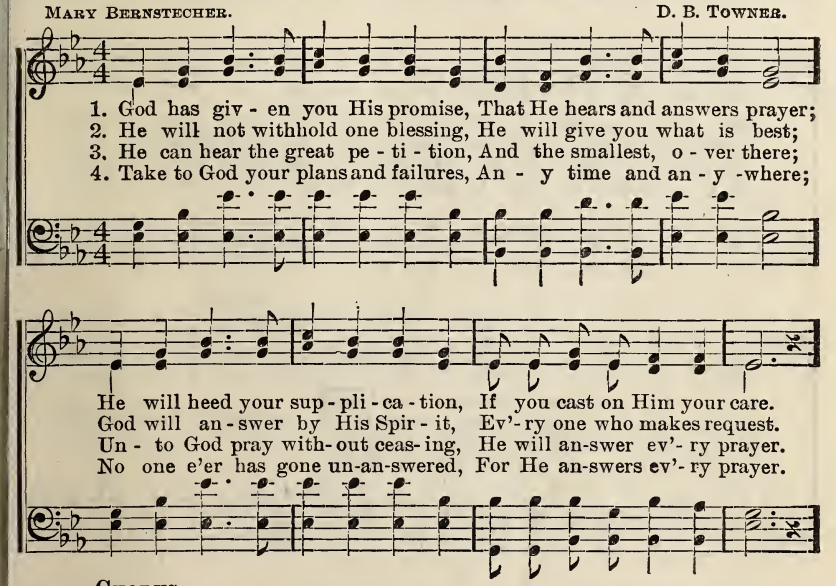


Will You Answer Mother's Prayer Tonight?

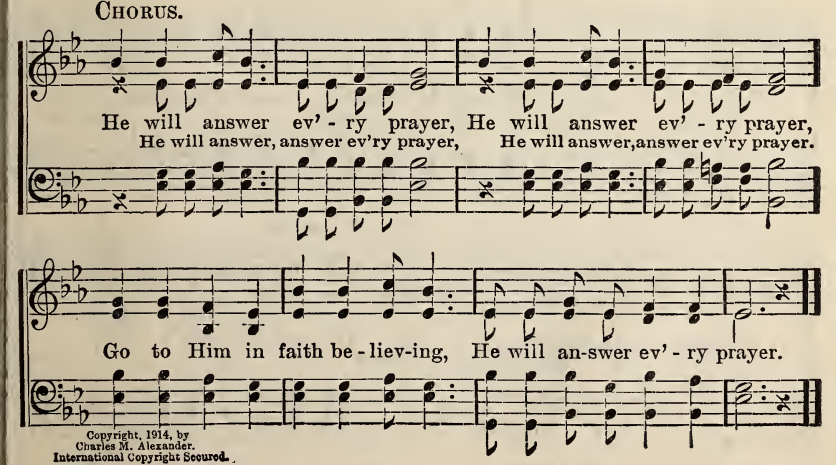


161 He Will Answer Every Prayer.

MARY BERNSTECHER. D. B. TOWNER.



CHORUS.



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All Things in Jesus.

H. D. L. HARRY DIXON LOES.

1. Friends all a-round me are try - ing to find What the heart yearns for, by
2. Some car - ry burdens whose weight has for years Crushed them with sorrow and
3. No oth - er name thrills the joy-chords with-in, And thro' none else is re-
4. Je - sus is all this poor world needs to-day, Blind-ly they strive, for sin

sin un - der-mined; I have the se - cret, I know where 'tis found:
blind-ed with tears, Yet One stands read-y to help them just now,
mis - sion of sin; He knows the pain of the heart sore - ly tried,
dark - ens their way; O to draw back the grim cur - tains of night,

CHORUS.

On - ly true pleas-ures in Je - sus a - bound.
If they will hum-bly in pen - i - tence bow. All that I want is in
Both need and want will by Him be sup - plied.
One glimpse of Je-sus and all will be bright!

Je- - - - sus, He sat - is - fies,..... joy He sup-plies;
Je - sus, in Je - sus. with the free - ly

ad lib.

Life would be worth-less; with-out Him, All things in Je-sus I find.
with - out Him, with-out Him,

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163 God Holds the Key.

MARY BERNSTECKER D. B. TOWNER.

1. There's a door that leads to a fu - ture goal, That will o - pen for you and me; But 'twill on - ly be as we trust in God, For 'tis
2. There's a rock - y path to this door of hope, And you'll cross more than one rough sea, But you'll reach the goal, if your faith is fixed In the
3. You must tar - ry not, but en - ter in, When the Master swings wide the door; Lest the key be turned and you sad - ly learn It has

CHORUS.

He who holds the key.
One who holds the key.
closed for ev - er - more.
} God holds the key that will o-pen the door, To those who are faith - ful and true; And if you will la - bor and love and trust, 'Twill some day be opened for you.

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Jesus Met Me There.

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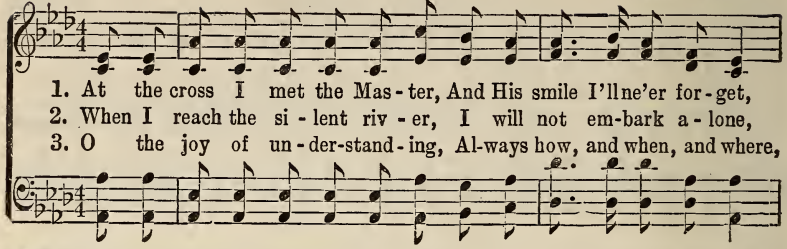
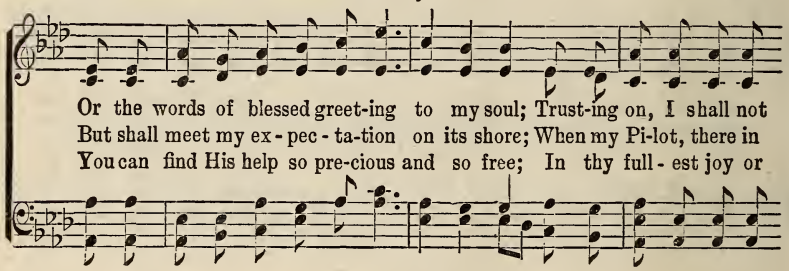
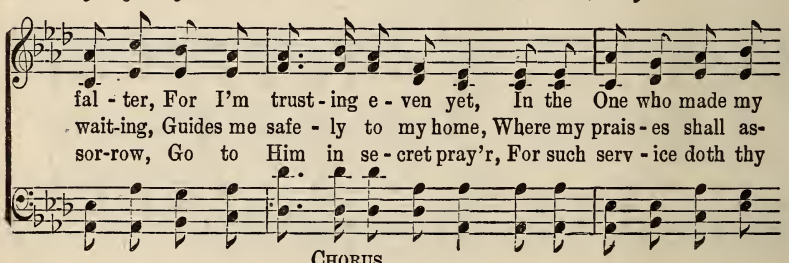
A. H. Ackley. Chas. H. Gabriel.



1. At the cross I met the Mas - ter, And His smile I'll ne'er for - get,
2. When I reach the si - lent riv - er, I will not em-bark a - lone,
3. O the joy of un - der-stand - ing, Al-ways how, and when, and where,

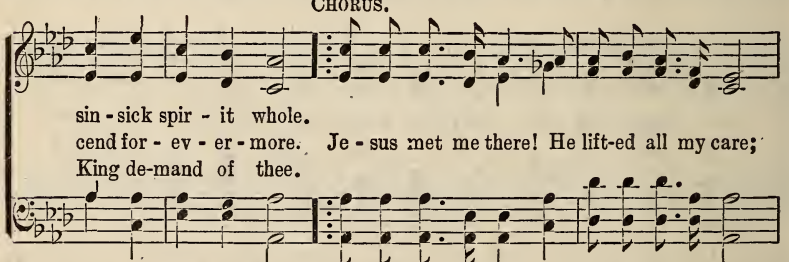


Or the words of blessed greet-ing to my soul; Trust-ing on, I shall not
But shall meet my ex - pec - ta-tion on its shore; When my Pi-lot, there in
You can find His help so pre-cious and so free; In thy full - est joy or

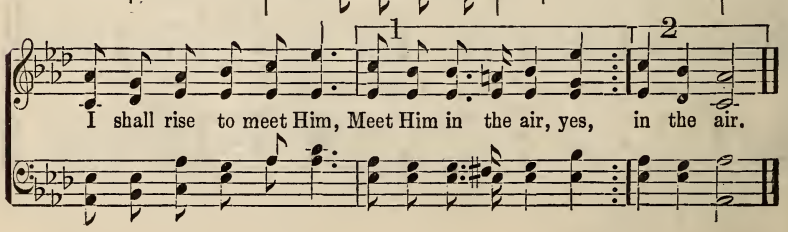


fal - ter, For I'm trust - ing e - ven yet, In the One who made my
wait-ing, Guides me safe - ly to my home, Where my prais - es shall as-
sor-row, Go to Him in se - cret pray'r, For such serv - ice doth thy

CHORUS.



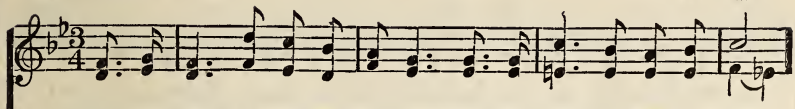
sin - sick spir - it whole.
cend for - ev - er - more. Je - sus met me there! He lift-ed all my care;
King de-mand of thee.



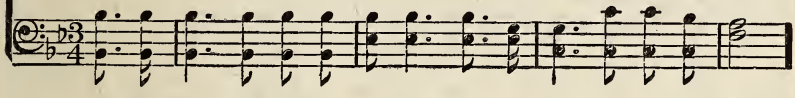
I shall rise to meet Him, Meet Him in the air, yes, in the air.

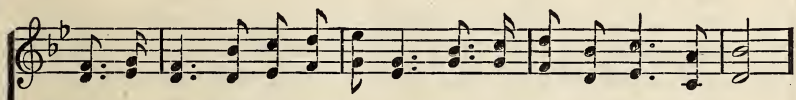
165 Let the Lower Lights be Burning.

P. P. Bliss. P. P. Bliss.

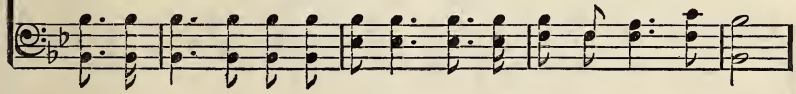


1. Bright-ly beams our Father's mer-cy From His light-house ev - er - more,
2. Dark the night of sin has set-tled, Loud the an - gry bil-lows roar;
3. Trim your fee - ble lamp, my brother: Some poor sail - or, tem - pest-tost,

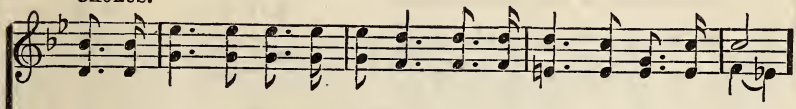




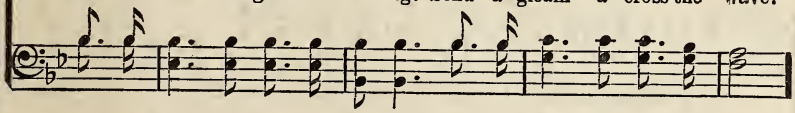
But to us He gives the keep-ing Of the lights a - long the shore.
Ea - ger eyes are watching, longing, For the lights a - long the shore.
Try - ing now to make the har - bor, In the dark-ness *may be lost.*

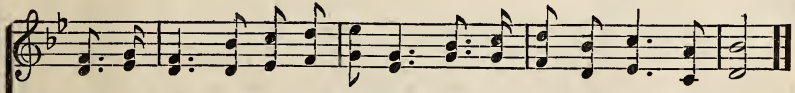


Chorus.

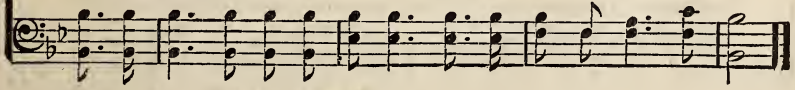


Let the low - er lights be burn-ing! Send a gleam a - cross the wave!





Some poor faint - ing, struggling seaman You may res - cue, you may save.



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On to Victory.

R M. H. ROGER M. HICKMAN.

1. Hear the call, ye chil - dren of the king-dom, "Sol-diers want - ed
2. Stand ye fast a - gainst the hosts of e - vil, And the hid - den
3. On-ward go, no ser - vice is for - got - ten, For God's prom - ise

for the bat - tle-field;" Dark-ness breaks, the day is swift-ly dawn-ing,
foe you can-not see; From his darts the shield of faith pro-tects you,
is stead-fast and sure That He will re - ward the true and faith-ful,

CHORUS.

When the foe of righteousness must yield.
And God's word a flam-ing sword shall be. On to vic - to-ry! On to vic - to-
Those who shall un - to the end en-dure.

ry! 'Neath the ban-ner of the cross we fight to win; Christ our Cap - tain

leads the way be-fore us, We shall vic-tors be and conq'rors o - ver sin.

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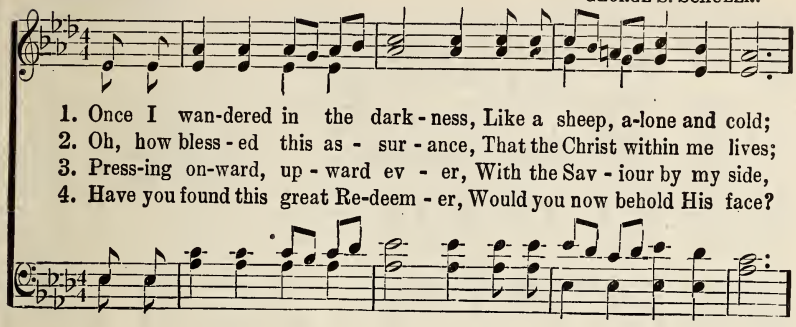
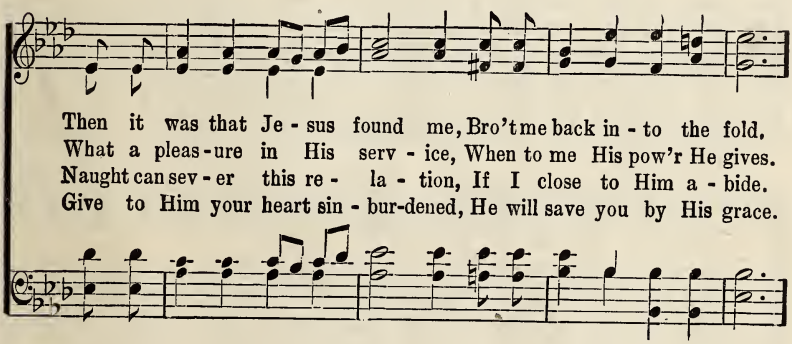
171 I Am Satisfied With Jesus.

ANNA. H. SCHULER. GEORGE S. SCHULER.

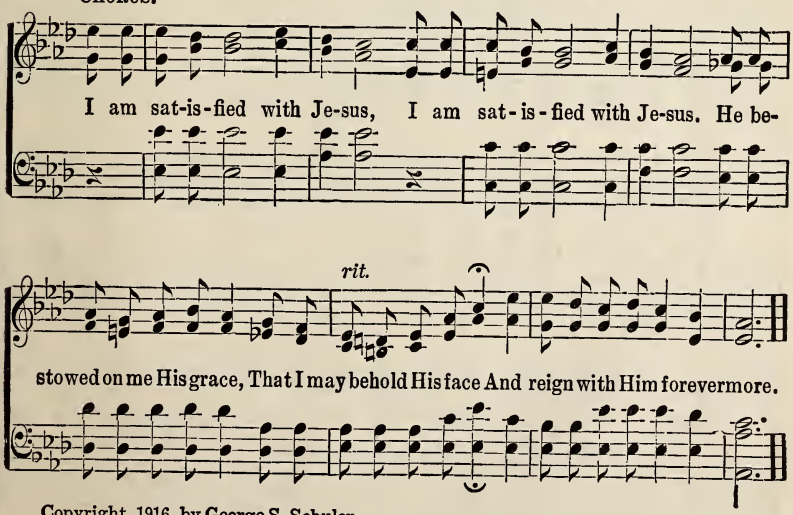


1. Once I wan-dered in the dark - ness, Like a sheep, a-lone and cold;
2. Oh, how bless - ed this as - sur - ance, That the Christ within me lives;
3. Press-ing on-ward, up - ward ev - er, With the Sav - iour by my side,
4. Have you found this great Re-deem - er, Would you now behold His face?



Then it was that Je - sus found me, Bro't me back in - to the fold.
What a pleas - ure in His serv - ice, When to me His pow'r He gives.
Naught can sev - er this re - la - tion, If I close to Him a - bide.
Give to Him your heart sin - bur-dened, He will save you by His grace.

CHORUS.



I am sat-is-fied with Je-sus, I am sat - is - fied with Je-sus. He be-
stowed on me His grace, That I may behold His face And reign with Him forevermore.

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172 Are You Coming Home Tonight?

ALBERT SIMPSON REITZ. D. B. TOWNER.

1. Have you wan-dered far from Je-sus, Have you oft - en spurned His love?
2. Are you wea - ry of the bur-den And the sin which He must see?
3. Are you bur-dened with the strug-gles Of a sin - ful heart to - day?

Still in pa - tience He is plead-ing At the Fa-ther's throne a - bove;
Are you long - ing for the par-don Of the Christ of Gal - i - lee?
Are you faint-ing 'neath the fail-ures Strewn a - long the back-ward way?

He will par - don your trans-gress-ions And will lead you in - to light,
See! He's wait - ing at the thres-hold And He's call - ing you to come,
Bring it all in deep con - tri-tion, Lay it at the mas-ter's feet,

He is wait - ing to re - ceive you: Are you com-ing home to-night?
In His lov - ing arms He'll fold you And He'll lead you safe - ly home.
He will give you peace and par-don, He will make your joy com-plete.

CHORUS.

Are you com-ing home to-night? Are you com-ing home to-night? Are you

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Are You Coming Home?

Com-ing home to-night? He has called you oft be-fore,
Are you com-ing home? Com-ing home to-night?

He has o-pened wide the door: Are you coming home to-night?
Com-ing home to-night?

173 O Happy Day.

PHILIP DODDRIDGE. E. F. RIMBAUTL.

1. { O hap-py day that fixed my choice On Thee, my Sav-iour and my God!
Well may this glow-ing heart re-joice, And tell its rap-tures all a-broad. }
2. { O hap-py bond, that seals my vows To Him who mer - its all my love!
Let cheer-ful an-thems fill His house, While to that sa-cred shrine I move. }
3. { 'Tis done this great trans-ac-tion's done; I am my Lord's, and He is mine;
He drew me, and I fol-lowed on, Charmed to con - fess the voice di-vine. }
4. { Now rest, my long - di - vid - ed heart; Fixed on this bliss - ful cen-tre, rest;
Nor ev - er from my Lord de - part, With Him of ev-'ry good pos-sessed. }

f. FINE

Hap - py day, hap - py day, When Je-sus washed my sins a - way!

D. S.

He taught me how to watch and pray, And live re - joic - ing ev-'ry day;

Calling for Thee.

MRS. HARRIET JONES. D. B. TOWNER.

1. Je - sus is ten - der - ly call - ing for thee, Waiting and long-ing thy
2. That He might win thee He shed His own blood, Come to this fountain, oh,
3. Wan-der no lon - ger in dark-ness, we pray, Come to the Sav-ior, oh,
4. Come from the darkness of sin in - to light, Come to the Shepherd who

com - fort to be. Lov - ing - ly now He is say - ing to thee,
bathe in the flood. Come while the slain One is say - ing to thee,
make no de - lay. Je - sus is say - ing this mo-ment to thee,
lead - eth a - right. Come to the foun-tain now o - pen and free,

CHORUS.

"Come and find mer-cy in me." Call - ing, Call - ing,
"Come, sinner, come un - to me."
"Come, weary one, un - to me." Call-ing for thee, Call-ing for thee,
Je - sus is call - ing for thee.

Je - sus is ten - der - ly call - ing for thee, Call - ing,
Call - ing for thee,

Call - ing, Je - sus is call - ing for thee.
Call - ing for thee.

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175 **The Cross of Calvary.**

R. M. H. ROGER M. HICKMAN.

1. The cross that stood on Cal - va - ry Was God's ap-point-ed plan; To bridge the
2. The cross that stood on Cal - va - ry, By men of God foretold, Who longed with
3. I love the cross of Cal - va - ry, Where Christ was cru-ci-fied; For by its

gulf that spread between Himself and fallen man; 'Twas there the spotless Lamb of
eag - er hearts to see Its mys - ter-ies un - fold; Unveiled to all the world to-
pow'r the gates of light, To all were o-pened wide: It stands, an emblem to the

God Was of - fered for our sins; 'Twas there, the sinner, cru - ci-fied, His
day, It stands, a bea-con light; While an-gels in their roy - al state, Stand
world, Of God's a - bid - ing love; It points the Lord's redeemed of earth To

CHORUS.

new-born life be-gins.
wondering at the sight. O pre-cious cross of Cal - va-ry, Where Jesus conquered
bright-er scenes a-bove.

death for me, I will glo-ry in the cross, the mighty cross, The cross of Calva - ry.

*When sung as duet, Alto sing small notes.

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176 Bring Your Vessels, Not a Few.

Mrs. C. H. M. Mrs. C. H. Morris.

1. Are you long - ing for the full - ness of the bless-ing of the Lord
2. Bring your emp - ty earth-en ves - sels, clean thro' Je - sus' pre-cious blood,
3. Like the cruse of oil un - fail - ing is His grace for - ev - er-more,

In your heart and life to - day? Claim the prom-ise of your Fa-ther,
Come ye need - y one and all; And in hu - man con - se - cra - tion
And His love un-chang-ing still; And ac - cord - ing to His prom - ise

come ac - cord - ing to His word; In the bless - ed old time way.
wait be - fore the throne of God, Till the Ho - ly Ghost shall fall.
with the Ho - ly Ghost and pow'r He will ev - 'ry ves - sel fill.

Chorus.

He will fill your heart today to o - ver-flow - ing, As the
He will fill your heart to o - ver-flow-ing,

Lord commandeth you, "Bring your vessels, not a few;" He will fill your heart to-
He will fill

Copyright, 1912, by H. L. Gilmour, Wenonah, N. J.

Bring Your Vessels, Not a Few.

day to o - ver - flow - - ing With the Ho - ly Ghost and pow'r.
your heart to o - ver-flow-ing,

177 I Love Him.

S. C. F. S. C. FOSTER.

1. Gone from my heart the world with all its charm, Now thro' the blood I'm
2. Once I was far a-way, deep down in sin, Once was a slave to
3. Once I was bound, but now I am set free, Once I was blind, but

sav'd from sin's a-larm; Down at the cross my heart is bend-ing low, The
pas - sions fierce with-in; Once was a-fraid to meet an an-gry God; But
now the light I see; Once I was dead, but now in God I live, And

CHORUS.

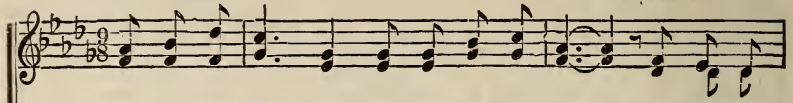
mp *pp*

precious blood of Jesus wash-es white as snow.
now I'm cleans'd from ev-'ry stain thro' Je-sus' blood. I love Him, I love Him,
tell the world around the peace that He doth give.

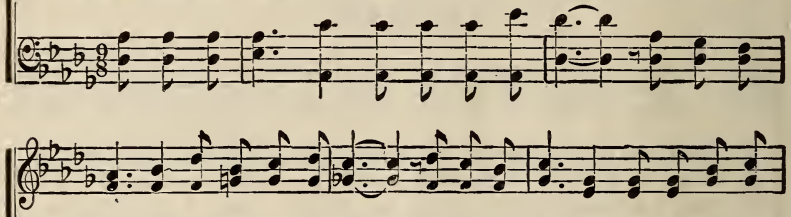
Because He first lov'd me, And pur-chas'd my sal-va-tion On Mount Cal-va-ry.

Oh, What a Change!

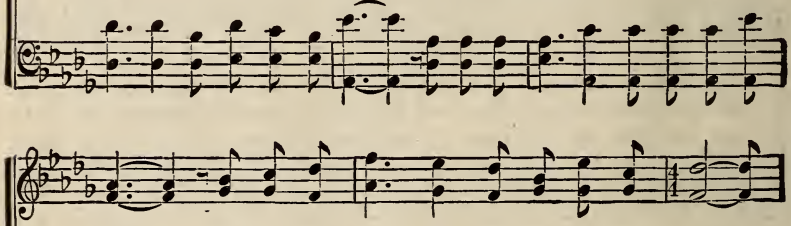
ADA R. HABERSHON. ROBERT HARKNESS.



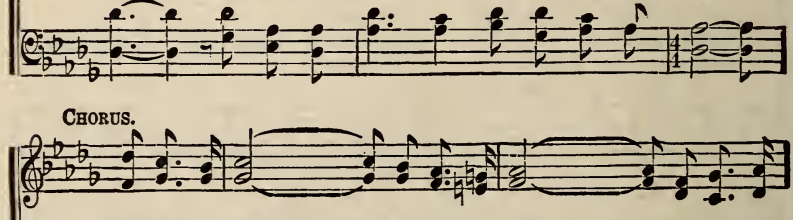
1. Soon will our Sa - viour from heav - en ap - pear, Sweet is the
2. Lone - li - ness changed to re - u - nion com - plete, Ab-sence ex-
3. Sun - rise will chase all the dark - ness a - way, Night will be
4. Weak-ness will change to mag - ni - fi - cent strength, Fail - ure will



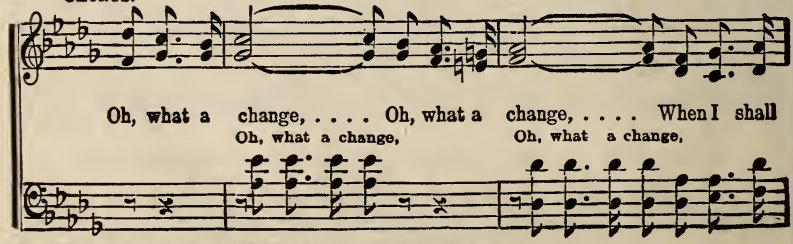
hope and its pow - er to cheer; All will be changed by a glimpse of His
changed for a place at His feet, Sleep-ing ones raised in a mo-ment of
changed to the brightness of day, Tempests will change to in - ef - fa - ble
change to per - fec - tion at length, Sor-row will change to un - end-ing de-



face— This is the goal at the end of our race!
time, Liv - ing ones changed to His im - age sub - lime!
calm, Weep-ing will change to a ju - bi - lant psalm!
light, Walk-ing by faith change to walk-ing by sight!



CHORUS.



Oh, what a change, ... Oh, what a change, ... When I shall
Oh, what a change, Oh, what a change,

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Oh, What a Change!

see His wonder-ful face! Oh, what a change, . . Oh, what a

Oh, what a change,

change, ... When I shall see His face!

Oh, what a change,

179 The Old Time Religion.

CHO. *'Tis the old time re-li-gion, 'Tis the old time re-li-gion,*

1. It was good for our mo-thers, It was good for our mo-thers,
2. Makes me love ev-'ry-bod-y, Makes me love ev-'ry-bod-y,
3. It has saved our . . . fa-thers, It has saved our . . . fa-thers,

'Tis the old time re-li-gion, And it's good e-nough for me!

It was good for our mo-thers, And it's good e-nough for me!
Makes me love ev-'ry-bod-y, And it's good e-nough for me!
It has saved our. . . . fa-thers, And it's good e-nough for me!

4. ‖: Makes me love the good old Bible, :‖
And it's good enough for me!

5. ‖: It will lead me to Jesus, :‖
And it's good enough for me!

6. ‖: It will do when I'm dying, :‖
And it's good enough for me!

7. ‖: It will take us all to heaven, :‖
And it's good enough for me!

180 I Am on the Road that Leads to Glory.

AVIS M. BURGESON. D. B. TOWNER.

1. In the paths of sin and darkness I no lon - ger roam, This vile
2. Tho' the path may oft grow nar-row He will lead me; through, For He's
3. Just be-yond me lies that Glorious Cit - y, built four-square, And the

world has no de-lights for me; I have joined the band of
Life and Light each day to me; I will tread the way with
Home He has pre-pared for me; When I reach my jour - ney's

pil-grims who are travel-ing Home, I am on the road that leads to
Je - sus' own de - spis - ed few, For I'm on the road that leads to
end, I'll find Him wait - ing there, For I'm on the road that leads to

CHORUS.

Glo - ry. I am on the road, I am on the road, I am on the

road that leads to glo - ry! Soon I'll see the pearl - y gates, Where my

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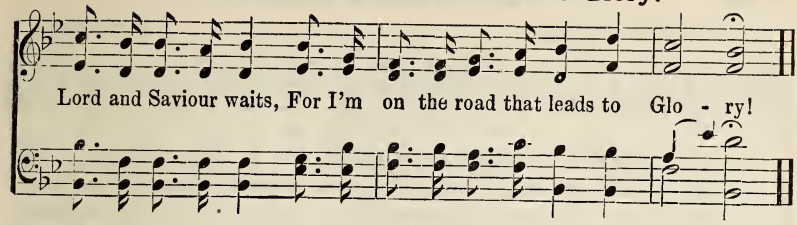
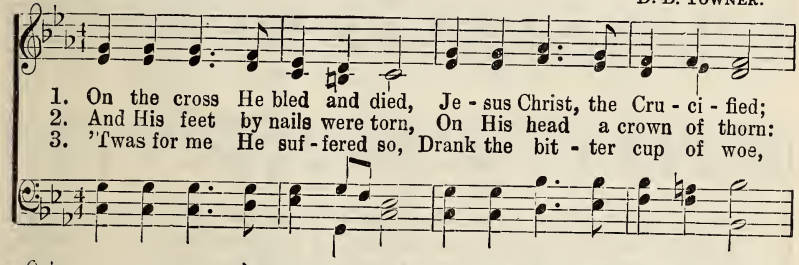
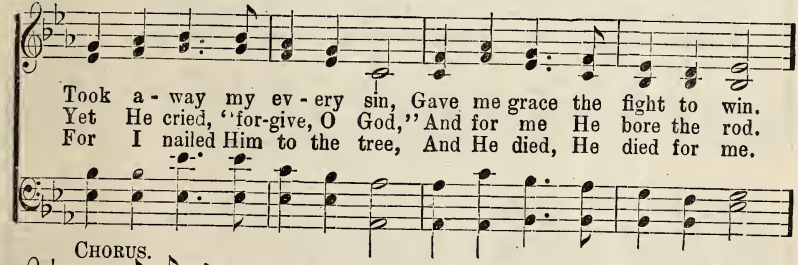
I Am on the Road that Leads to Glory.



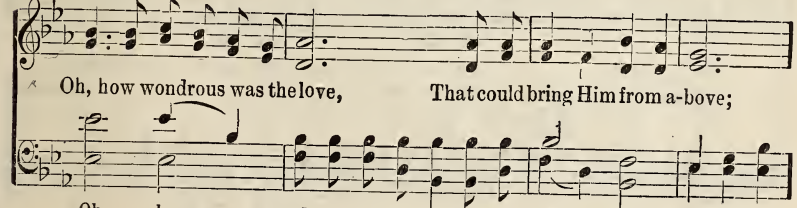
181 For Me.

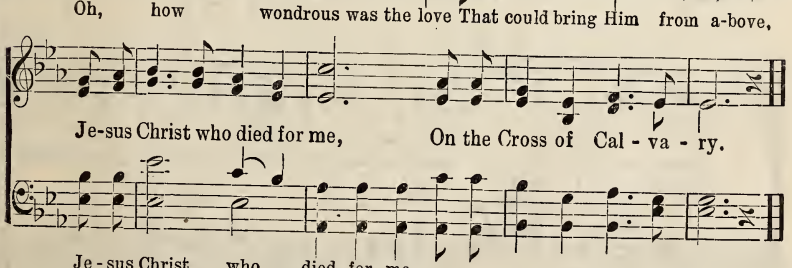
OSWALD J. SMITH. D. B. TOWNER.





CHORUS.





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The Sunset Gate.

JULIA H. JOHNSTON. D. B. TOWNER.

1. I am trav'ling tow'rd life's sun - set gate, I'm a pil - grim go - ing home;
2. There is tran-quil rest when day is done, I shall lay me down in peace;
3. By the side of those most near and dear, I shall drop life's toil and care;
4. I shall rise a - gain at morn-ing dawn, I shall put on glo - ry then;

For the glow of e - ven - tide I wait, I'm a pil - grim go - ing home.
When the end is reached at set of sun, I shall lay me down in peace.
When the Mas-ter's ten - der voice I hear, I shall drop life's toil and care.
With the shad-owy veil of death undrawn, I shall put on glo - ry then.

REFRAIN.

Ev'ning bells . . . I seem to hear As the sun - set gate draws near!
Ev'ning bells I seem, I seem to hear, draws near;

Ev'ning bells . . . . I seem to hear As the sun - set gate draws near!
Ev'n-ing bells I seem,

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183 Jesus Giveth Us the Victory.

A. B. S. A. B. SIMPSON.

1. There's a bat - tle rag - ing in the heav'n-ly plac - es, Sin and death and
2. Faith can hear our Cap-tain call-ing from the heav-ens, "Cour-age, broth-er,
3. We are led by One who nev - er lost a bat - tle, And our ad - ver-
4. Let us take the vic - t'ry, o - ver Sa-tan's kingdom, O - ver sick-ness,

sick - ness with Sa - tan lead-ing on: With the hosts of earth and
I have o - ver - come for you, Fear not! I am with you,
sa - ry is a conquered foe; We are more than con-qu'rors,
sor - row, self and sin; Let us bear the ban - ner,

hell ar-rayed a-gainst us, How in all our weakness shall the fight be won?
I will nev - er fail you, Trust-ing in my prom-ise, you shall con-quer too."
thro' our Captain's triumph; Let us shout the vic-t'ry as we on - ward go.
o'er the lands of dark-ness Till the foes' last stronghold we for Christ shall win.

CHORUS.

Je - sus giv-eth us the vic - to - ry, He who o-ver-came on Cal - va - ry,

f

O-ver-comes a-gain in you and me. Hal-le-lu-jah! Je-sus gives the vic-to - ry!

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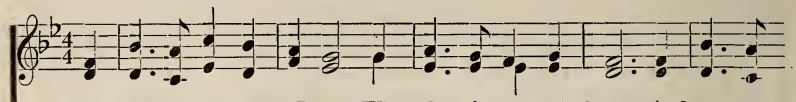
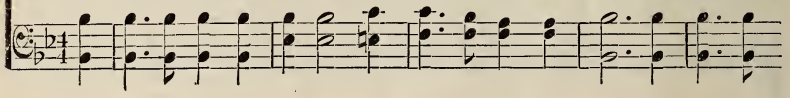
184 It's Just Like His Great Love.

COPYRIGHT, 1908, BY W. E. BIEDERWOLF.
ENTERED AT STATIONER'S HALL.

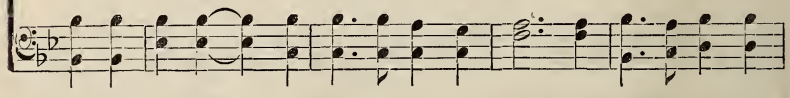
EDNA R. WORRELL. DEKOVEN.



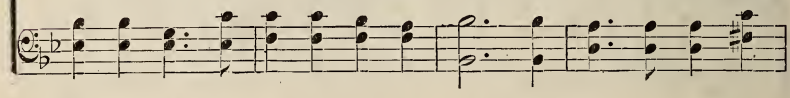
1. A Friend I have called Je-sus, Whose love is strong and true, And nev - er
2. Sometimes the clouds of troub-le Be - dim the sky a - bove, I can - not
3. When sorrow's clouds o'er take me, And break up-on my head, When life seems
4. O, I could sing for - ev - er Of Je - sus' love di - vine, Of all His



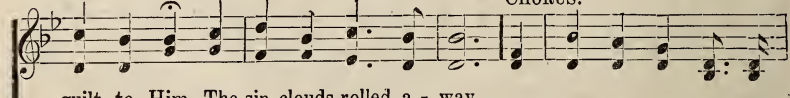
fails how-e'er 'tis tried, No mat - ter what I do; I've sinned againt this
see my Sav-ior's face, I doubt His won-drous love; But He, from Heav-en's
worse than use-less, And I were bet-ter dead; I take my grief to
care and ten-der - ness For this poor life of mine; His love is in and



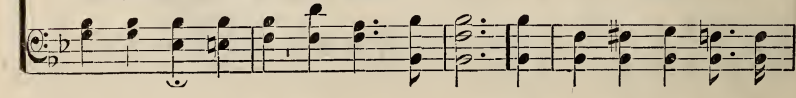
love of His, But when I knelt to pray, Con - fess - ing all my
mer - cy - seat, Be - hold - ing my de - spair, In pit - y bursts the
Je - sus then, Nor do I go in vain, For heav'n - ly hope He
o - ver all, And wind and waves o - bey, When Je - sus whis - pers



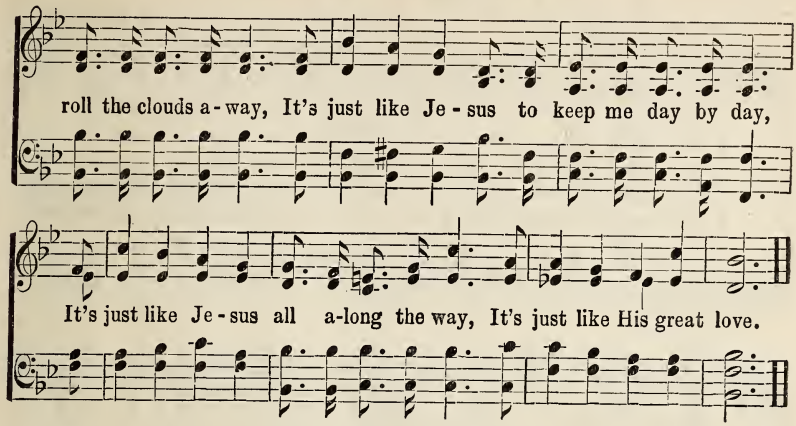
CHORUS.



guilt to Him, The sin-clouds rolled a - way.
clouds be-tween, And shows me He is there. It's just like Je - sus to
gives that cheers Like sunshine aft - er rain.
"Peace, be still!" Am rolls the clouds a - way.

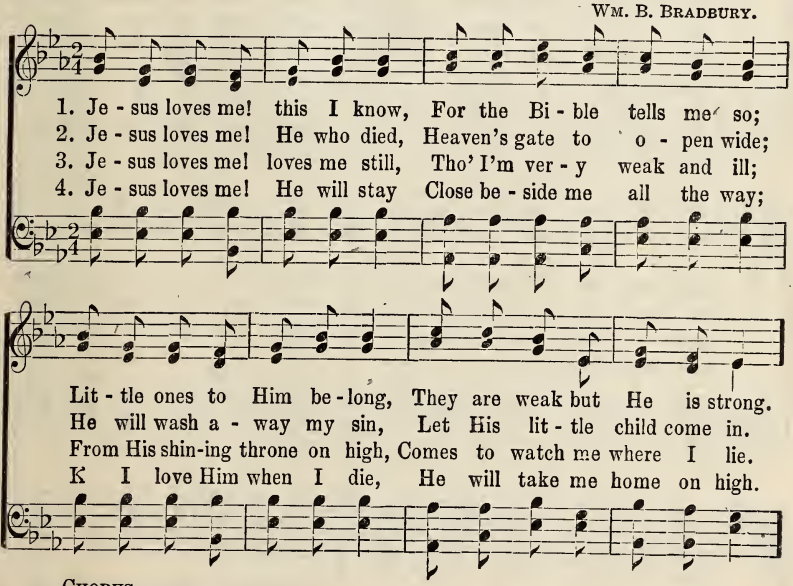


It's Just Like His Great Love.



185 Jesus Loves Me.

WM. B. BRADBURY.



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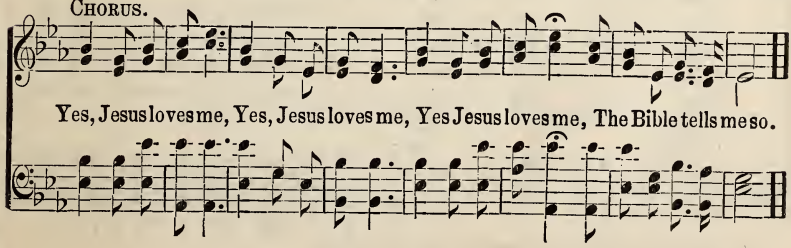
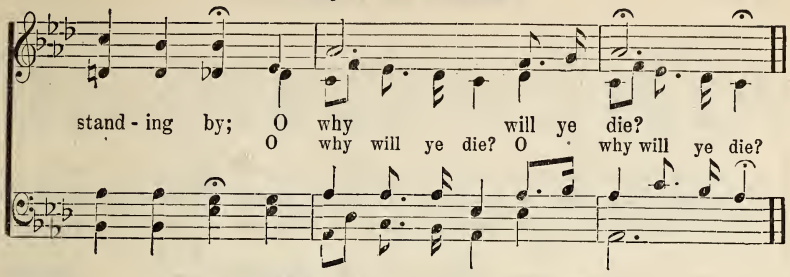


Why Will Ye Die?

EDWARD HUSBAND. D. B. TOWNER.

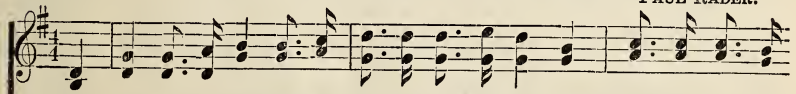
1. A great rock stands in a wea - ry land, And its shad-ows fall on the parch - ed sand, And it calls to the trav - 'ler pass - ing by: "I will shel - ter thee here con - tin - ual - ly." Then why will ye die? When the shel-t'ring rock is why why why

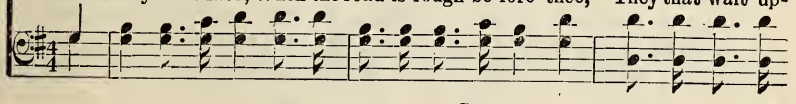
Why Will Ye Die?



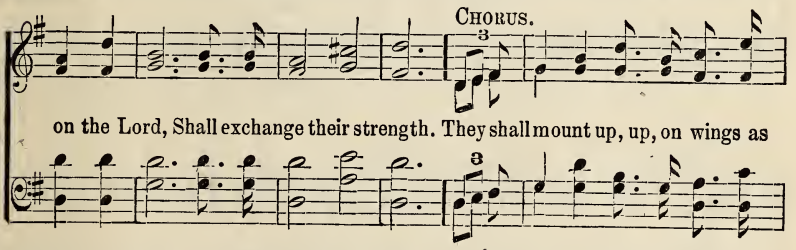
187 They That Wait Upon the Lord.

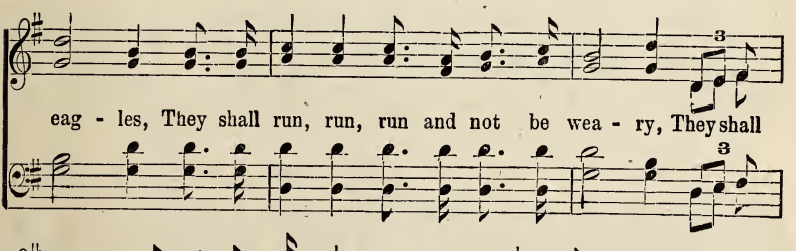
P. R. PAUL RADER.

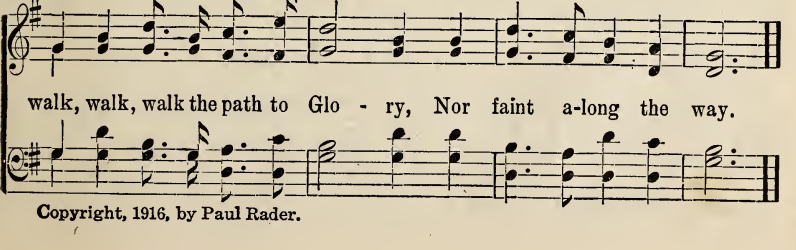




CHORUS.







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Tell The Story.

P. R. PAUL RADER.

Moderato.

1. All the doors on earth are o - pen, We can now the sto - ry tell;
2. Souls are dy - ing, dy - ing dai - ly, While we hold the bread they need;
3. In the Con - go, out in Chi - na, On the bor - ders of Ti - bet,

To our near - est, dear - est neigh-bor, To the ut - ter - most as well.
"Feed my sheep, my lambs," said Je - sus, Who will help His flock to feed?
In An - nam, Ja - pan and In - dia; Mill-ions wait to hear it yet.

CHORUS.

Tell the sto - ry, tell the sto - ry, Take or send it o'er the sea—

Give us mis - sion - a - ry fire, Lord; Go, or send; it now must be.

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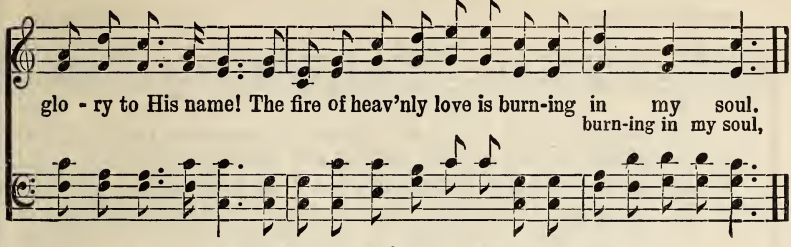
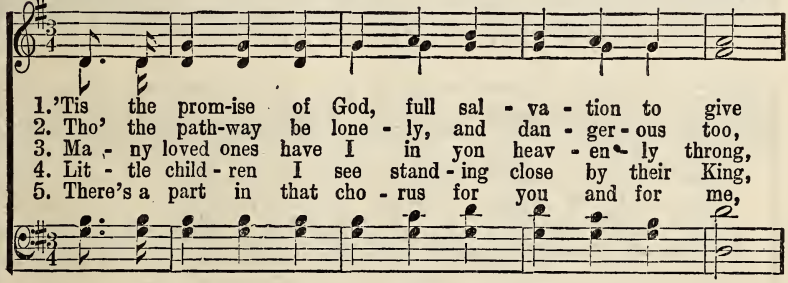
'Tis Burning In My Soul.

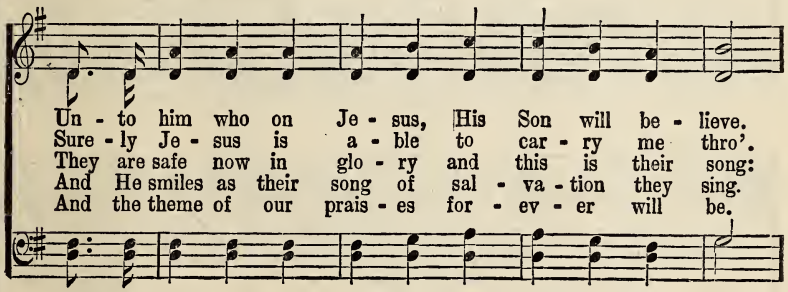


191 Hallelujah, 'Tis Done!

P. P. B. P. P. Bliss.

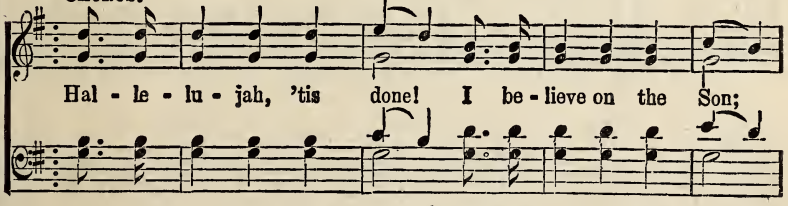


1. 'Tis the prom-ise of God, full sal - va - tion to give
2. Tho' the path-way be lone - ly, and dan - ger - ous too,
3. Ma - ny loved ones have I in yon heav - en - ly throng,
4. Lit - tle child - ren I see stand - ing close by their King,
5. There's a part in that cho - rus for you and for me,

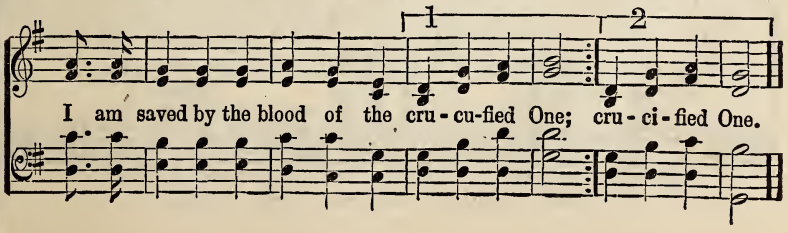


Un - to him who on Je - sus, His Son will be - lieve.
Sure - ly Je - sus is a - ble to car - ry me thro'.
They are safe now in glo - ry and this is their song:
And He smiles as their song of sal - va - tion they sing.
And the theme of our prais - es for - ev - er will be.

Chorus.



Hal - le - lu - jah, 'tis done! I be - lieve on the Son;



I am saved by the blood of the cru - cu-fied One; cru - ci - fied One.

God Calling Yet.

GERHARD TERSTEEGEN. D. B. TOWNER.

1. God call-ing yet! shall I not hear? Earth's pleasures shall I still hold dear?
2. God call-ing yet! shall I not rise? Can I His lov-ing voice de-spise?
3. God call-ing yet! and shall He knock, And I my heart the clo-ser lock?
4. God call-ing yet! I can-not stay; My heart I yield with-out de-lay;

Shall life's swift passing years now fly, And still my soul in slum-ber lie?
And base-ly His kind care re-pay? He calls me still, can I de-lay?
He still is wait-ing to re-ceive, And shall I dare His Spir-it grieve?
Vain world, farewell, from thee I part; The voice of God has reached my heart.

CHORUS.

Call-ing, . . call-ing, . . God is calling, "Come to Me;" . . .
God is call-ing, God is call-ing, "Come to Me;"

Call-ing, . . . call-ing, . . . God is call-ing, call-ing thee.
God is call-ing, God is call-ing,

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193 I am Waiting, Thou art Willing.

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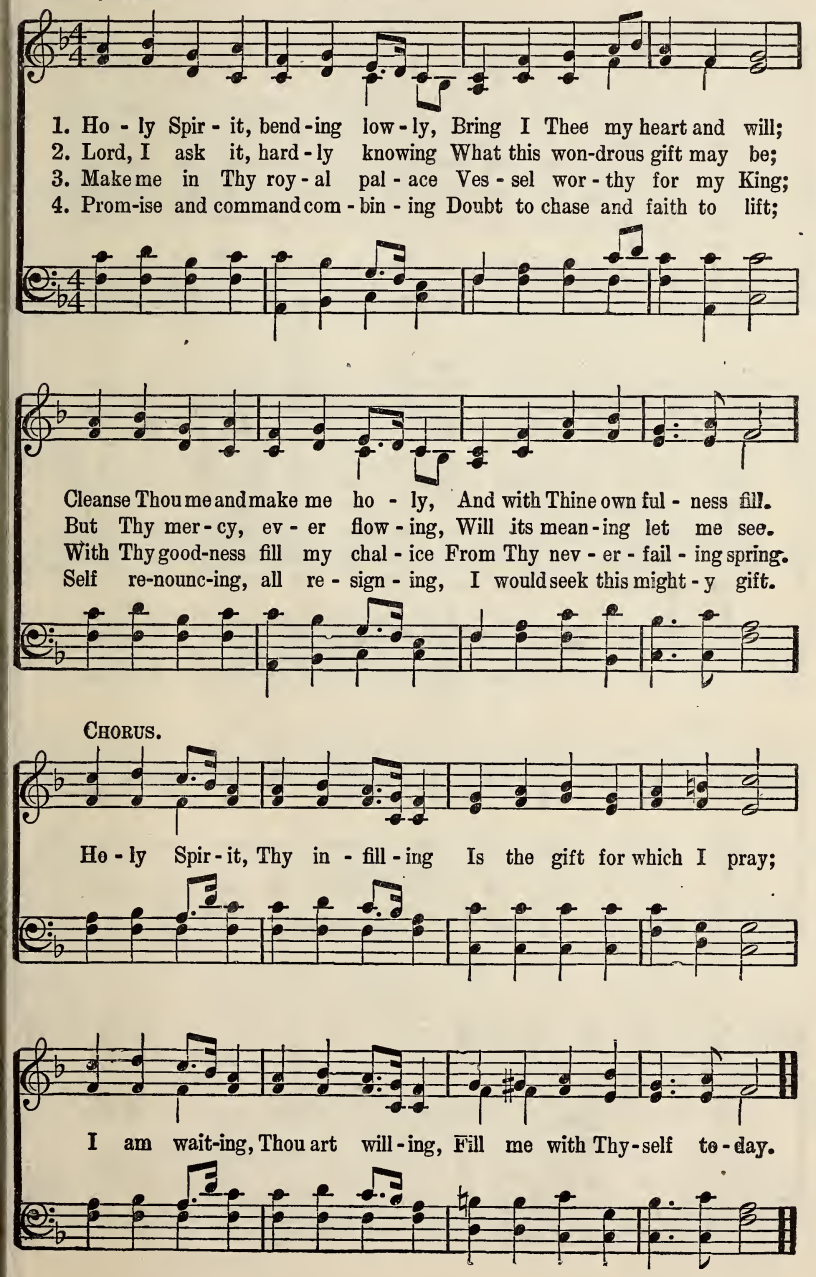
ARR. by JAMES M. GRAY. D. B. TOWNER.



Grace.

A. B. S. A. B. Simpson.

1. There is mer - cy for the sin - ner; There is help for hard - est place;
2. Are you friendless, help-less, hopeless? Are you in life's hard - est case?
3. Have you failed in all your struggling? Have you fal - len in the race?
4. He is wait-ing to be gra-cious; Sin - ner, seek His bless - ed face;
5. Tell it out to all the mil - lions Of our lost and sin - ful race,

There is ev - 'ry - thing for noth - ing In the Sav-ior's grace.
There is help this mo - ment for you In His glo-rious grace.
Cease from all your fruit - less striv-ing; Sim - ply take His grace.
He has come to seek and save you; Oh, ac - cept His grace.
There is mer - cy, bound - less mer - cy In the Fa-ther's grace.

CHORUS.

Mer - cy for the sin - ner; Help in hard - est place;

Ev - 'ry - thing for noth - ing— This is grace.

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195 The Lord Needs Men.

Mrs. C. H. M. Mrs. C. H. MORRIS.

1. See the fight is on in its pow'r to - day, Right against the wrong met in
2. Yes, the Lord needs men who will brothers be, To their fel - low-men in ad-
3. Still the Lord needs men for His wit-ness- es Who will stand for God and for
4. Are you counted in with the tried and true? Can the God of bat- tles de-

stern ar - ray, And the Lord needs men who will brave-ly go To the
ver - si - ty; Who with hearts of love and an outstretch'd hand Will thro'
ho - li - ness; With the Spir - it's pow'r ev - 'ry heart a - flame, Preaching
pend on you? With the shot and shell fly - ing thick and fast Will you

CHORUS.

bat - tle's front there to meet the foe.
grace di - vine help the weak to stand.
full sal - va - tion thro' Je - sus' name.
faith - ful be 'till the war - fare's past?
} "Be strong.... in the

"Be strong in

Lord in the Lord and the pow - er of His might," of His might,

Christ the Lord and in the pow - er of His might,"

Oh, "watch ye, stand fast in the faith, quit ye like men, be strong."

Oh, watch, be strong.

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The Old Ship Zion.

M. J. CARTWRIGHT. D. B. TOWNER.

1. I was drift ing a - way on life's pit - i - less sea, And the
2. 'Twas the "old ship of Zi - on," thus sail - ing a - long, All a-
3. The good Cap - tain com-mand - ed a boat to be low'red, And with
4. O soul, sink - ing down 'neath sin's mer - ci - less wave, The strong

an - gry waves threat - ened my ru - in to be, When a-
board her seemed joy - ous, I heard their sweet song; And the
ten - der com - pas - sion He took me on board; And I'm
arm of our Cap - tain is might - y to save; Then

way at my side, there I dim - ly des - cried A
Cap - tain's kind ear, ev - er read - y to hear, Caught my
hap - py to - day, all my sins washed a - way In the
trust Him to - day, no long - er de - lay, Board the

state - ly old ves - sel, and loud - ly I cried: "Ship a - hoy!
wail of dis-tress, as I cried out in fear: "Ship a - hoy!
blood of my Sav - iour, and now I can say: "Bless the Lord!
old ship of Zi - on, and shout on your way: "Je - sus saves!

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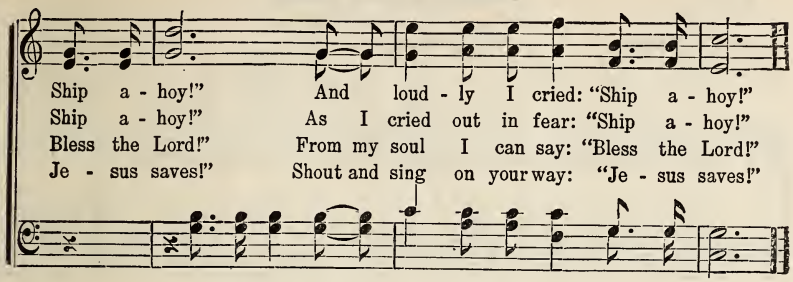
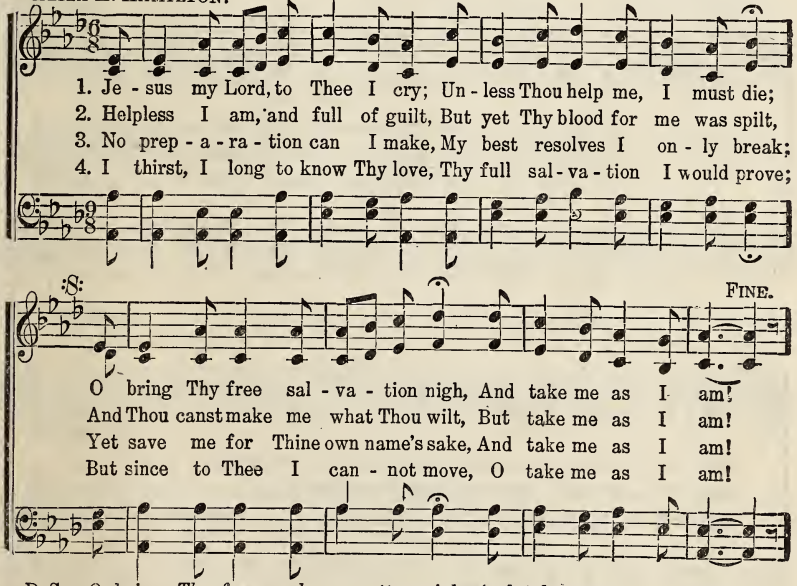
The Old Ship Zion.

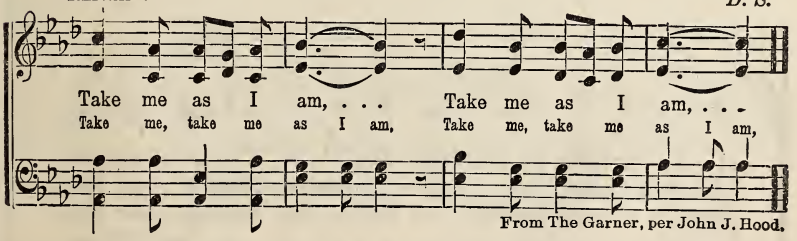


197 Take Me As I Am!

ELIZA H. HAMILTON. J. H. STOCKTON.



REFRAIN. *D. S.*



From The Garner, per John J. Hood.

5 If Thou hast work for me to do,
Inspire my will, my heart renew,
And work both in and by me, too,
And take me as I am!

6 And when at last the work is done,
The battle o'er, the vict'ry won,
Still, still my cry shall be alone:
Lord, take me as I am!

198

Make Jesus King.

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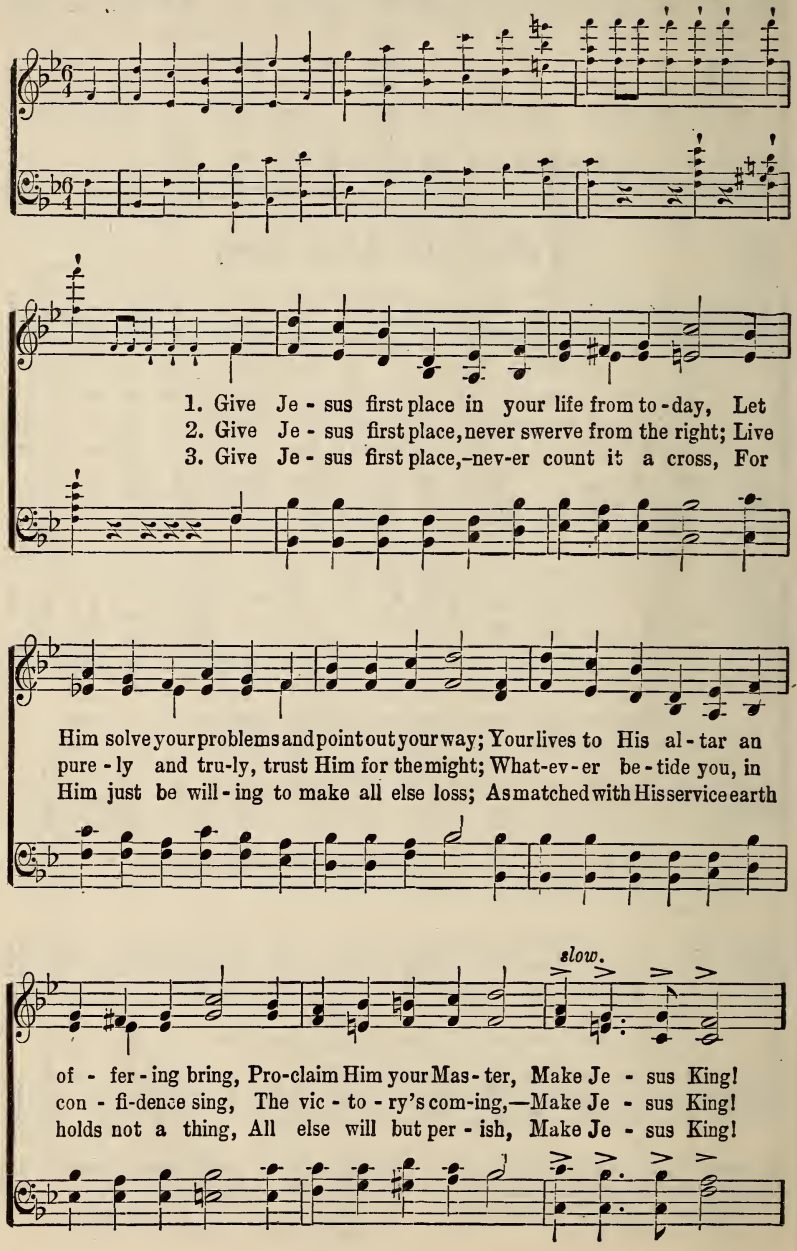
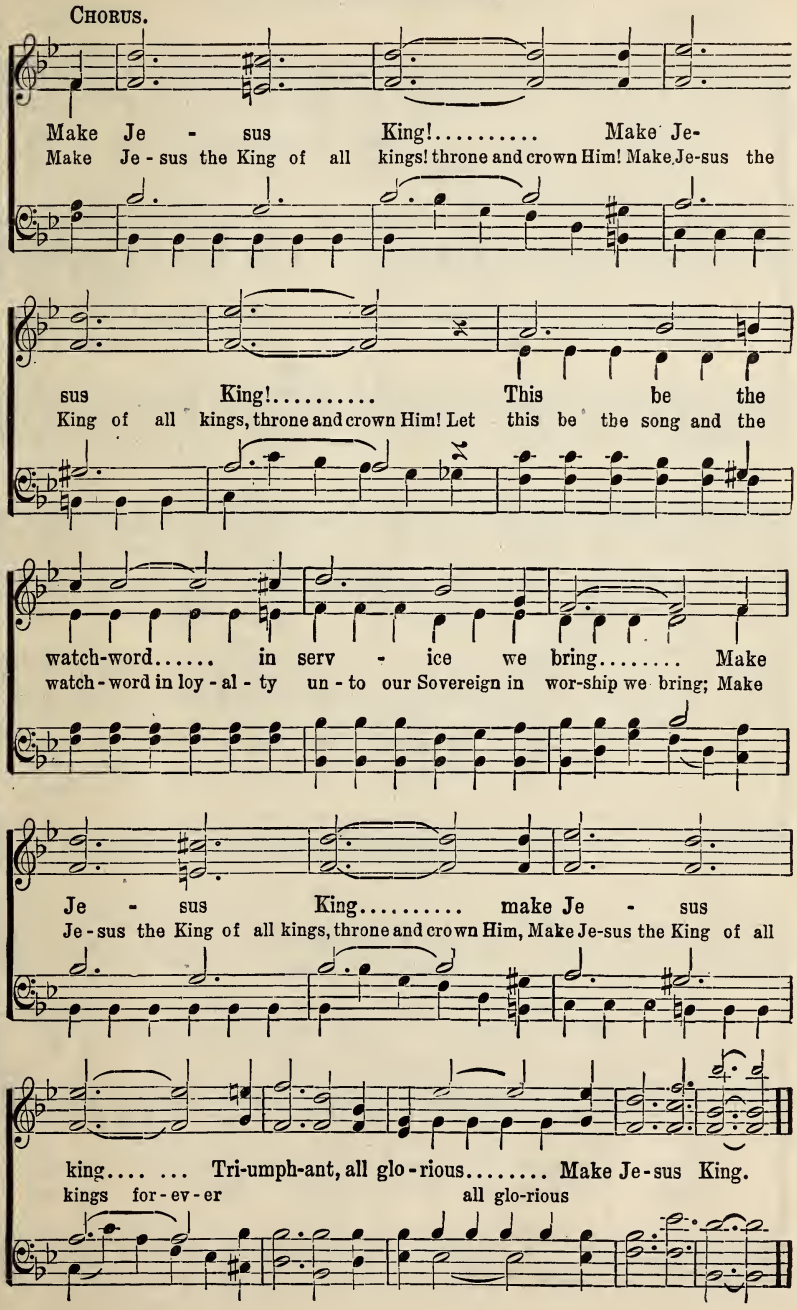
John R. Clements. Chas. H. Gabriel.



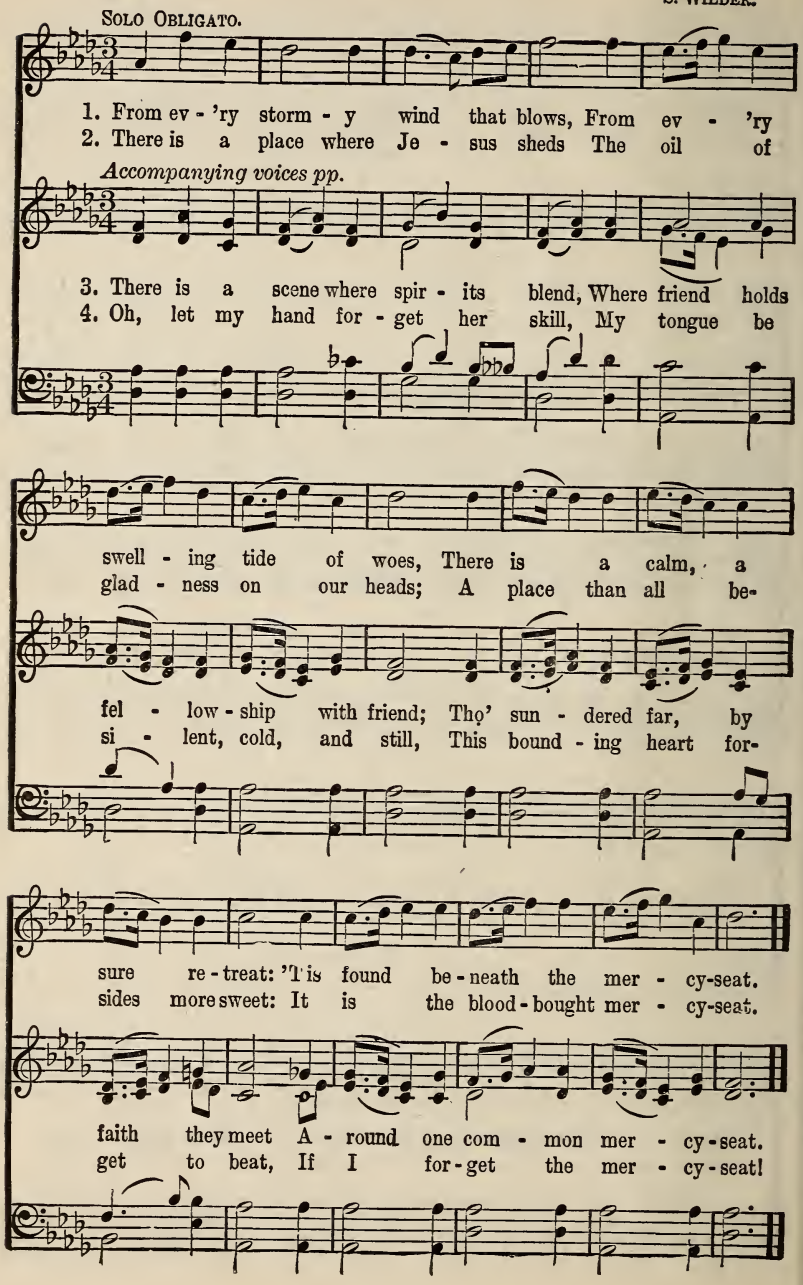
Make Jesus King.

CHORUS.



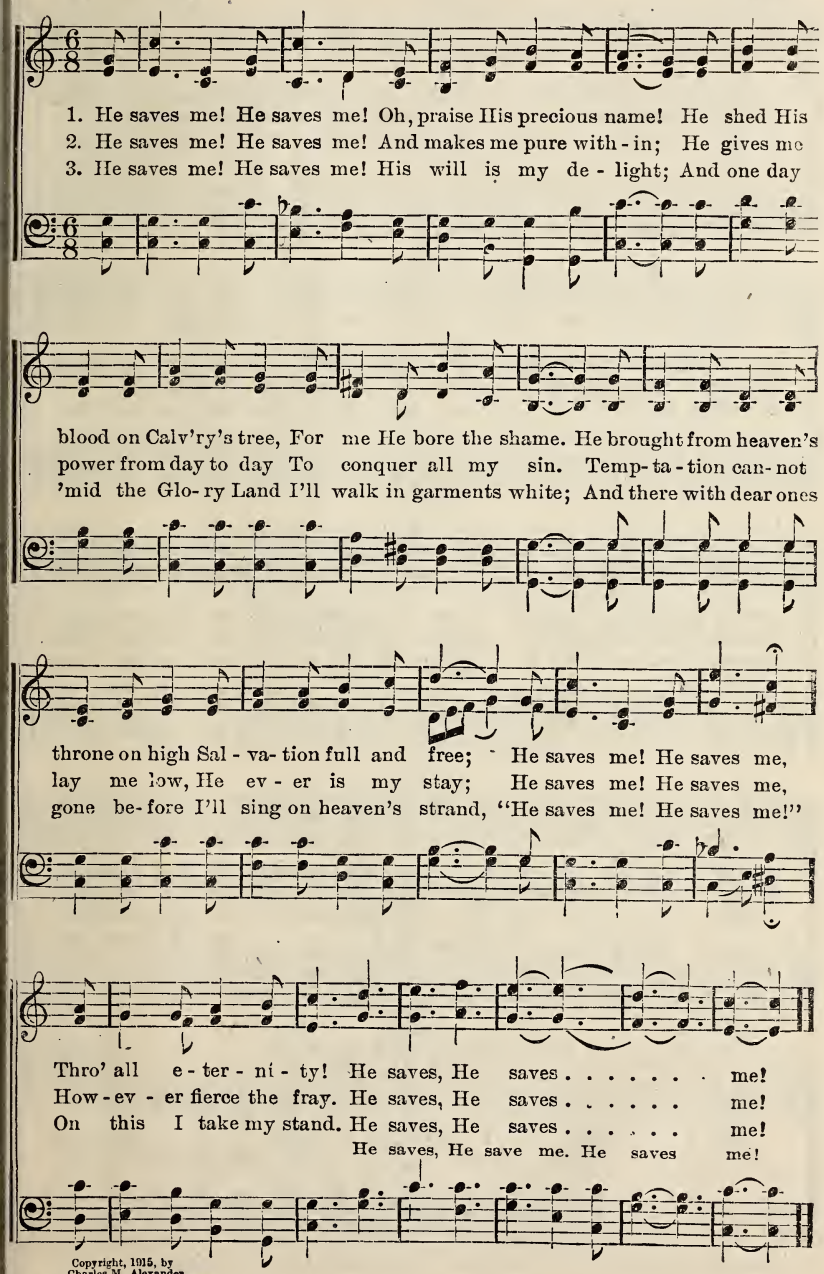
199 **From Every Stormy Wind.**

H. Stowell. S. Wilder.



He Saves Me.

OSWALD J. SMITH. D. B. TOWNER.



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201 Christ is Coming Back Again.

OSWALD J. SMITH. D. B. TOWNER.

1. He will come, the Lord of Glo - ry, From His home beyond the skies;
2. With the trump of God re - sound - ing, And a shout of vic - to - ry,
3. Day of days, we wait and lan - guish, 'Mid a world of sin and woe,

He will come, oh won-drous sto - ry! For His prom-ise nev - er dies;
He will burst the clouds a - sun - der, Sweep-ing on tri-umph - ant - ly;
Watch-ing for the blest ap - pear - ing, Of the One who loves us so;

And we'll hail Him "blest Re - deem - er, Lamb of God for sin-ners slain,"
And the saints will quick-ly gath - er, As the dead in Christ a - rise,
Home at last and re - u - nit - ed, Far a - bove the things of time,

And we'll bow in ad - o - ra - tion, While we sing the glad re-frain.
With a shout of joy - ful greet - ing, To the Sav-iour in the skies.
'Twill be glo - ry, glo - ry, glo - ry, 'Mid the realms of light sub-lime.

CHORUS.

Hal - le - lu - jah! Hal - le - lu - jah! Prince of
Hal - le - lu - jah! Hal - le - lu - jah!

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Christ is Coming Back Again.

Peace! E - ter - nal King! Hal - le - lu - jah! Hal - le-
Prince of peace! E - ter - nal King! Hal - le - lu - jah!

lu - jah! Let the vaults of heav-en ring;
Hal - le - lu - jah! Let the vaults of heav - en ring;

Laud and hon - or, praise and glo - ry, To the Lamb for sin-ners slain;

Hal - le - lu - jah! Hal - le - lu - jah! Christ is com-ing back a - gain!

202 Where He Leads Me.

1. I can hear my Savior calling, :‖
"Take thy cross and follow, follow Me."

2. I'll go with Him thro' the garden, :‖
I'll go with Him, with Him all the way.

3. I'll go with Him thro' the judgement, :‖
I'll go with Him, with Him all the way.

4. He will give me grace and glory, :‖
And go with me, with me all the way.

CHORUS.—Where He leads me I will follow, :‖
I'll go with Him, with Him all the way.

E. W. BLANDLY.

What If It Were To-day?

Mrs. C. H. M.

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Mrs. C. H. Morris.

1. Je - sus is com-ing to earth a - gain, What if it were to - day?
2. Sa-tan's do-min-ion will then be o'er, O that it were to - day!
3. Faithful and true would he find us here If he should come to-day?

Com-ing in pow-er and love to reign, What if it were to - day?
Sor-row and sighing shall be no more, O that it were to - day!
Watching in gladness and not in fear, If he should come to- day?

Com-ing to claim his cho - sen Bride, All the re-deem'd and
Then shall the dead in Christ a - rise, Caught up to meet him
Signs of his com - ing mul - ti - ply, Morn-ing light breaks in

rit.

pu - ri - fied, O - ver this whole earth scat - tered wide,
in the skies, When shall these glo - ries meet our eyes?
east - ern sky, Watch, for the time is draw - ing nigh,

a tempo.

CHORUS.

What if it were to - day? Glo - ry! glo - ry!

What If It Were Today?

joy to my heart 'twill bring; Glo - ry, glo - ry! When we shall
joy to my heart 'twill bring, When

crown him king; Glo - ry, glo - ry! Haste to pre-pare the
we shall crown him king, Haste to pre-

ritard.

way; Glo - ry! glo - ry! Je-sus will come some day.
pare the way;

204 Come to Jesus.

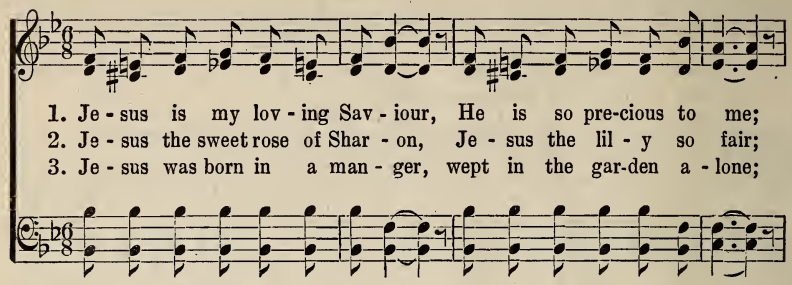
1. Come to Je - sus, come to Je-sus, Come to Je - sus, just now, Just now,
2. He will save you, He will save you, He will save you, just now, Just now,

Come to Je-sus, come to Je - sus, just now.
He will save you, He will save you, just now.

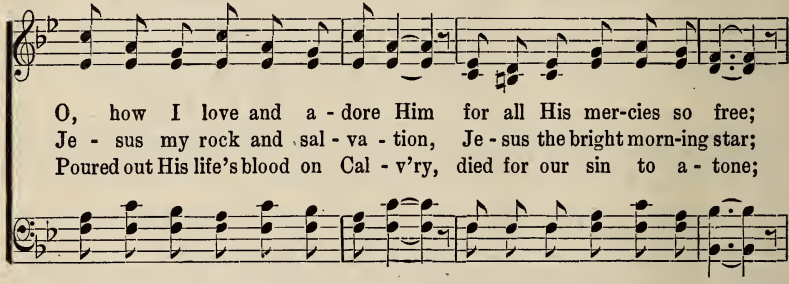
4 He is able.
5 He is willing.
6 Call upon Him.
7 He will hear you.
8 He'll forgive you.
9 He will cleanse you.
10 Jesus loves you.
11 Only trust Him.

205 Jesus is Dearer Than All.

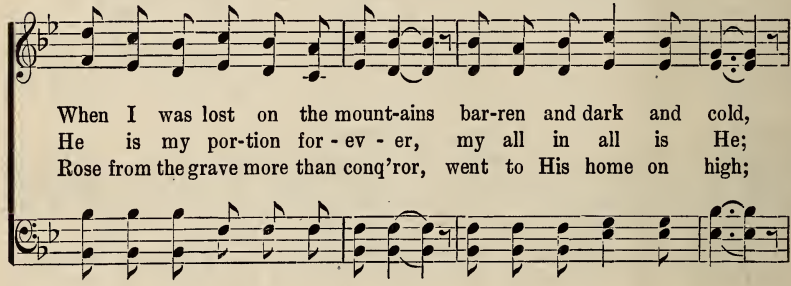
G. B. GEO. BENNARD.



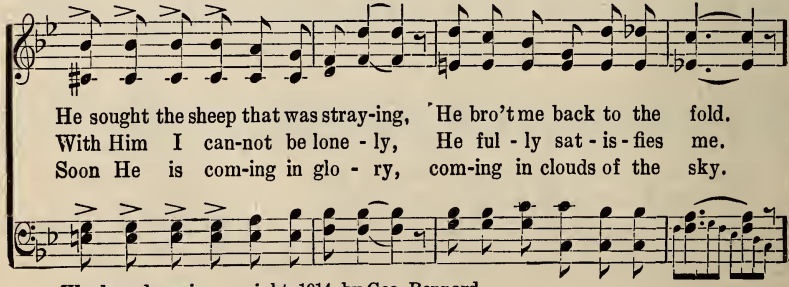
1. Je - sus is my lov - ing Sav - iour, He is so pre-cious to me;
2. Je - sus the sweet rose of Shar - on, Je - sus the lil - y so fair;
3. Je - sus was born in a man - ger, wept in the gar-den a - lone;



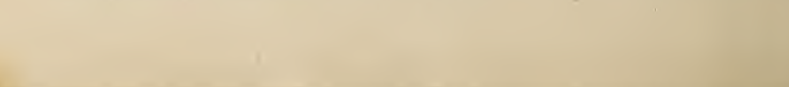
O, how I love and a - dore Him for all His mer-cies so free;
Je - sus my rock and sal - va - tion, Je - sus the bright morn-ing star;
Poured out His life's blood on Cal - v'ry, died for our sin to a - tone;



When I was lost on the mount-ains bar-ren and dark and cold,
He is my por-tion for - ev - er, my all in all is He;
Rose from the grave more than conq'ror, went to His home on high;



He sought the sheep that was stray-ing, He bro't me back to the fold.
With Him I can-not be lone - ly, He ful - ly sat - is - fies me.
Soon He is com-ing in glo - ry, com-ing in clouds of the sky.



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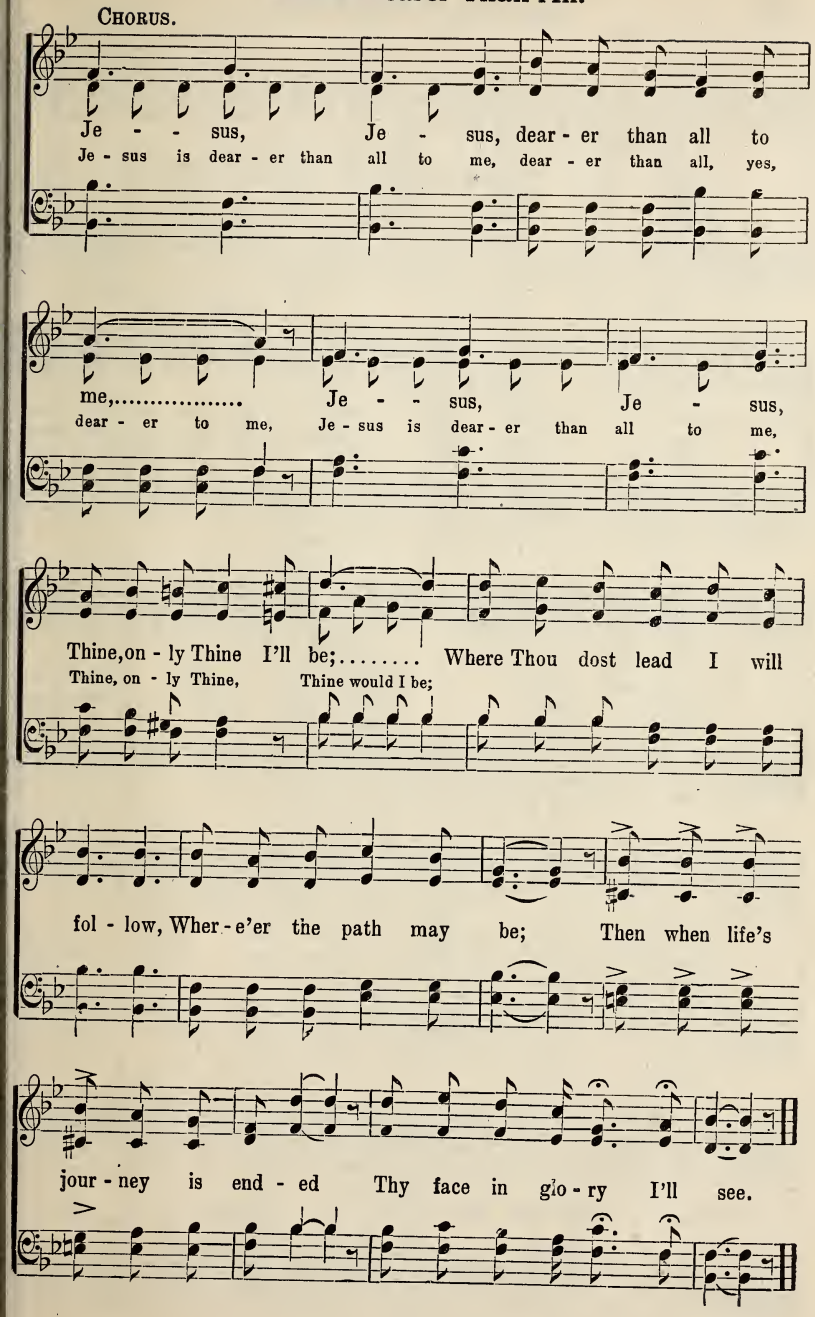
Jesus is Dearer Than All.



The King of the Ages.

Mrs. C. D. Martin. W. Stillman Martin.

Unison.

1. See the cross, where the Sav - iour was crù - ci - fied, See the blood, shed for sin-ners when Je - sus died, Hear the song that the ransom'd in heav - en sing, See the crown on the head of our Sav - iour King.
2. See the tomb, where the King of the A - ges lay, See the stone, by the an-gels once roll'd a - way, He is ris'n, with his prais - es the heav - ens ring, See the crown on the
3. See the throne, where he sits by the Fa - ther's side, Pray - ing there for the dear ones for whom he died; Heart and life to his serv - ice we glad - ly bring, Place a crown on the

Chorus. *Parts.*

Je - sus is liv - ing in
Je - sus is

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The King of the Ages.

glo - - ry, The King of the A - ges is he,.....
liv-ing in glo-ry, The glo - ri - ous King of the A-ges is he;

When he shall come in his king - dom, For ev - er with
When in his kingdom he comes, for ev -

him we shall be,..... Hap - py with him ev - 'ry mo - ment,
er with him we shall be, Hap - - py in him ev'ry mo-ment,

Joy - ful the prais - es we sing,..... And the Christ who once
Joy - - ful the praises we sing,

died to re - deem us, We will now crown our King.....
We'll crown him our King.

207 The Battle of the Centuries.

JAMES ROWE. Dedicated to my friend, Prof. Chas. F. Allen. CHARLES H. MARSH.

UNISON.

1. Driving the foe be - fore us, we are press - ing on, In the fight for truth and right, With our banners high in the sun - lit sky, Find - ing glo - ry in the fight. Hav - ing the sweet as- surance that the Lord will win And reward us in the end, We are pressing on with God's great Son, The soul's e - ter - nal Friend.

2. Bearing the price - less mes- sage to be- night - ed souls In the haunts and dens of sin, Mak-ing known his grace to a fettered race, We with Christ are sure to win; Spreading his love and mer- cy with en - rap-tured hearts, Making known his pow'r to save, We will true re- main, till he shall reign O'er ev - 'ry land and wave.

3. Ev - er - y race and peo - ple shall his goodness know And re- vere him for his love, Shall ex- tol our King, till the earth shall bring Trib - ute to the King a - bove. Mer - cy and grace are winning, and, at length, his throne Our Redeem - er shall as - cend, Then thro' countless days our souls shall praise The sinner's per- fect Friend.

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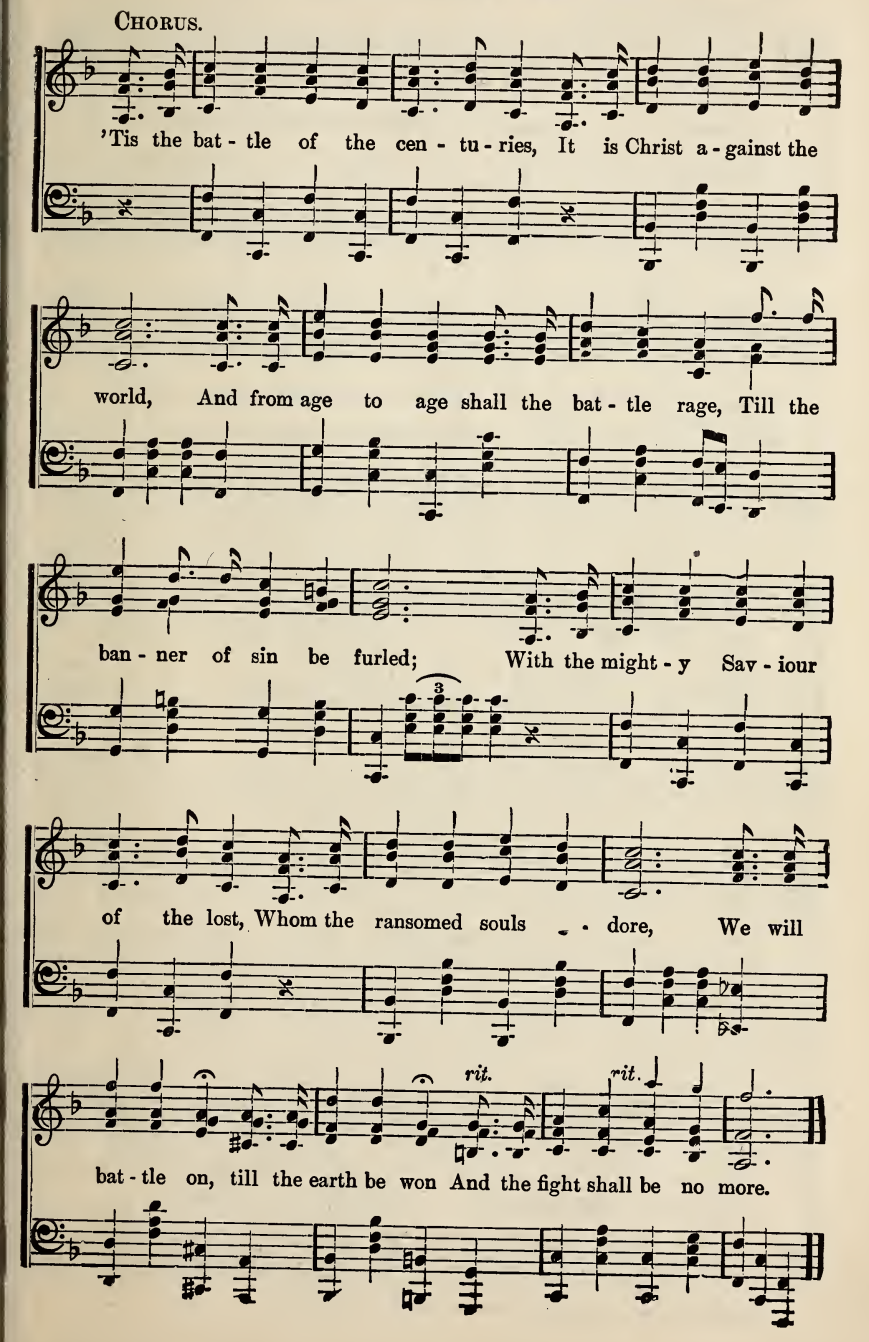
The Battle of the Centuries.



Awakening Chorus.

CHARLOTTE G. HOMER. CHAS. H. GABRIEL.

1. A-wake! a-wake! and sing the bless-ed sto-ry; A-
2. Ring out! ring out! O bells of joy and glad-ness! Re-

A-wake! a-wake!
Ring out! ring out!

wake! a-wake! and let your song of praise a-rise; A-wake! a-
peat, re-peat a-new the sto-ry o'er a-gain, Till all the

A-wake! a-wake! A-wake!
Re-peat, re-peat, Till all

wake! the earth is full of glo-ry, And light is beam-ing
earth shall lose its weight of sad-ness, And shout a-new the

a-wake! And light is beam-ing
the earth, And shout a-new

MALE VOICES IN UNISON.

from the ra-diant skies; The rocks and rills, the vales and hills re-sound with
glo-ri-ous re-frain; With an-gels in the heights sing of the great sal-

FULL HARMONY.

glad-ness, All na-ture joins to sing the triumph song. The Lord Je-
va-tion He wrest-ed from the hand of sin and death.

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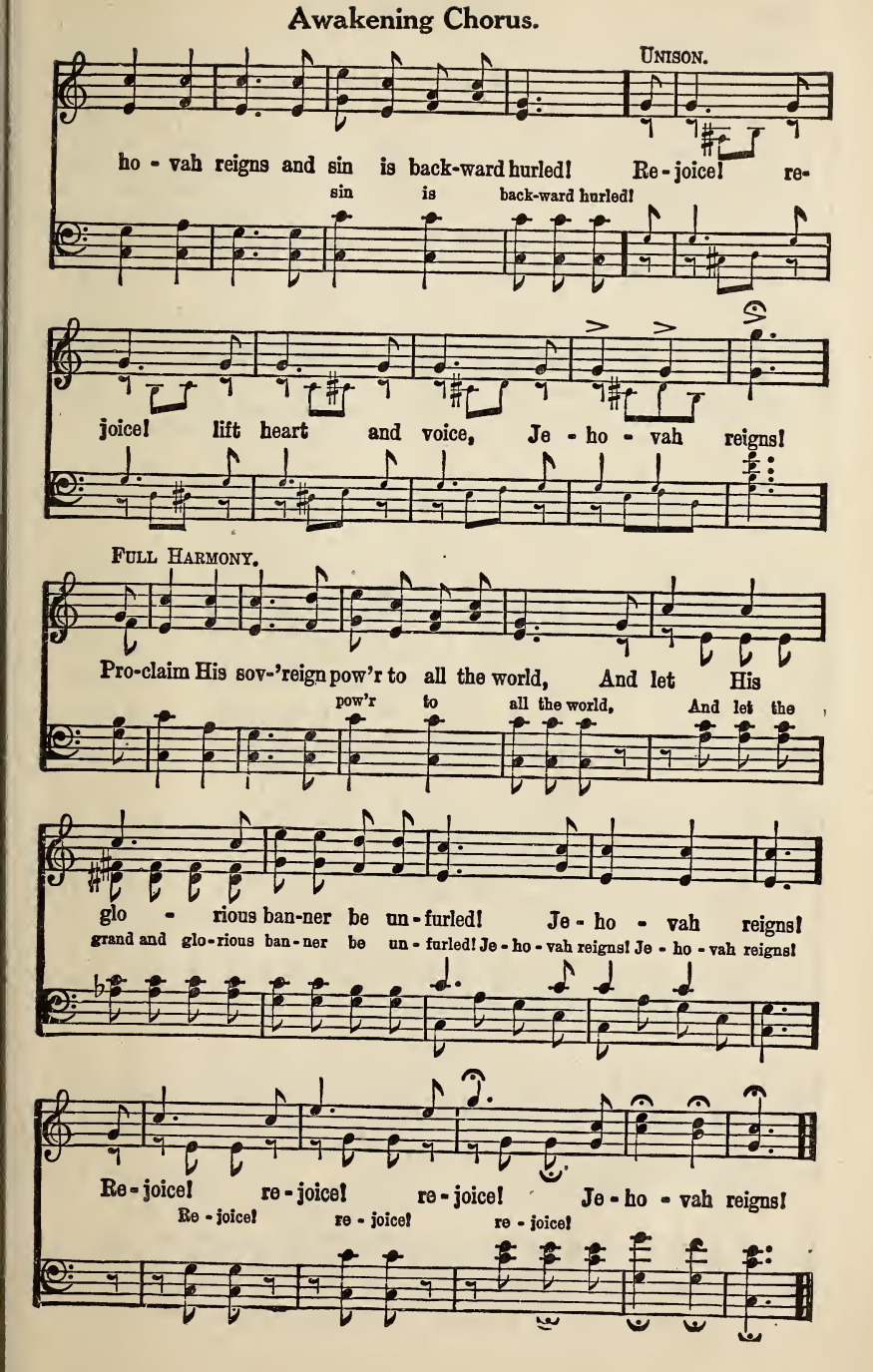
Awakening Chorus.



He Lives.

OSWALD J. SMITH. D. B. TOWNER.

1. He a-rose, the Lord, vic - to - ri - ous In pow'r and maj-es - ty; And He came from death all glo - ri - ous To reign tri-umph-ant - ly: Then let us all a - dore Him, our proph-et, Priest and King, And bow in love be- fore Him Who died that He might bring Sal - va - tion to our fal-len race, And gain for us in heav'n a place. He lives..... He lives..... Our grace to conquer dai-ly gives.
2. T'was the pow'r of God so glo - ri - ous That raised Him from the grave, And that bro't Him back vic - to - ri - ous To ev - er live and save. T'was by His death He bought us and cleansed our hearts with-in, But by His life He brought us be - yond the pow'r of sin; And now in heav'n He ev - er lives, And Christ the lamb of Cal-va - ry!
3. We shall rise in pow'r vic - to - ri - ous—The trump of God will sound, And we'll all transformed and glo - ri - ous, With lov'd ones gathered round; Go forth in joy to meet Him—Our Sav-iour from a - bove, While sing - ing as we greet Him, our songs of praise and love; All hon - or, pow'r and glo-ry be To

CHORUS.

Hal-le-lu - jah! Hal-le-lu-jah!

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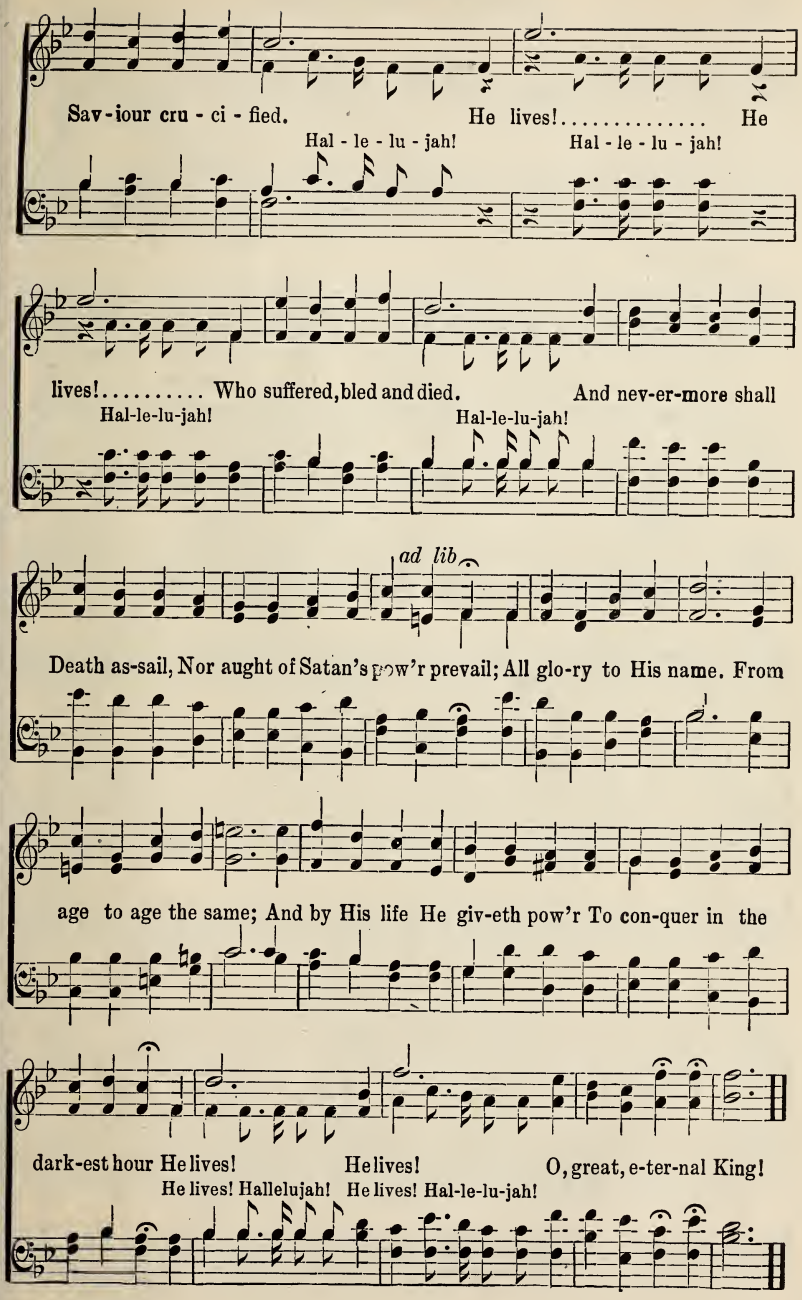
He Lives.


Sav-iour cru - ci - fied. He lives!..... He
Hal - le - lu - jah! Hal - le - lu - jah!
lives!..... Who suffered, bled and died. And nev-er-more shall
Hal-le-lu-jah! Hal-le-lu-jah!
ad lib
Death as-sail, Nor aught of Satan's pow'r prevail; All glo-ry to His name. From
age to age the same; And by His life He giv-eth pow'r To con-quer in the
dark-est hour He lives! He lives! O, great, e-ter-nal King!
He lives! Hallelujah! He lives! Hal-le-lu-jah!

Beyond the Smiling.

HORATIUS BONAR. JOHN ZUNDEL.

1. Be-yond the smil-ing and the weep-ing, Be-yond the wak-ing and the sleep-ing, Be-yond the sow-ing and the reap-ing, I shall be soon.
2. Be-yond the blooming and the fad-ing, Be-yond the shin-ing and the shad-ing, Be-yond the hop-ing and the dreading, I shall be soon.
3. Be-yond the part-ing and the meeting, Be-yond the fare-well and the greet-ing, Be-yond the pulse's fe - ver beat-ing, I shall be soon.

rit.

Solo.

I shall be soon. Love, rest, and Home,

Beyond the Smiling.

sweet.....Home.

CHORUS.

f

Love, rest, and Home,

Solo.

Lord, tar - ry not,

Accomp.

p

CHORUS.

f

sweet.....Home.

Lord, tar - ry

Solo.

FINE.

Lord, tar - ry not,..... but come, but come.

f

ff

not, Lord, tar - ry not, but come, but come.

D. S.

211 Exalt and Praise His Holy Name.

JULIA H. JOHNSTON. D. B. TOWNER.

Unison Chorus.

1. Praise ye His Ho - ly Name The Lord Je - ho - vah
2. Come to His Courts with joy, Let al - le - lu - ias
3. Here let the an - them ring, Where He is known to
4. Join all the hosts on high Who praise Je - ho - vah

dwell-ing in the light; His won - drous works pro - claim, His
rise to yon-der throne; Your no - blest song em - ploy, To
be the on - ly God; And then pro - claim Him King, O'er
and His name a-dore; And "Ho - ly, Ho - ly" cry, In

CHORUS.

wis - dom and His bound-less might... Praise
make His praise and glo - ry known...
all the wait-ing earth a - broad.... Praise the Lord Je - ho - vah.
sweet ac-cord for-ev - er - more....

Him, Praise the Lord, Je - ho - vah, all the earth shall praise Him,
all the earth shall praise Him, Praise Him,

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Exalt and Praise His Holy Name.

Praise Him, O Sing His praise whose
An - gels and arch-an - gels praise Him in the high - est,

name is Love, Ex - alt and praise
praise Him ev - er glo - rious,

Him Praise Him ev - er glo - rious,
o - ver all vic - to - rious, Praise

o - ver all vic - to - rious, Praise
Him, Let Him be ex - alt - ed!

Him, The King of kings who reigns a - bove.
Let Him be ex - alt - ed

The Victor's Crown.

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HATTIE H. PIERSON. D. B. TOWNER.

1. Gird thy sword and make thine ar - mor strong, Day by day the war - fare
2. Fear thou not, tho' fiends thy cause de - ride; Fear thou not, tho' long the
3. For - ward still! the vic - t'ry must be won, Ere life's shade falls low at
4. Firm - ly stand! O fal - ter not, nor yield; Brave - ly fight till thou hast

ra - ges long; Join the cause of right a - gainst the wrong,—Thine shall
an - gels hide; God Him - self is ev - er on thy side,—Thine shall
set of sun; Rich re - ward a - waits the work well done,—Thine shall
won the field; "Faith in God" en - graved up - on thy shield,—Thine shall

CHORUS.

be the vic - tor's crown! . . . Glo - rious crown the Sav - iour's hand will hold,

be the vic - tor's crown.

Price - less crown of ev - er - last - ing gold, Heav'n - ly crown that

nev - er will grow old,— Thine shall be the vic - tor's crown!

Full Unison.

The Victor's Crown.

Glo - rious crown the Sav-iour's hand will hold,

Price - - less crown of ev - er - last - ing gold,

Harmony.

Heav'n-ly crown that nev-er will grow old—Thine shall be the vic-tor's crown!

213 I Do Believe.

CHARLES WESLEY. UNKNOWN.

1. Fa - ther, I stretch my hands to Thee, No oth - er help I know;
2. What did Thine on - ly Son en - dure, Be - fore I drew my breath?
3. Au - thor of faith! to Thee I lift My wea - ry, long - ing eyes;
4. How would my faint - ing soul re - joice Could I but see Thy face!

CHO.–*I do be - lieve, I now be - lieve, That Je-sus died for me,*

D. C. Chorus.

If Thou with-draw Thy - self from me, Ah, whith-er shall I go?
What pain, what la - bor to se - cure My soul from end-less death!
O may I now re - ceive that gift! My soul with-out it dies.
Now let me hear Thy quick'ning voice, And taste Thy pard'ning grace.

And thro' His blood, His pre-cious blood, I shall from sin be free.

214 Wounded for Our Transgressions.

MRS. C. H. M. MRS. C. H. MORRIS.

Adagio.

1. Sing we the prais-es of Je-sus the won-der-ful
2. To Beth-le-hem of Ju-de-a, a babe in a
3. Glo-ry to God in the high-est, our glad hearts ex-

Sav-iour of men;..... Sing how he died for our
man-ger he came;..... Lived he a life of the
ult-ant-ly sing,..... Prais-es for-ev-er and

ran-som, yet liv-eth in glo-ry a-gain;.....
low-ly, en-dur-ing the cross and its shame;.....
ev-er to Je-sus our Sav-iour and King;.....

Tell how his grace is suf-fi-cient a world of lost sin-ners to
Tempt-ed in all points as we are, and yet with-out sin was he
No more de-spised and re-ject-ed, for sin-ners to suf-fer and

save,..... Tell how who-ev-er be-liev-eth a
found,..... God-man, our frail-ties he knows and his
die,..... Wor-shipped, en-thron'd and ex-alt-ed he

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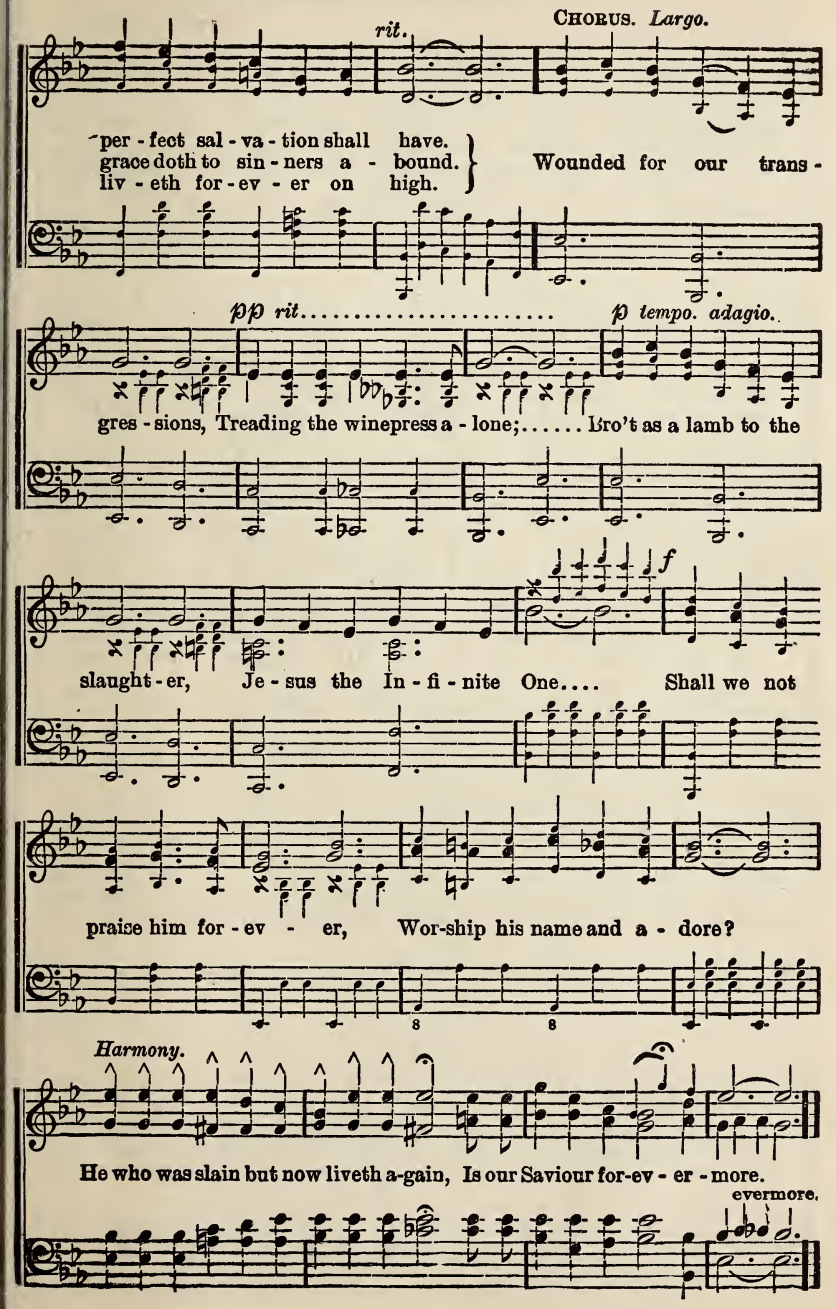
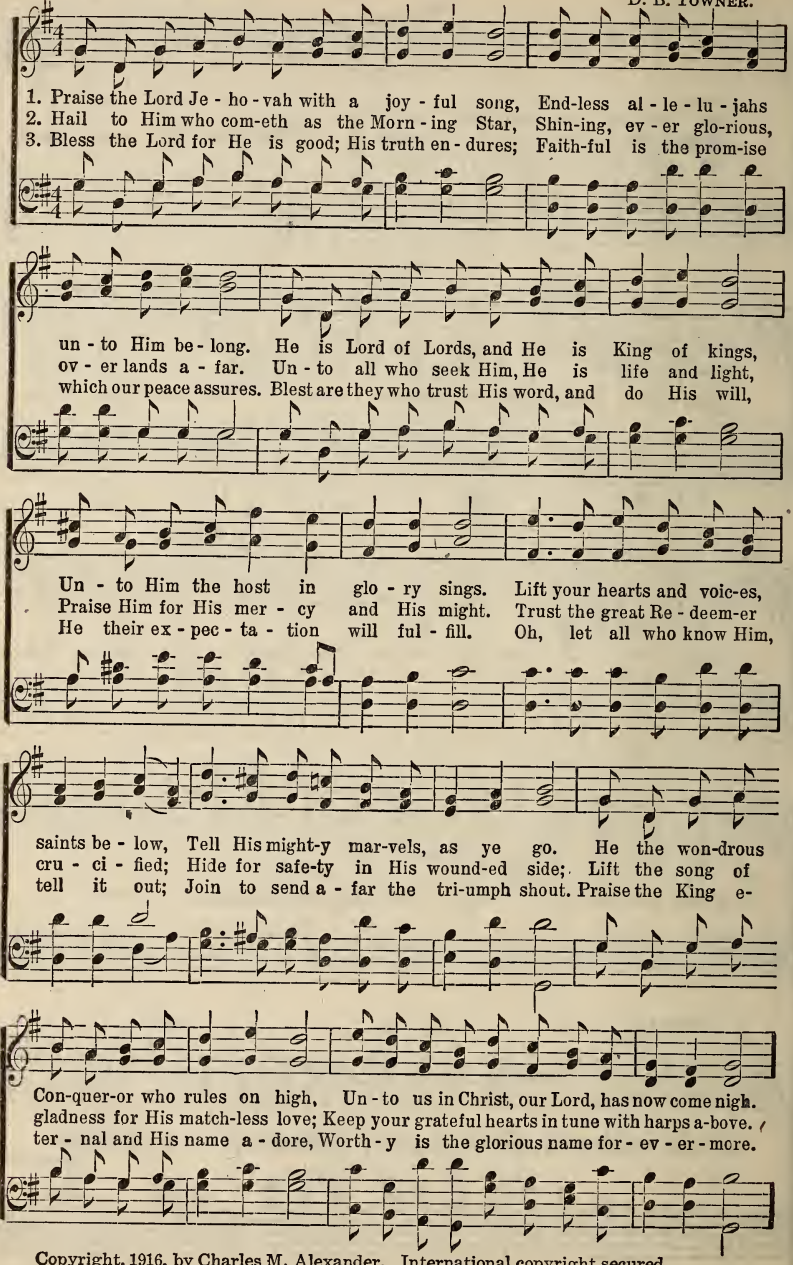
Wounded for Our Trangressions.



215 Praise the Lord Jehovah!

JULIA H. JOHNSTON. D. B. TOWNER.



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Praise the Lord Jehovah!

CHORUS. *Unison.*

Bless - - ing, hon - - or, pow'r
Praise Him, Praise Him, ev-

and glo - - ry, For Re - demp-tion's
'ry na - - tion; Ev - 'ry tongue as-

FULL CHORUS.

won-drous sto - ry, Be to the Lord who liv - eth, And full salvation giv - eth;
scribe sal - va - tion Un - to the Lord for - ev - er. Jesus who changeth nev-er,

1 D. S.

Crown Him the King, and your glad tribute bring, Join, ye ransomed ones, in sweet acclaim.

2

Sing to the King, His goodness proclaim, Ex - alt His all - vic - to - rious name.

The House That Stood The Storm.

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HOMER A. RODEHEAVER, OWNER.

J. B. Herbert.

"Who-so-ev-er hear-eth these say-ings of mine, Who-so-ev-er

D.C.—"Who-so-ev-er hear-eth these say-ings of mine, Who-so-ev-er

hear-eth these say-ings of mine, and do-eth them not, and

hear-eth these say-ings of mine, and do-eth them well, and

do-eth them not, shall be lik-ened un-to a foolish man, which built his

do-eth them well, shall be lik-ened un-to a wise man, which built his

FINE.

house up-on the sand." "And the rains de-scend-ed, and the

house up-on a rock."

The House That Stood The Storm.

floods came, and the winds.... blew,.. the winds.... blew and

beat, and beat up-on that house, and beat up-on that house, And it

1 *slower.* a *very deliberately.* D. C.

fell!.. it fell!.. and.. great was the fall there-of."

2

fell not! And it fell not! for it was found-ed up-on a

ff *slower.* *ff*

rock!.... For it was founded up-on a rock,

up-on a rock!

rock!

217 Grace My Every Debt to Pay.

CHORUS.

Grace there is my ev - 'ry debt to pay,
Grace there is my ev - - 'ry debt to pay,

Blood to wash my ev - 'ry sin a - way,
Blood to wash my ev - 'ry sin a - way,

Grace to keep me guilt - less day by day, In Christ for me!
Grace to keep me guilt - less day by day,

218 O, the Blood of Jesus.

CHORUS.

D. B. TOWNER.

O, the blood of Je - sus! O, the blood of Je - sus!

O, the blood of Je - sus, That cleans-eth me from sin.

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219 Blessed be the Name.

Arr. by Gordon H. Johnson.

Bless-ed be the Name, Bless-ed be the Name, Bless-ed be the Name

of the Lord, of the Lord. Hal - le - lu-jah! Hal - le - lu - jah!

Bless-ed be the Name of the Lord; of the Lord.

220 O the Lamb.

D. B. Towner.

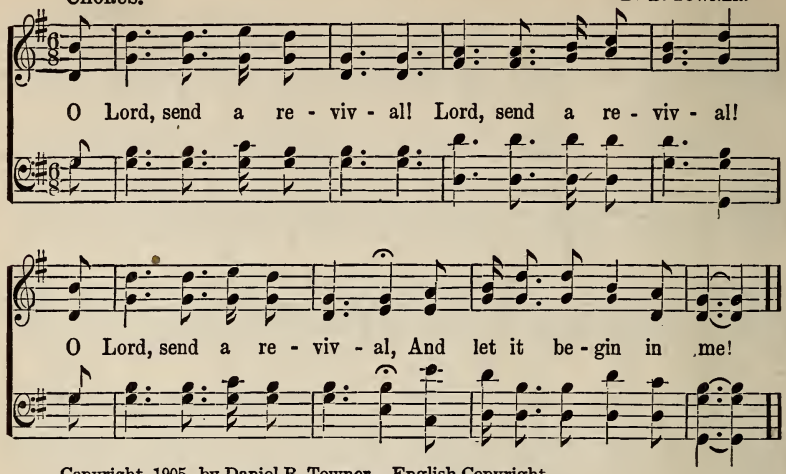
Oh the Lamb, the bleed-ing Lamb! Oh the Lamb of Cal - va - ry!

Repeat pp

Oh the Lamb, the precious Lamb, He died to set me free.

221 O Lord Send a Revival.

CHORUS. D. B. TOWNER.



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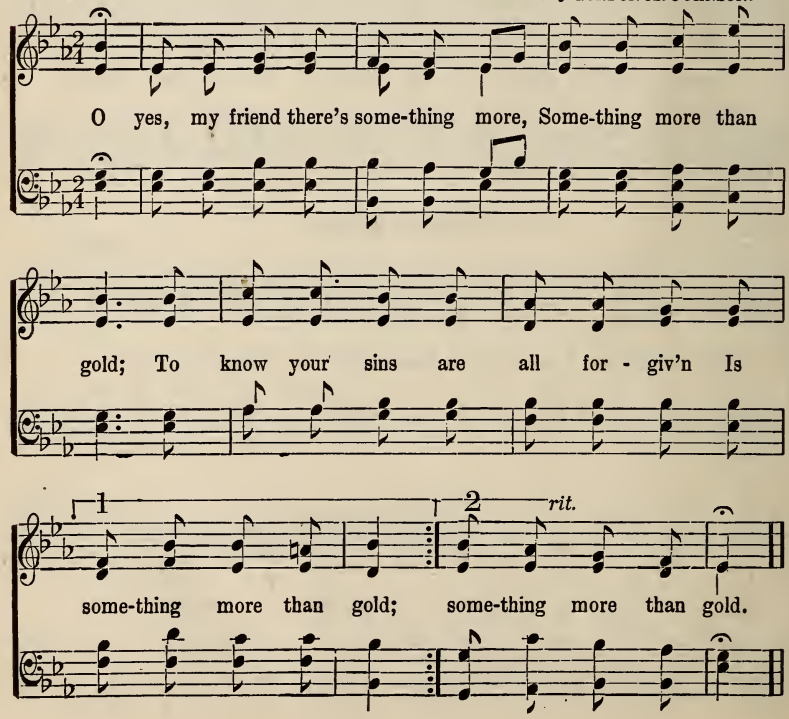
222 Something More than Gold.

Har. by GORDON H. JOHNSON.



The Great Physician.

FINE.

He speaks, the droop-ing heart to cheer; O hear the voice of Je - sus.
Go on your way in peace to heav'n, And wear a crown with Je - sus.
O how my soul de-lights to hear The charm-ing name of Je - sus.
May now ac-cept the gra-cious call To work and live for Je - sus.

232 Rescue the Perishing.

Fanny J. Crosby.

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USED BY PER.

W. P

1. Res - cue the per - ish-ing, Care for the dy - ing, Snatch them in pit - y from
2. Tho' they are slighting Him, Still He is wait-ing, Wait-ing the pen - i - tent
3. Down in the hu-man heart, Crush'd by the tempter, Feel-ings lie bur - ied that
4. Res - cue the per - ish - ing, Du - ty de-mands it; Strength for thy la - bor the

W. E. Witter.

H. R. Palmer.

1. { While Je-sus whis-pers to you, Come, sin-ner, come! / While we are pray-ing for you, (*Omit.*) } Come, sinner, come!
2. { Are you too heav - y la - den? Come, sin-ner, come! / Je - sus will bear your bur-den, (*Omit.*) } Come, sinner, come!
3. { O, hear His ten - der plead-ing, Come, sin-ner, come! / Come and re-ceive the bless-ing, (*Omit.*) } Come, sinner, come!

{ Now is the time to own Him, Come, sin-ner, come! / Now is the time to know Him, (*Omit.*) } Come, sinner, come!

{ Je - sus will not de-ceive you, Come, sin-ner, come! / Je - sus can now re-ceive you, (*Omit.*) } Come, sinner, come!

{ While Je-sus whis-pers to you, Come, sin-ner, come! / While we are pray-ing for you, (*Omit.*) } Come, sinner, come!

239 Lord, I'm Coming Home.

W. J. K. COPYRIGHT, 1892, BY W. J. KIRKPATRICK. Wm. J. Kirkpatrick.

1. I've wan-dered far a - way from God, Now I'm com-ing home;
2. I've wast - ed ma - ny pre - cious years, Now I'm com-ing home;
3. I'm tired of sin and stray - ing, Lord, Now I'm com-ing home;
4. My soul is sick, my heart is sore, Now I'm com-ing home;
5. My on - ly hope my on - ly plea, Now I'm com-ing home;
6. I need His cleans-ing blood, I know, Now I'm com-ing home;

:S: FINE.

The paths of sin too long I've trod, Lord, I'm com-ing home.
I now re - pent with bit - ter tears, Lord, I'm com-ing home.
I'll trust Thy love, be - lieve Thy word, Lord, I'm com-ing home.
My strength re - new, my hope re - store, Lord, I'm com-ing home.
That Je - sus died, and died for me, Lord, I'm com-ing home.
O wash me whit - er than the snow, Lord, I'm com-ing home.

D. S.—*O - pen wide Thine arms of love, Lord, I'm com - ing home.*

CHORUS. *D. S.*

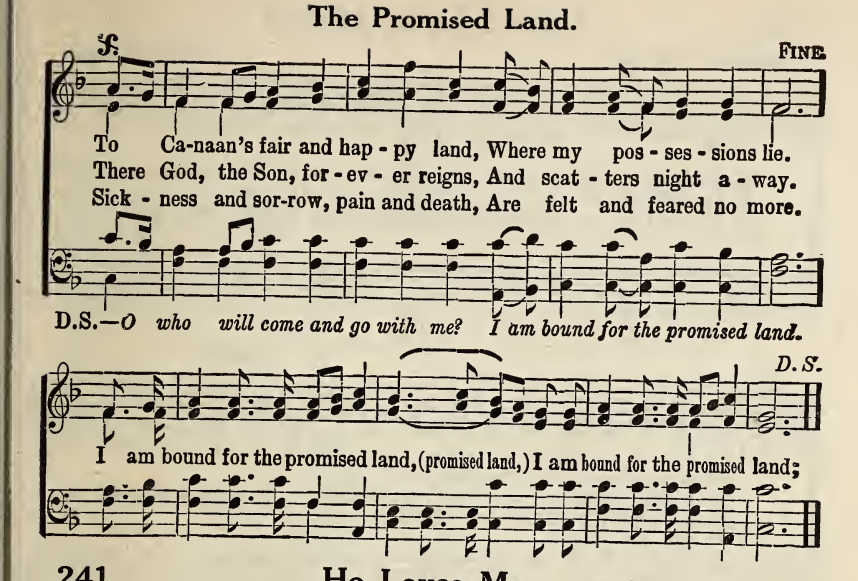
Com-ing home, com-ing home, Nev - er - more to roam,

240 The Promised Land.

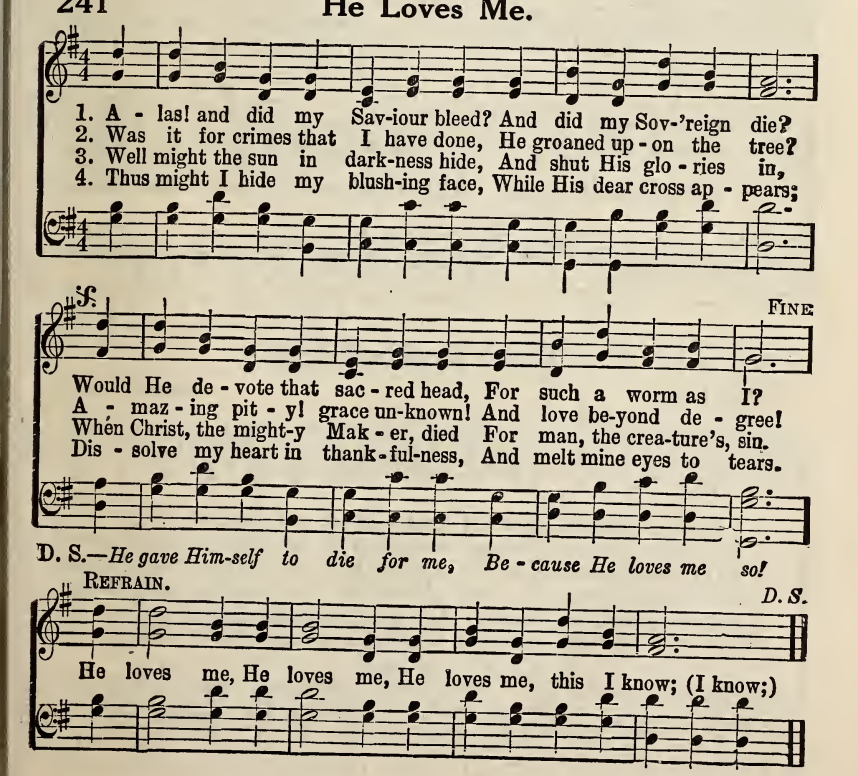
Samuel Stennett. Arr. by R. M. McIntosh.

1. On Jor-dan's storm-y banks I stand, And cast a wish - ful eye
2. All o'er those wide-ex-tend-ed plains, Shines one e - ter - nal day;
3. No chill - ing winds, nor pois'nous breath, Can reach that health-ful shore;

The Promised Land.



241 He Loves Me.



242 How I Love Jesus!

FREDERICK WHITFIELD. American Spiritual.

1. There is a name I love to hear, I love to sing its worth; It sounds like
2. It tells me of a Saviour's love, Who died to set me free; It tells me
3. It tells of One, whose loving heart Can feel my deepest woe, Who in each

CHORUS.

mu-sic to mine ear—The sweetest name on earth.
of His precious blood, The sinner's perfect plea. O how I love Je-sus,
sor-row bears a part That none can bear be-low.

O how I love Je - sus, O how I love Je-sus, Because He first loved me!

243 Turn to the Lord.

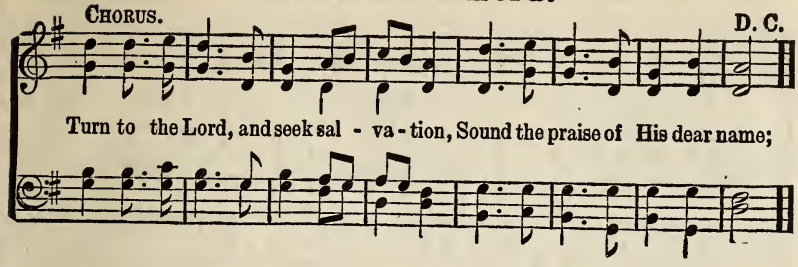
JOSEPH HART. JEREMIAH INGALLS.

FINE.

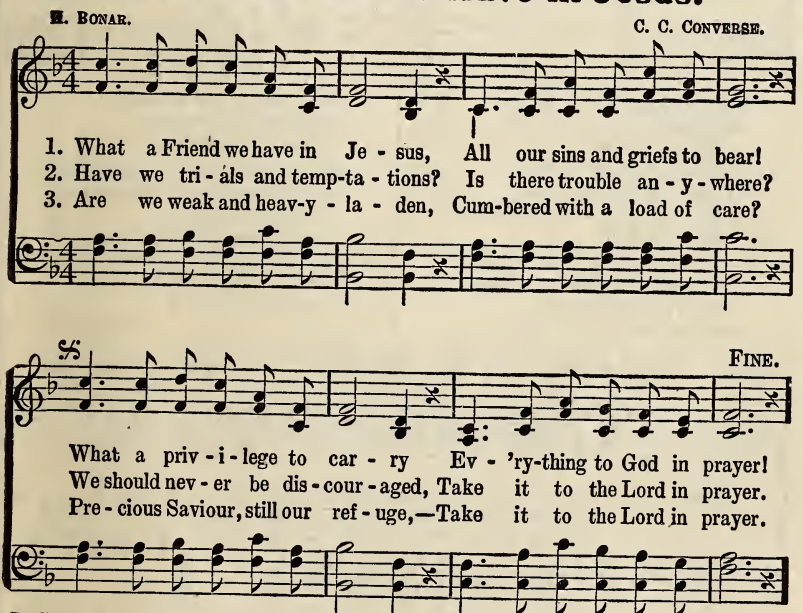
1. { Come, ye sin-ners, poor and need-y, Weak and wounded, sick and sore; Je-sus read-y stands to save you, Full of pit-y, love, and pow'r. }
2. { Let not conscience make you lin-ger, Nor of fit-ness fond-ly dream; All the fit-ness He re-quir-eth Is to feel your need of Him. }
3. { Come, ye wear-y, heav-y-la-den, Bruised and mangled by the fall; If you tar-ry till you're bet-ter, You will nev-er come at all. }

D. C.—*Glo-ry, hon-or, and sal-va-tion, Christ, the Lord, has come to reign.*

Turn to the Lord.

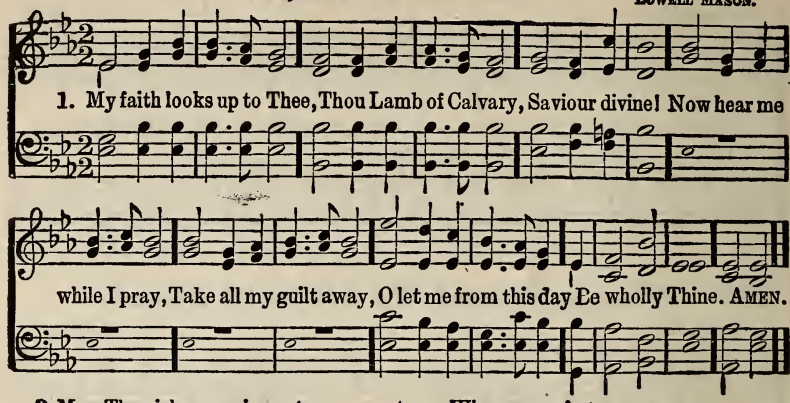


244 What a Friend We Have in Jesus.



245 Olivet. 6s, 4s.

LOWELL MASON.



2 May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be,
A living fire!

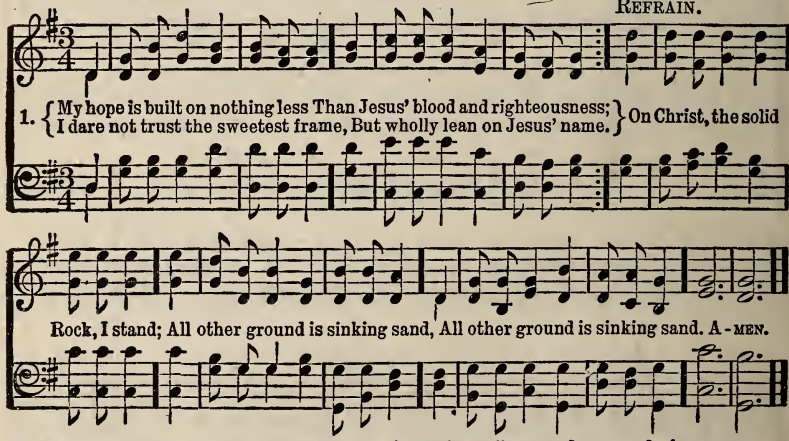
3 While life's dark maze I tread,
And griefs around me spread,
Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour! then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Ray Palmer.

246 Solid Rock. L. M. 61.

WILLIAM B. BRADBURY.



2 When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale,
My anchor holds within the veil.

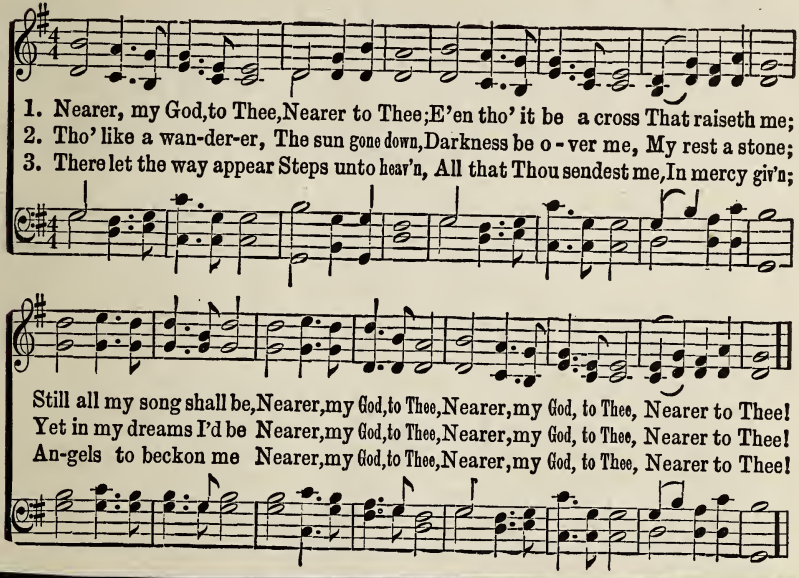
3 His oath, His covenant, His blood,
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

4 When He shall come with trumpet sound,
O may I then in Him be found;
Drest in His righteousness alone,
Faultless to stand before the throne.

Edward Mote.

247 Nearer, My God, to Thee.

SARAH F. ADAMS. LOWELL MASON.



249 Toplady. 7s. 6 l.

THOMAS HASTINGS.

FINE.

1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
D. C.—Be of sin the doub - le cure; Cleanse me from its guilt and pow'r.

D. C.

Let the wa - ter and the blood, From Thy riv - en side which flowed, A-MEN.

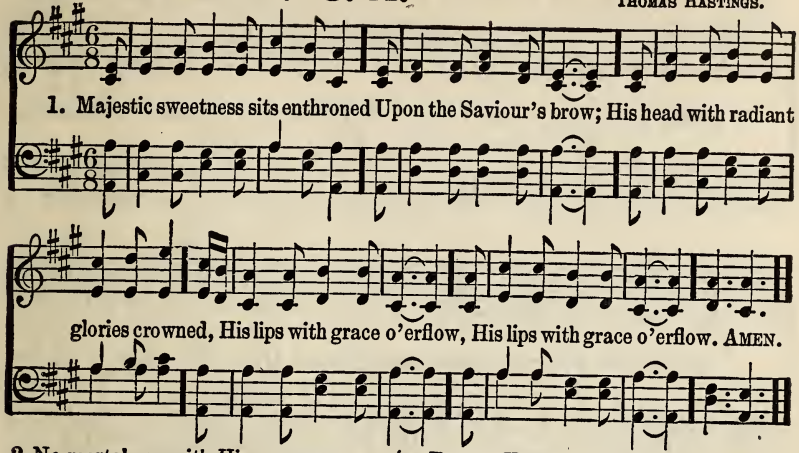
2 Not the labors of my hands
Can fulfil Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

3 Nothing in my hand I bring;
Simply to Thy cross I cling;
Naked, come to Thee for dress;
Helpless, look to Thee for grace;
Foul, I to the Fountain fly;
Wash me, Saviour, or I die!

4 While I draw this fleeting breath,
When my eyelids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne;
Rock of Ages, cleft for me,
Let me hide myself in Thee.

251 Ortonville. C. M.

THOMAS HASTINGS.



2 No mortal can with Him compare,
Among the sons of men;
Fairer is He than all the fair
That fill the heavenly train.

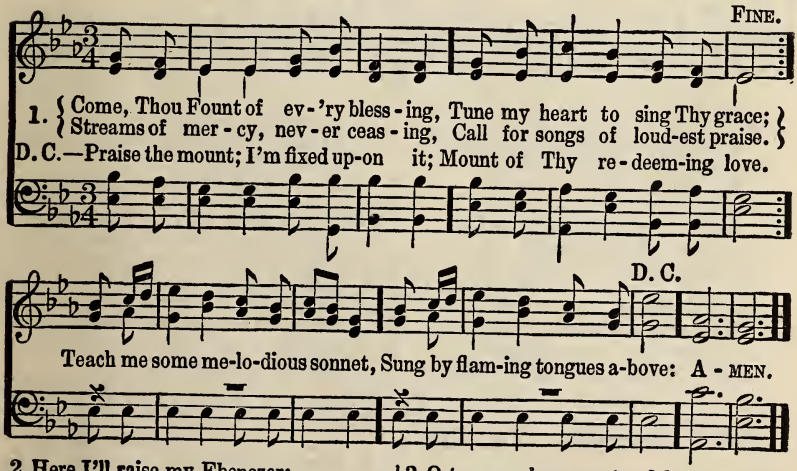
3 He saw me plunged in deep distress,
And flew to my relief;
For me He bore the shameful cross,
And carried all my grief.

4 To Him I owe my life and breath,
And all the joys I have;
He makes me triumph over death,
He makes me from the grave.

Samuel Stennett.

252 Nettleton. 8s, 7s. D.

JOHN WYETH.



2 Here I'll raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.

3 O to grace how great a debtor
Daily I'm constrained to be!
Let Thy goodness, like a fetter,
Bind my wandering heart to Thee:
Prone to wander, Lord, I feel it;
Prone to leave the God I love;
Here's my heart, O take and seal it;
Seal it for Thy courts above.

Robert Robinson.

253 Refuge. 7s. D.

JOSEPH P. HOLBROOK.

1. Je-sus! Lover of my soul, Let me to Thy bosom fly, While the bil-lows near me roll, While the tem - pest still is high; Hide me, O my Saviour! hide, Till the storm of life is past; Safe in-to the ha-ven guide; O receive my soul at last! A - MEN.

2 Other refuge have I none;
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed;
All my help from Thee I bring;
Cover my defenseless head
With the shadow of Thy wing.

3 Thou, O Christ! art all I want;
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy name,
I am all unrighteousness;
Vile and full of sin I am,
Thou art full of truth and grace.

4 Plenteous grace with Thee is found,—
Grace to pardon all my sin;
Let the healing streams abound,
Make and keep me pure within;
Thou of Life the Fountain art,
Freely let me take of Thee;
Spring Thou up within my heart,
Rise to all eternity.

Charles Wesley.

254 Martyn. 7s. D.

SIMEON B. MARSH.

FINE. D.C.

255 Loving-Kindness. L. M.

Anon.

1. A-wake, my soul, in joy-ful lays, And sing thy great Redeemer's praise;
He just-ly claims a song from me: His lov-ing kind-ness, O how free!
Lov-ing-kindness, lov-ing-kindness, His lov-ing-kind-ness, O how free! A-MEN.

2 He saw me ruined in the fall,
Yet loved me notwithstanding all;
He saved me from my lost estate:
His loving-kindness, O how great!

3 When trouble, like a gloomy cloud,
Has gathered thick and thundered loud,
He near my soul has always stood:
His loving-kindness, O how good!

4 Soon shall I pass the gloomy vale;
Soon all my mortal powers must fail:
O may my last expiring breath
His loving-kindness sing in death!

Samuel Medley.

256 St. Margaret. 8s, 6.

ALBERT L. PEACE.

1. O Love that wilt not let me go, I rest my weary soul in Thee; I give Thee back the
life I owe, That in Thine ocean depths its flow May richer, fuller be. A-MEN.

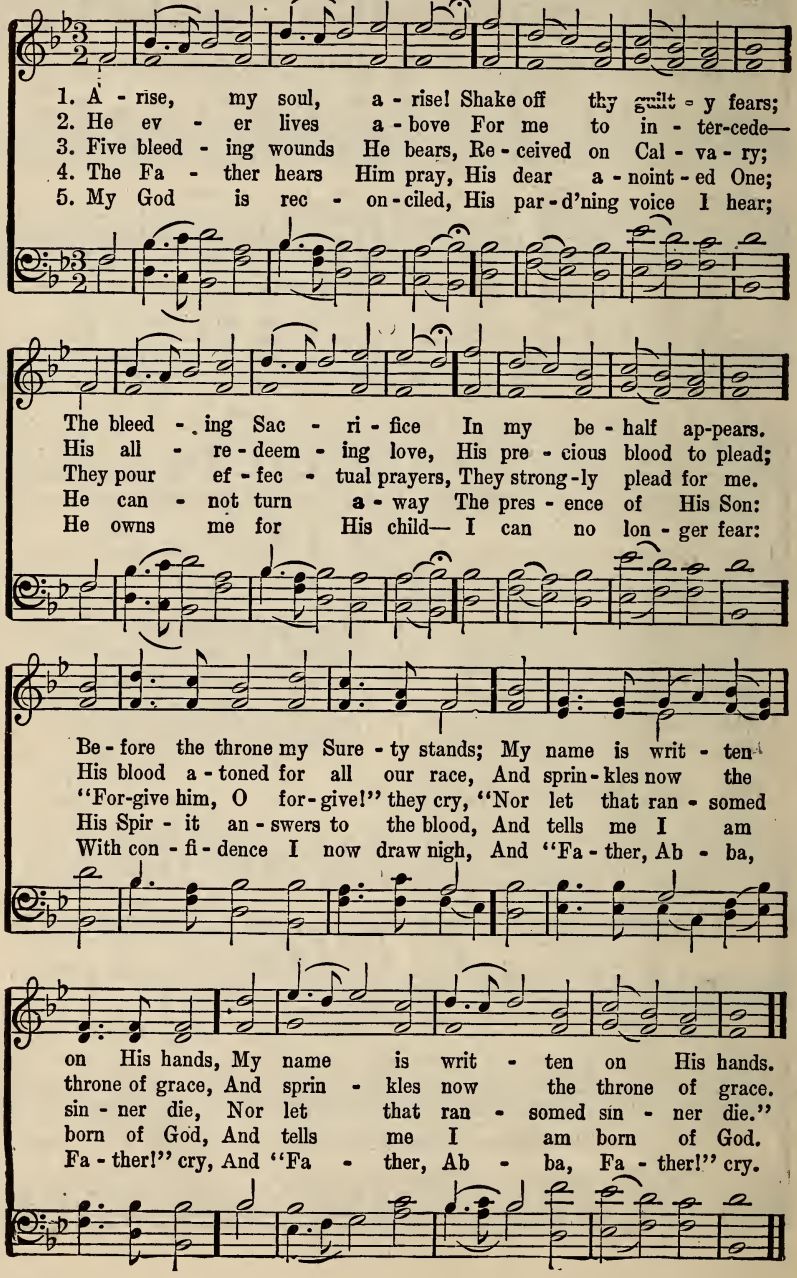
257

Arise, My Soul, Arise!

COPYRIGHT, 1909, BY DANIEL B. TOWNER.

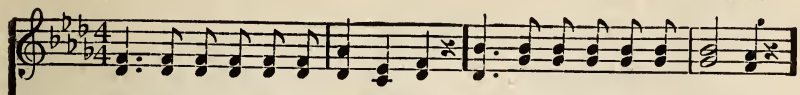
CHARLES WESLEY.

Har. by D. B. TOWNER.

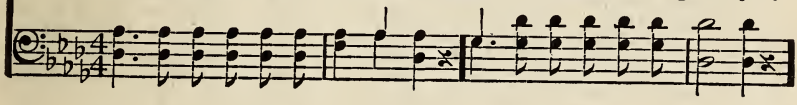


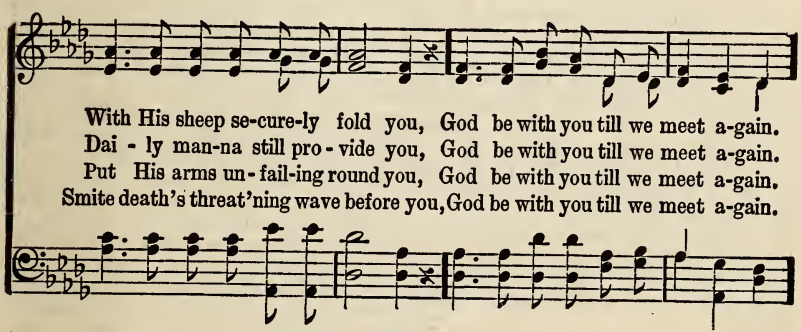
God be With You.

J. E. Rankin, D. D. W. G. Tomer.



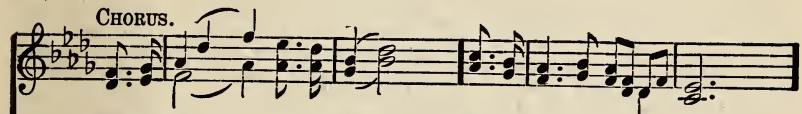
1. God be with you till we meet a-gain, By His counsels guide, uphold you,
2. God be with you till we meet a-gain, 'Neath His wings protecting hide you,
3. God be with you till we meet a-gain, When life's perils thick confound you,
4. God be with you till we meet a-gain, Keep love's banner floating o'er you,



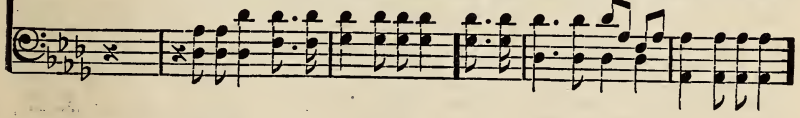


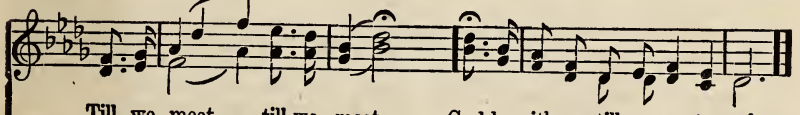
With His sheep se-cure-ly fold you, God be with you till we meet a-gain.
Dai - ly man-na still pro - vide you, God be with you till we meet a-gain.
Put His arms un - fail-ing round you, God be with you till we meet a-gain.
Smite death's threat'ning wave before you, God be with you till we meet a-gain.

Chorus.

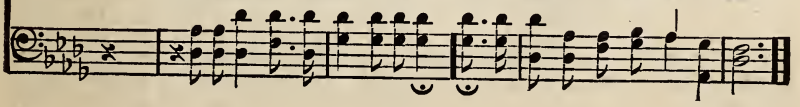


Till we meet, till we meet, Till we meet at Je-sus' feet,
Till we meet, till we meet, till we meet, Till we meet at Je - sus' feet, till we meet,





Till we meet, till we meet, God be with you till we meet a-gain.
Till we meet, till we meet, till we meet, God be with you till we meet a - gain.



Scripture Readings

259—REVIVAL.

ISAIAH 35:1-10.

1. The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose.

2. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD *and* the excellency of our God.

3. ¶ Strengthen ye the weak hands, and confirm the feeble knees.

4. Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come with vengence, *even* God *with* a recompence; he will come and save you.

5. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

6. Then shall the lame *man* leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

7. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.

8. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein.*

9. No lion shall be there, nor *any* ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk *there:*

10. And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

260—CHRIST OUR SIN-BEARER.

ISAIAH 53.

1. Who hath believed our report? and to whom is the arm of the Lord revealed?

2. For He shall grow up before Him as a tender plant, and as a root out of a dry ground: He hath no form nor comliness; and when we shall see Him, there is no beauty that we should desire Him.

3. He is despised and rejected of men; a Man of sorrows, and acquainted with grief: and we hid as it were our faces from Him; He was despised, and we esteemed Him not.

4. Surely He hath borne our griefs, and carried our sorrows: yet we did esteem Him stricken, smitten of God, and afflicted.

5. But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed.

6. All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

7. He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth.

8. He was taken from prison and from judgment: and who shall declare His generation? for He was cut off out of the land of the living: for the transgression of my people was He stricken.

9. And He made His grave with the wicked, and with the rich in His death; because He had done no violence, neither was any deceit in His mouth.

10. Yet it pleased the Lord to bruise Him; He hath put Him to grief: when Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand.

11. He shall see of the travail of His soul, and shall be satisfied: by His knowledge shall My righteous Servant justify many; for He shall bear their iniquities.

12. Therefore will I divide Him a portion with the great, and He shall

divide the spoil with the strong; because He hath poured out His soul unto death: and He was numbered with the transgressors; and He bare the sin of many, and made intercession for the transgressors.

261—THE DIVINE INVITATION.

ISAIAH 55.

1. Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2. Wherefore do ye spend money for *that which is* not bread? and your labour for *that* which satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

3. Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

4. Behold, I have given him *for* a witness to the people, a leader and commander to the people.

5. Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee, because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

6. Seek ye the LORD while he may be found, call ye upon him while he is near:

7. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11. So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

12. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.

13. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

262—PSALM 1.

1. Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2. But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.

3. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

4. The ungodly *are* not so: but *are* like the chaff which the wind driveth away.

5. Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

6. For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

263—THE WORK OF GOD.

PSALM 19.

1. The heavens declare the glory of God; and the firmament sheweth his handiwork.

2. Day unto day uttereth speech, and night unto night sheweth knowledge.

3. *There is* no speech nor language, *where* their voice is not heard.

4. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

5. Which *is* as a bridegroom coming out of his chamber, *and* rejoiceth as a strong man to run a race.

6. His going forth *is* from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

7. The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

8. The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes.

9. The fear of the LORD *is* clean, enduring forever: the judgments of the LORD are true *and* righteous altogether.

10. More to be desired *are they* than gold, yea than much fine gold: sweeter also than honey and the honeycomb.

11. Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward.

12. Who can understand *his* errors? cleanse thou me from secret *faults.*

13. Keep back thy servant also from presumptuous *sins;* let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

264—SHEPHERD.

PSALM 23.

The LORD *is* my shepherd; I shall not want.

2. He maketh me to lie down in green pastures: he leadeth me beside the still waters.

3. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and they staff they comfort me.

5. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

6. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

265—PSALM 24.

1. The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

2. For he hath founded it upon the seas, and established it upon the floods.

3. Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

4. He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

5. He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

6. This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

7. Lift up your heads, O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in.

8. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

9. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

10. Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

266—WORRY.

PSALM 37.

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.

2. For they shall soon be cut down like the grass, and wither as the green herb.

3. Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

4. Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5. Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6. And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

7. Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

8. Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

9. For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

10. For yet a little while, and the wicked *shall* not *be:* yea, thou shalt diligently consider his place, and it *shall* not *be.*

11. But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

267—PSALM 51.

1. Have mercy upon me, O God, according to thy loving kindness: according unto the multitude of they tender mercies blot out my transgressions.

2. Wash me thoroughly from mine iniquity, and cleanse me from my sin.

3. For I acknowledge my transgressions: and my sin *is* ever before me.

4. Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

5. Behold, I was shapen in iniquity; and in sin did my mother conceive me.

6. Behold, thou desireth truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

7. Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

8. Make me to hear joy and gladness; *that* the bones which *thou* hast broken may rejoice.

9. Hide thy face from my sins, and blot out all mine iniquities.

10. Create in me a clean heart, O God; and renew a right spirit within me.

11. Cast me not away from thy presence; and take not thy Holy Spirit from me.

12. Restore unto me the joy of thy salvation; and uphold me *with thy* free Spirit.

13. *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

14. Deliver me from bloodguiltiness, O God, thou God of my salvation; *and* my tongue shall sing aloud of thy righteousness.

15. O Lord, open thou mv lips; and my mouth shall shew forth thy praise.

16. For thou desirest not sacrifice; else would I give *it;* thou delightest not in burnt offering.

17. The sacrifices of God *are* a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

268—GRATITUDE.

PSALM 103.

Bless the LORD, O my soul: and all that is within me, *bless* his holy name.

2. Bless the LORD, O my soul, and forget not all his benefits:

3. Who forgiveth all thine iniquities; who healeth all thy diseases;

4. Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

5. Who satisfieth thy mouth with good *things; so that* thy youth is renewed like the eagle's.

6. The LORD executeth righteousness and judgment for all that are oppressed.

7. He made known his ways unto Moses, his acts unto the children of Israel.

8. The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.

9. He will not always chide: neither will he keep *his anger* for ever.

10. He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

11. For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.

12. As far as the east is from the west, *so* far hath he removed our transgressions from us.

269—KEEPING.

PSALM 121.

1. I will lift up mine eyes unto the hills, from whence cometh my help.

2. My help *cometh* from the LORD, which made heaven and earth.

3. He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

4. Behold, he that keepeth Israel shall neither slumber nor sleep.

5. The LORD *is* they keeper: the LORD *is* thy shade upon thy right hand.

6. The sun shall not smite thee by day, nor the moon by night.

7. The Lord shall preserve thee from all evil: he shall preserve thy soul.

8. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

270—TRUST FOR DAILY NEEDS.

MATT. 6:19-34.

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21. For where your treasure is, there will your heart be also.

22. The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23. But if thine eye shall be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness.

24. No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink: nor yet for your body. what ye shall put on. Is not the life more than meat, and the body than raiment?

26. Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27. Which of you by taking thought can add one cubit unto his stature?

28. And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not neither do they spin:

29. And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31. Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32. (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33. But seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you.

34. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

271—PRAYER.

LUKE 11:1-13.

1. And it came to pass, that, as He was praying in a certain place when He ceased, one of His disciples said unto Him, Lord, teach us to pray, as John also taught his disciples.

2. And He said unto them, When ye pray, say. Our Father, which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

3. Give us day by day our daily bread.

4. And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

5. And He said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

6. For a friend of mine in his journey is come to me, and I have nothing to set before him?

7. And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

8. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

9. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

10. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

11. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

12. Or if he shall ask an egg, will he offer him a scorpion?

13. If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask Him?

272—REGENERATION.

JOHN 3.

1. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2. The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7. Marvel not that I said unto thee, Ye must be born again.

8. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and wither it goeth; so is every one that is born of the Spirit.

9. Nicodemus answered and said unto him, How can these things be?

10. Jesus answered and said unto him, Art thou a master of Israel, and knoweth not these things?

11. Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

12. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you *of* heavenly things?

13. And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15. That whosoever believeth in him should not perish, but have eternal life.

16. For God so loved the world, that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life.

17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

273—GOOD SHEPHERD.

JOHN 10:1-11.

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2. But he that entereth in by the door is the shepherd of the sheep.

3. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4. And when he putteth forth his own sheep, he goeth before them,

and the sheep follow him: for they know his voice.

5. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7. Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8. All that ever came before me are thieves and robbers: but the sheep did not hear them.

9. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10. The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11. I am the good shepherd: the good shepherd giveth his life for the sheep.

274—THE WAY.

JOHN 14:1-12.

Let not your heart be troubled: ye believe in God, believe also in me.

2. In my Father's house are many mansions: if *it were* not *so,* I would have told you. I go to prepare a place for you.

3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

4. And whither I go ye know, and the way ye know.

5. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8. Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he hath seen me hath seen the Father; and how sayest thou *then,* Shew us the Father?

10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11. Believe me that I *am* in the Father, and the Father in me: or else believe me for the very work's sake.

12. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

275—ABIDING IN CHRIST.

JOHN 15.

1. I am the true vine, and my Father is the husbandman.

2. Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3. Now ye are clean through the word which I have spoken unto you.

4. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5. I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.

6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9. As the Father hath loved me, so have I loved you: continue ye in my love.

10. If ye keep my commandments, ye shall abide in my love, even as I have kept my Father's commandments, and abide in his love.

11. These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

276—JUSTIFICATION.

ROMANS 5:1-11.

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

2. By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

3. And not only *so,* but we glory in tribulations also: knowing that tribulation worketh patience;

4. And patience, experience; and experience, hope:

5. And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

6. For when we were yet without strength, in due time Christ died for the ungodly.

7. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

10. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

11. And not only *so,* but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

277—NO CONDEMNATION.

ROMANS 8:1-10.

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

3. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

4. That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

5. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6. For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

7. Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8. So then they that are in the flesh cannot please God.

9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10. And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

278—LOVE.

CORINTHIANS 13:1-13.

Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2. And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

3. And though I bestow all my goods to feed *the poor,* and though I give my body to be burned, and have not charity, it profiteth me nothing.

4. Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

5. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

6. Rejoiceth not in iniquity, but rejoiceth in the truth;

7. Beareth all things, believeth all things, hopeth all things, endureth all things.

8. Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
9. For we know in part, and we prophesy in part.
10. But when that which is perfect is come, then that which is in part shall be done away.
11. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
13. And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

279—CHRISTIAN GIVING.

2 Cor. 8:9-15; 9:6-11.

9. For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
10. And herein I give my advice for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.
11. Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.
12. For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.
13. For I mean not that other men be eased, and ye burdened:
14. But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want; that there may be equality:
15. As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

* * * *

6. But this I say, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.
7. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
8. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:
9. (As it is written, He hath dispersed abroad: he hath given to the poor: his righteousness remaineth forever.
10. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness:)
11. Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

280—EMPTIED LIFE.

Philippians 2:5-16.

5. Let this mind be in you, which was also in Christ Jesus:
6. Who, being in the form of God, thought it not robbery to be equal with God:
7. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
9. Wherefore God also hath highly exalted him, and given him a name which is above every name:
10. That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;
11. And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.
12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
13. For it is God which worketh in you both to will and to do of *his* good pleasure.
14. Do all things without murmurings and disputings:

15. That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world:

16. Holding forth the word of life; that I may rejoice in the way of Christ, that I have not run in vain, neither laboured in vain.

281—PEACE OF GOD.

PHILIPPIANS 4:4-13.

4. Rejoice in the Lord alway: *and* again I say, Rejoice.

5. Let your moderation be known unto all men. The Lord *is* at hand.

6. Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

7. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

8. Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

9. Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

10. But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

11. Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

12. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13. I can do all things through Christ which strengtheneth me.

14. Notwithstanding ye have well done, that ye did communicate with my affiiction.

282—CHRISTIAN LIVING.

COLOSSIANS 3:1-17.

1. If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

2. Set your affection on things above, not on things on the earth.

3. For ye are dead, and your life is hid with Christ in God.

4. When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.

5. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

6. For which things' sake the wrath of God cometh on the children of disobedience:

7. In the which ye also walked some time, when ye lived in them.

8. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

9. Lie not one to another, seeing that ye have put off the old man with his deeds;

10. And have put on the new *man,* which is renewed in knowledge after the image of him that created him:

11. Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

12. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13. Forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also *do* ye.

14. And above all these things *put on* charity, which is the bond of perfectness.

15. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17. And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

283—SECOND COMING.

THESSALONIANS, 4:13-18 and 5:1-8.

13. But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

14. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15. For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.

16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17. Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18. Wherefore comfort one another with these words.

* * * *

1. But of the times and the seasons, brethren, ye have no need that I write unto you.

2. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

3. For when they shall say, Peace and safety: then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

6. Therefore let us not sleep as *do* others; but let us watch and be sober.

7. For they that sleep sleep in the night; and they that be drunken are drunken in the night.

8. But let us, who are of the day, be sober, putting on the breastplate of faith and love· and for an helmet, the hope of salvation.

284—CHASTENING.

HEBREWS 12:1-11.

1. Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us,* and let us run with patience the race that is set before us.

2. Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3. For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4. Ye have not yet resisted unto blood, striving against sin.

5. And ye have forgotten the exhortation which speaketh unto you as unto children. My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6. For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

8. But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

9. Furthermore we have had fathers of our flash which corrected *us,* and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

10. For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

11. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

285—CONFESSION AND CLEANSING.

1 JOHN 1:5 TO 2:2.

5. This then is the message which we have heard of Him and declare

unto you, that God is light, and in Him is no darkness at all.

6. If we say that we have fellowship with Him, and walk in darkness, we lie, and do not the truth:

7. But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

10. If we say that we have not sinned, we make Him a liar, and His word is not in us.

1. My little children, these things write I unto you that ye sin not. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous:

2. And He is the propitiation for our sins: and not for our's only, but also for the sins of the whole world.

286—ASSURANCE.

1 John 5:1-5, 9-15.

1. Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth Him that begat loveth him also that is begotten of Him.

2. By this we know that we love the children of God, when we love God, and keep His commandments.

3. For this is the love of God, that we keep His commandments: and His commandments are not grievous.

4. For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

5. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

9. If we receive the witness of men, the witness of God is greater: for this is the witness of God which He hath testified of His Son.

10. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made Him a liar; because he believeth not the record that God gave of His Son.

11. And this is the record, that God hath given to us eternal life, and this life is in His Son.

12. He that hath the Son hath life; and he that hath not the Son of God hath not life.

13. These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14. And this is the confidence that we have in Him, that, if we ask any thing according to His will, He heareth us:

15. And if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him.

287—HEAVEN.

Rev. 7:9-15.

9. After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

10. And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

11. And all the angels stood round about the throne, and *about* the elders and the living creatures, and fell before the throne on their faces, and worshipped God.

12. Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God forever and ever. Amen.

13. And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

14. And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

15. Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.

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